Form	990
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** PUBLIC DISCLOSURE COPY **

Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.



Department of the Treasury Internal Revenue Service

					-
AF	or the	e 2020 calendar year, or tax year beginning and o	ending		
B c a	heck if pplicabl	c Name of organization		D Employer identi	fication number
	Addre chang Name	DONALD DANFORTH PLANT SCIENCE CENTER			
	chang			31-1584	621
	Initial return Final	975 NORTH WARSON ROAD	Room/suite	E Telephone numb (314)58	
	⊥return termir ated			G Gross receipts \$	101,619,207.
	Amen			H(a) Is this a group	
			PRES.		es? Yes X No
	pendi	975 N. WARSON ROAD, ST. LOUIS, MO 6313		H(b) Are all subordinates	
I T	ax-ex	empt status: X 501(c)(3) 501(c) () ◀ (insert no.) 4947(a)(1) c			a list. See instructions
		te: WWW.DANFORTHCENTER.ORG		H(c) Group exempt	
		organization: X Corporation Trust Association Other ►	I Year		M State of legal domicile: MO
	art I	Summary			W otato of logal dominite. == o
	1	Briefly describe the organization's mission or most significant activities: SEE S	SCHEDU	LE O	
ce	.				
Governance	2	Check this box 🕨 🔲 if the organization discontinued its operations or dispos	ed of more	than 25% of its net a	ssets
ver	3			3	
ĝ	4	Number of independent voting members of the governing body (value v, mile value)			
		Total number of individuals employed in calendar year 2020 (Part V, line 2a)			-
ities		Total number of volunteers (estimate if necessary)			
Activities &		Total unrelated business revenue from Part VIII, column (C), line 12			
Ac		Net unrelated business taxable income from Form 990-T, Part I, line 11			
				Prior Year	Current Year
	8	Contributions and grants (Part VIII, line 1h)		40,784,833	
IUe	9			3,455,372	
Revenue	10			9,708,702	
Re	11	Investment income (Part VIII, column (A), lines 3, 4, and 7d)		1,019,966	
	12	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)		54,968,873	
	13			9,562,375	
	14	Grants and similar amounts paid (Part IX, column (A), lines 1-3) Benefits paid to or for members (Part IX, column (A), line 4)		0	
	45			22,308,303	-
ses	15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)		<u>22,300,303</u> 0	
Expenses	108	Professional fundraising fees (Part IX, column (A), line 11e) Total fundraising expenses (Part IX, column (D), line 25) 2 ,033,01	7	0	• •
Ä	47	• • • • • • • • • •		20,261,438	. 18,081,766.
_	''	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)		52,132,116	
		Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)		2,836,757	
	19	Revenue less expenses. Subtract line 18 from line 12			
Net Assets or Fund Balances			1	ginning of Current Year 54 , 804 , 788	
Bala	20	Total assets (Part X, line 16)			
et A	21	Total liabilities (Part X, line 26)		$\frac{15,563,227}{39,241,561}$	
	art II	Net assets or fund balances. Subtract line 21 from line 20	4	39,241,561	. 487,196,865.
			and atotage -	nto and to the bast of	
		Ities of perjury, I declare that I have examined this return, including accompanying schedules t, and complete. Declaration of preparer (other than officer) is based on all information of wh			ily knowledge and beliet, it is
<u>.</u>		Signature of officer		Date	

Sign	Signature of officer		Date
Here	► HAROLD DAVIES, VP OF FI	NANCE	
	Type or print name and title		
	Print/Type preparer's name	Preparer's signature Da	e Check PTIN
Paid	MINDY G. KRUEGER		self-employed P01290370
Preparer	Firm's name RUBINBROWN LLP		Firm's EIN ▶ 43-0765316
Use Only	Firm's address ONE NORTH BRENTWO	DOD	
	SAINT LOUIS, MO 6	53105	Phone no. (314) 290-3300
May the I	RS discuss this return with the preparer shown abov	/e? See instructions	X Yes No
032001 12-2	3-20 LHA For Paperwork Reduction Act Notic	e, see the separate instructions.	Form 990 (2020)

	Orm 990 (2020) DONALD DANFORTH PLANT SC Part III Statement of Program Service Accomplishments		31-1584621 Page
	Check if Schedule O contains a response or note to any line in this I	Part III	
1	· · · · ·		
	IMPROVE THE HUMAN CONDITION THROUGH P	-	
	HUNGRY AND IMPROVE HUMAN HEALTH, PRES	ERVE AND RENEW (OUR ENVIRONMENT
	AND ENHANCE OUR REGION'S ECONOMY.		
2	2 Did the organization undertake any significant program services during the	year which were not listed on	the
	prior Form 990 or 990-EZ?		
	If "Yes," describe these new services on Schedule O.		
3	5	v it conducts, any program ser	vices?Yes X N
	If "Yes," describe these changes on Schedule O.		
4	Describe the organization's program service accomplishments for each of Section 501(c)(3) and 501(c)(4) organizations are required to report the am		
	revenue, if any, for each program service reported.	built of grants and anocations	
4a	40 201 202	8,100,945.) (Revenue \$ 3,749,632,
	SEE SCHEDULE O		·
4b	tb (Code:) (Expenses \$ including grants of \$) (Revenue \$
4c	+c (Code:) (Expenses \$ including grants of \$) (Revenue \$
4d	d Other program services (Describe on Schedule O.)		
	(Expenses \$ including grants of \$) (Revenue \$)
4e	te Total program service expenses ► 40,391,372.		
			Form 990 (20
32002		FOR CONTINUATI	ON(S)
	2		
ノ1 1	1109 132842 03414.0000 2020.0	5000 DONALD DAN	FORTH PLANT SCI 0341

Form 990 (DANFORTH	PLANT	SCIENCE	CENTER
Part IV	Checklist of F	Required Sc	hedules			

			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?			
	If "Yes," complete Schedule A	1	X	
2	Is the organization required to complete Schedule B, Schedule of Contributors?	2	Х	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for			
	public office? If "Yes," complete Schedule C, Part I	3		_X_
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect		37	
_	during the tax year? If "Yes," complete Schedule C, Part II	4	Х	
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or			77
_	similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III	5		X
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to			v
_	provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I	6		<u> </u>
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,	_		v
~	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		<u> </u>
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete			х
~	Schedule D, Part III	8		
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for			
	amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?			х
10	If "Yes," complete Schedule D, Part IV	9		<u></u>
10	Did the organization, directly or through a related organization, hold assets in donor-restricted endowments	10	х	
11	or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i>		-73	
	as applicable.			
-	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,			
a		11a	х	
h	Part VI	114		
N N	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b	х	
c	Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total			
Ŭ	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		х
d	Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in			
	Part X, line 16? If "Yes," complete Schedule D, Part IX	11d		х
е	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e	Х	
	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f		х
12a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete			
	Schedule D. Parts XI and XII	12a	Х	
b	Was the organization included in consolidated, independent audited financial statements for the tax year?			
	If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		Х
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		Х
14a	Did the organization maintain an office, employees, or agents outside of the United States?	14a		Х
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,			
	investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000			
	or more? If "Yes," complete Schedule F, Parts I and IV	14b	Х	
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any			
	foreign organization? If "Yes," complete Schedule F, Parts II and IV	15	Х	
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to			
	or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		X
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,			
	column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I	17		X
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines			
	1c and 8a? If "Yes," complete Schedule G, Part II	18		X
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"			
	complete Schedule G, Part III	19		X
20a	Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a		X
b	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		L
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or			
	domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II	21	X	
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Form 990 (2			DANFORTH		SCIENCE	CENTER
Part IV	Checklist of R	equired Sc	hedules _{(contin}	nued)		

			Yes	No
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22		X
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current			
	and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete			
	Schedule J	23	X	
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the			
	last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete			
	Schedule K. If "No," go to line 25a	24a	X	37
	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		X
с	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease			v
	any tax-exempt bonds?	24c		X X
	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		
25a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit	05-		x
L	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		
D	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If</i> "Yes," <i>complete</i>			
		25b		x
26	Schedule L, Part I	250		
20	or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%			
	controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II	26		x
27	Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,			
	creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled			
	entity (including an employee thereof) or family member of any of these persons? <i>If</i> "Yes," <i>complete Schedule L, Part III</i>	27		x
28	Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV			
	instructions, for applicable filing thresholds, conditions, and exceptions):			
а	A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If			
	"Yes," complete Schedule L, Part IV	28a		x
b	A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV	28b		Х
	A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If			
	"Yes," complete Schedule L, Part IV	28c		X
29	Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M	29	Х	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation			
	contributions? If "Yes," complete Schedule M	30		X
31	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I	31		X
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete			
	Schedule N, Part II	32		X
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations			
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33		X
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and			
	Part V, line 1	34	Х	L
	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a		X
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity			
	within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?			
	If "Yes," complete Schedule R, Part V, line 2	36		X
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization			v
~~	and that is treated as a partnership for federal income tax purposes? <i>If</i> "Yes," <i>complete Schedule R, Part VI</i>	37		X
38	Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?	00	х	
Par	Note: All Form 990 filers are required to complete Schedule O t V Statements Regarding Other IRS Filings and Tax Compliance	38	Λ	l
	Check if Schedule O contains a response or note to any line in this Part V			
	Chook in Conecule C contains a response of flote to any life in this Fart V		Yes	
1-	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 53		162	No
la b	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 3 3 Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0			
	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming	1		
Ū	(gambling) winnings to prize winners?	1c		
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Form 990 (202		DANFORTH			
Part V S	tatements Regarding (Other IRS Filin	gs and Ta	ax Complian	ce (continued)

					Yes	No
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,					
	filed for the calendar year ending with or within the year covered by this return	2a	336			
b	If at least one is reported on line 2a, did the organization file all required federal employment tax return	ns?		2b	Х	
	Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions	s)				
				3a	X	
	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule			3b	Х	
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other a		•			
	financial account in a foreign country (such as a bank account, securities account, or other financial a	ccour	nt)?	4a		X
b	If "Yes," enter the name of the foreign country					
-	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Au			F -		x
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?			5a 5b		X
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction file Form 8886 T2			50 50		
	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?			50		
Ua	any contributions that were not tax deductible as charitable contributions?			6a		x
b	If "Yes," did the organization include with every solicitation an express statement that such contribution			vu		
~	were not tax deductible?		-	6b		
7	Organizations that may receive deductible contributions under section 170(c).					
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser	vices p	rovided to the payor?	7a	Х	
b				7b	Х	
с	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was	as req	uired			
	to file Form 8282?			7c		X
d	If "Yes," indicate the number of Forms 8282 filed during the year	7d				
е	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co	ontrac	t?	7e		X
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra	act?		7f		X
g	If the organization received a contribution of qualified intellectual property, did the organization file Fo			7g		
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organiza			7h		
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained	by th	e	-		
~				8		
9	Sponsoring organizations maintaining donor advised funds.			0-		
a b				9a 9b		
ь 10	Section 501(c)(7) organizations. Enter:			90		
а	Initiation fees and capital contributions included on Part VIII, line 12	10a				
b	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	10b				
11	Section 501(c)(12) organizations. Enter:					
а		11a				
b	Gross income from other sources (Do not net amounts due or paid to other sources against					
	amounts due or received from them.)	11b				
12a	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form	1041	?	12a		
b	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	12b				
13	Section 501(c)(29) qualified nonprofit health insurance issuers.					
а	Is the organization licensed to issue qualified health plans in more than one state?			13a		
	Note: See the instructions for additional information the organization must report on Schedule O.					
b	Enter the amount of reserves the organization is required to maintain by the states in which the	ι.	1			
	organization is licensed to issue qualified health plans	13b				
	Enter the amount of reserves on hand	13c				v
				14a		X
	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedu.			14b		
15	Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner			45		x
	excess parachute payment(s) during the year?			15		
16	If "Yes," see instructions and file Form 4720, Schedule N. Is the organization an educational institution subject to the section 4968 excise tax on net investment	incor	ne?	16		х
10	If "Yes," complete Form 4720, Schedule O.			10		

Form **990** (2020)

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Form 990	(2020)
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DONALD DANFORTH PLANT SCIENCE CENTER

 Part VI
 Governance, Management, and Disclosure
 For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

 Check if Schedule O contains a response or note to any line in this Part VI
 X

					Yes	No
1a	Enter the number of voting members of the governing body at the end of the tax year	1a	22			
	If there are material differences in voting rights among members of the governing body, or if the governing					
	body delegated broad authority to an executive committee or similar committee, explain on Schedule O.		I			
b	Enter the number of voting members included on line 1a, above, who are independent	1b	21			
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship	with any other				
	officer, director, trustee, or key employee?			2	Х	
3	Did the organization delegate control over management duties customarily performed by or under the		F			
	of officers, directors, trustees, or key employees to a management company or other person?			3		X
4	Did the organization make any significant changes to its governing documents since the prior Form 99			4		X
5	Did the organization become aware during the year of a significant diversion of the organization's asso		F	5		X
6	Did the organization have members or stockholders?		Г	6		X
- 7a	Did the organization have members, stockholders, or other persons who had the power to elect or ap					
	more members of the governing body?			7a		x
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, sto					
~	persons other than the governing body?			7b		x
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year		·····	1.0		
a	The governing body?			8a	х	
b	Each committee with authority to act on behalf of the governing body?			8b	X	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read		·····	00		
5	organization's mailing address? If "Yes," provide the names and addresses on Schedule O			9		x
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Rev			9		1 23
	tion 211 onoioo (This Section B requests information about policies not required by the internal Rel	<u>venue Coae.)</u>			Vaa	No
10-	Did the exercitive have lead charters brenches as afflicted?		ſ	10-	Yes	X
	Did the organization have local chapters, branches, or affiliates?		·····	10a		
D	If "Yes," did the organization have written policies and procedures governing the activities of such cha	• • •		104		
	and branches to ensure their operations are consistent with the organization's exempt purposes?			10b	Х	
	Has the organization provided a complete copy of this Form 990 to all members of its governing body	/ before filing the	form?	11a	~	
	Describe in Schedule O the process, if any, used by the organization to review this Form 990.			40	v	
	Did the organization have a written conflict of interest policy? If "No," go to line 13			12a	X	
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise		·····	12b	X	
С	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y	,			77	
	in Schedule O how this was done		F	12c	X	
13	Did the organization have a written whistleblower policy?			13	X	
14	Did the organization have a written document retention and destruction policy?		·····	14	Х	
15	Did the process for determining compensation of the following persons include a review and approval	•				
	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?					
	The organization's CEO, Executive Director, or top management official			15a	X	
b	Other officers or key employees of the organization		·····	15b	Х	
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).					
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangem	nent with a				
	taxable entity during the year?			16a		X
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate	· ·				
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organi	ization's				
	exempt status with respect to such arrangements?			16b		
Sec	tion C. Disclosure					
17	List the states with which a copy of this Form 990 is required to be filed NONE					
18	Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and	nd 990-T (Section	501(c)(3)s	only)	availa	ble
	for public inspection. Indicate how you made these available. Check all that apply.					
		on Schedule O)				
19	Describe on Schedule O whether (and if so, how) the organization made its governing documents, con statements available to the public during the tax year.	nflict of interest p	olicy, and	finano	cial	
20	State the name, address, and telephone number of the person who possesses the organization's boo	ks and records	▶			
	<u>HAROLD DAVIES - 314-587-1041</u> 975 N. WARSON RD., SAINT LOUIS, MO 63132					
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	3 12-23-20			⊢orm	330	(202)

Form 990 (2	020) DONALD DANFORTH PLANT SCIENCE CENTER	31-1584621	Page 1
Part VII	Compensation of Officers, Directors, Trustees, Key Employees, Highest Comp	ensated	
I	Employees, and Independent Contractors		
	Check if Schedule O contains a response or note to any line in this Part VII		
Section A.	Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees		
1a Comple	te this table for all persons required to be listed. Report compensation for the calendar year ending with	or within the organization's	s tax year.

List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.
 Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A)	(B)	(C)		(D)	(E)	(F)				
Name and title	Average	(do	Position (do not check more than one		Reportable	Reportable	Estimated			
	hours per	box	box, unless person is be officer and a director/tri		son is both an		n an	compensation	compensation	amount of
	week				recio	n/trus	lee)	from	from related	other
	(list any	irecto						the	organizations (W-2/1099-MISC)	compensation
	hours for related	e or d	tee			sated		organization (W-2/1099-MISC)	(1099-10160)	from the organization
	organizations	ruste	al trus		yee	mpen		(** 2/1000 10100)		and related
	below	ndividual trustee or director	nstitutional trustee	ar	Key employee	est co oyee	er			organizations
	line)	Indiv	Instit	Officer	Key e	Highest compensated employee	Former			
(1) DR. JAMES CARRINGTON	40.00									
PRESIDENT				Х				666,357.	0.	90,221.
(2) MR. HAROLD DAVIES	40.00									
COO AND V.P. OF FINANCE				Х				298,051.	0.	46,259.
(3) DR. BLAKE MEYERS	40.00									
PRINCIPAL INVESTIGATOR						X		305,434.	0.	33,100.
(4) DR. TONI KUTCHAN	40.00									
VICE PRESIDENT FOR RESEARCH					Х			275,769.	0.	29,785.
(5) MR. MICHAEL BANDER	40.00									
V.P. FOR DEVELOPMENT					Х			249,083.	0.	44,027.
(6) DR. TODD MOCKLER	40.00									
PRINCIPAL INVESTIGATOR						X		238,482.	0.	43,204.
(7) DR. DONALD MACKENZIE	40.00									
DIR. OF IICI						X		242,970.	0.	7,553.
(8) MR. TOM LAURITA	40.00									
DIR. OF ENTREPRENEURSHIP						X		213,520.	0.	35,915.
(9) DR. ELIZABETH KELLOGG	40.00									0 - 000
PRINCIPAL INVESTIGATOR						X		215,781.	0.	25,808.
(10) MS. DIANE MOLESKI	40.00							110 151	•	ac = aa
ASSISTANT SECRETARY	10.00			X				118,171.	0.	36,583.
(11) MR. SALVATORE FIORELLO	40.00							110.055	•	10 00-
CHIEF OPERATING OFFICER THRU 3/28/20	4 00			X				118,266.	0.	12,835.
(12) MR. TODD R. SCHNUCK	4.00	77		37				0	0	0
CHAIRMAN	1 00	Х		Х				0.	0.	0.
(13) DR. PHILIP NEEDLEMAN VICE CHAIRMAN	1.00	x		х				0.	0.	0
(14) MS. RUTH E. KIM	1.00	~		Δ				0.	0.	0.
SECRETARY	1.00			х				0.	0.	0.
(15) DR. USHA BARWALE ZEHR	1.00			Δ				0.	0.	0.
DIRECTOR	1.00	x						0.	0.	0.
(16) DR. PETER WYSE JACKSON	1.00	Δ						0.	0.	0.
DIRECTOR	<u> </u>	x						0.	0.	0.
(17) MS. MARY DANFORTH STILLMAN	1.00					-		0.	0.	<u> </u>
DIRECTOR	<u> </u>	x						0.	0.	0.
		- 22						0.	0.	Form 990 (2020)
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Form 990 (202	0) DONALD DA	NFORTH	PL	'AN	ГT	SC	IE	NC	E CENTER	31-15	584(521	Page	∍ 8
Part VII Se	Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)													
	(A)	(B)			(C	C)			(D)	(E)	(E)			
	Name and title	Average	(do		Posi heck r			ne	Reportable	Reportable		Es	timated	
		hours per	box	, unle	ss per nd a di	son i	s both	an	compensation	compensatio	I		ount of	
		week				recto	i/irus	ee)	from	from related	I		other	
		(list any hours for	irecto						the	organizations			censatio	n
		related	e or di	tee			sated		Organization (W-2/1099-MISC)	(W-2/1099-MIS	(0)		om the	
		organizations	rustee	l trus		ee	npen		(00-2/1099-00130)			•	anization I related	
		below	dual ti	itiona		nploy	st cor yee	5					nizations	s
		line)	Individual trustee or director	Institutional trustee	Officer	ƙey employee	Highest compensated employee	Former				0.90		-
(18) MS. KI	ERSTEN STEAD	1.00	_	-		-								_
DIRECTOR			х						0.		0.		0).
(19) MS. PE	NNY PENNINGTON	1.00												
DIRECTOR			x						0.		0.		0).
	OMAS MELZER	1.00												
DIRECTOR			x						0.		0.		0).
	NA E. MCKELVEY	1.00		-							<u> </u>			· •
DIRECTOR		1.00	х						0.		0.		0).
	HN F. MCDONNELL	1.00	^	-					0.		<u> </u>		0	
		1.00	v						0				0	、
	AST CHAIRMAN	1 0 0	Х						0.		0.		0).
	ETT D. BEGEMANN	1.00											0	
DIRECTOR		1 0 0	Х						0.		0.		0).
	ACKFORD F. BRAUER	1.00												
DIRECTOR			Х						0.		0.		0).
(25) MR. LE	E BROUGHTON	1.00												
DIRECTOR			Х						0.		0.		0).
(26) DR. MU	N Y. CHOI	1.00												
DIRECTOR			Х						0.		0.).
1b Subtota	I								2,941,884.		0.	405	5,290).
c Total fro	om continuation sheets to Part VII	, Section A							0.		0.		0).
d Total (ad	dd lines 1b and 1c)								2,941,884.		0.	405	5,290).
	mber of individuals (including but no							o re	eceived more than \$100,	000 of reportable	,			
compen	sation from the organization												4	13
													Yes N	lo
3 Did the o	organization list any former officer,	director, trust	ee, k	key e	emple	ove	e, or	higl	hest compensated emp	loyee on	ſ			
	If "Yes," complete Schedule J for si	-		•	•	•		Ŭ				3	2	ζ
	individual listed on line 1a, is the su													
	ted organizations greater than \$150											4	x	_
	person listed on line 1a receive or a	,		•								-		
-	to the organization? <i>If "Yes." com</i>	-				-			-			5	3	X
	dependent Contractors		5070	<u>or s</u> c		JE/ 5	011 .				<u></u>	Ŭ		
	e this table for your five highest cor	nnensated inc	lono	nder	nt co	ontra	actor	e th	nat received more than 4	100 000 of comp	ensat	ion fro	m	
	nization. Report compensation for t	-	-								onout			
	(A)	ne calendar ye		/ IGII	ig wi				(B)	car.		(C	1	
	(ح) Name and business	address							Description of s	ervices	С		nsation	
KEG DGG	DCIATES INC, 12963								CONSTRUCTION					—
	IAL DR, SAINT LOUI			27					SERVICES		٨	659	3,495	;
	DING SOLUTIONS	<u>, но о</u>	<u> </u>	27				┢				,050	, 193	· •
		LOTITO	м∩	6	211	٥з			CLEANING SER	VICES		1 8 1	3,371	
	ARK AVENUE, SAINT ND CARE INC, 11115							-	CITERNING SEV	VICES		10.	5,571	•
			T	KU.	AD	'						110		
	D HEIGHTS, MO 6304	3						+	GROUND MAINT	ENANCE		113	9,264	• •
CMA GLO				.	<i>c</i> .	21						100	- 220	、
//SI CA	RONDELET AVE, SAIN	T LOUIS	1	MO	ю.	JΤ	00		CONSULTING S	ERVICES		T0;	5,320	/ •
														_
	mber of independent contractors (ir	-	ot lin	nited	d to t			ted	above) who received me	ore than				
	0 of compensation from the organiz					4							200	
SEE	PART VII, SECTION	A CONT	ΤN	UΑ	ΤT	ΟN	S	HE.	ETS			Form 9	990 ₍₂₀₂	20)

SEE PART VII, SECTION A CONTINUATION SHEETS 032008 12-23-20

	ANFORTH	PL	AN	Т	SC	IE	NC	CE CENTER 31-1584621					
Part VII Section A. Officers, Directors, Tr	on A. Officers, Directors, Trustees, Key Employees, and High						est (Compensated Employees (continued)					
(A)	(B)			(0	C)			(D)	(E)	(F)			
Name and title	Average	Position					Reportable	Reportable	Estimated				
	hours	(check all that apply)		compensation	compensation	amount of							
	per							from	from related	other			
	week (list any	or				ploye		the organization	organizations (W-2/1099-MISC)	compensation from the			
	hours for	or director				d em		(W-2/1099-MISC)	(112/1000 11100)	organization			
	related	tee or	istee			en sate				and related			
	organizations	Individual trustee	Institutional trustee		Key employee	Highest com pensated em ployee				organizations			
	below	ividua	litutio	Officer	em p	hesto	Former						
	line)	Ind	Ins	0#	Key	Hig	For						
(27) MR. CHRISTOPHER B. DANFORTH	1.00									0			
DIRECTOR	1 0 0	Х						0.	0.	0.			
(28) MR. RICHARD A. GEPHARDT	1.00	v							0	0			
DIRECTOR	1 0 0	Х						0.	0.	0.			
(29) MR. JAMES L. JOHNSON III	1.00	x						0	0	0			
DIRECTOR	1.00	Δ						0.	0.	0.			
(30) DR. ROBERT J. JONES DIRECTOR	1.00	x						0.	0.	0.			
(31) MR. WESLEY JONES	1.00	Δ						0.	0.	0.			
DIRECTOR	1.00	x						0.	0.	0.			
(32) MR. DAVID W. KEMPER	1.00	Δ								0.			
DIRECTOR	1.00	x						0.	0.	0.			
(33) DR. ANDREW D. MARTIN	1.00												
DIRECTOR		х						0.	0.	0.			
(34) MR. STEVEN M. FOX	1.00												
DIRECTOR		х						0.	0.	0.			
				-									
	1												
		1											
Total to Part VII, Section A, line 1c		<u></u> .	<u></u> .	<u></u> .	<u></u> .	<u></u> .	<u></u>						

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га	rt VI	Check if Schedule O contains a re	sponse or note to a	ny line in this Part VIII			
				(A) Total revenue	(B) Related or exempt	(C) Unrelated	(D) Revenue excluded from tax under
					function revenue	business revenue	sections 512 - 514
ts ts	1 a	a Federated campaigns	la				
ran	b	b Membership dues	lb				
ΩĔ	c	c Fundraising events	lc				
Gifts, Grants ilar Amounts	c		Id				
s, G	e	e Government grants (contributions)	le ¹⁷ , ⁷²⁰ ,	022.			
Sig	f	f All other contributions, gifts, grants, and					
Contributions, Gifts, Grants and Other Similar Amounts		similar amounts not included above	lf 34,667,	640.			
d tr	ç	g Noncash contributions included in lines 1a-1f	lg \$677,	855.			
a Ö	ł	h Total. Add lines 1a-1f		▶ 52,387,662.			
			Business (Code			
ø	2 a	REGISTRATION AND USER FEES	541900	1,914,172.	1,914,172.		
Program Service Revenue	b	b CONTRACTS	541900	1,835,460.	1,835,460.		
Sei	c	c					
eve	c	d					
2 B C	e	e					
Ţ,	f	f All other program service revenue					
	ç	g Total. Add lines 2a-2f		▶ 3,749,632.			
	3	Investment income (including dividend	ls, interest, and				
		other similar amounts)		▶ 193,800.		-768,029.	961,829.
	4	Income from investment of tax-exemp	t bond proceeds	►			
	5	Royalties		▶ 40,250.			40,250.
			Real (ii) Perso	nal			
	6 a	a Gross rents 6a 44	2,238.				
	b	b Less: rental expenses 6b	0.				
	c	c Rental income or (loss) 6c 44	2,238.				
	c	d Net rental income or (loss)		▶ 442,238.			442,238.
	7 a	a Gross amount from sales of (i) Sec	curities (ii) Othe	er			
		assets other than inventory 7a 43,03	8,208. 1,	000.			
	t	b Less: cost or other basis					
ne		and sales expenses 7b 42,99	2,017. 305,	700.			
Revenue	c	c Gain or (loss)	6,191304,	700.			
Be	c	d Net gain or (loss)		-258,509.		1,790,311.	-2,048,820.
Jer	8 a	a Gross income from fundraising events (no	t				
Othe		including \$	of				
		contributions reported on line 1c). See					
		Part IV, line 18	8a				
	k	b Less: direct expenses	8b				
	c	c Net income or (loss) from fundraising	events	▶			
	9 a	a Gross income from gaming activities.					
		Part IV, line 19	9a				
	b	b Less: direct expenses	9b				
	c	c Net income or (loss) from gaming activ	vities	▶			
	10 a	a Gross sales of inventory, less returns					
		and allowances	10a				
	b	b Less: cost of goods sold	10b				
	c	c Net income or (loss) from sales of inve	ntory	•			
s			Business (
e sou	11 a		900099	762,000.			762,000.
scellaneo	k	b INSURANCE PROCEEDS	900099	496,630.			496,630.
lle se	6	C FOOD SERVICE INCOME	721110	30,464.			30,464.
Miscellaneous Revenue	c	d All other revenue	900099	477,323.			477,323.
<	e	e Total. Add lines 11a-11d		1,766,417.			
	12	Total revenue. See instructions		▶ 58,321,490.	3,749,632.	1,022,282.	
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DONALD DANFORTH PLANT SCIENCE CENTER

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DONALD DANFORTH PLANT SCIENCE CENTER Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Secu	<u>on 501(c)(3) and 501(c)(4) organizations must comp</u> Check if Schedule O contains a respor			npiele column (A).	
		(A)	(B)	(C)	(D)
	not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII.	Total expenses	Program service expenses	Management and general expenses	Fundraising expenses
1	Grants and other assistance to domestic organizations				•
	and domestic governments. See Part IV, line 21	7,505,072.	7,505,072.		
2	Grants and other assistance to domestic				
	individuals. See Part IV, line 22				
3	Grants and other assistance to foreign				
	organizations, foreign governments, and foreign				
	individuals. See Part IV, lines 15 and 16	595,873.	595,873.		
4	Benefits paid to or for members	-	-		
5	Compensation of current officers, directors,				
	trustees, and key employees	1,985,407.	244,443.	1,447,854.	293,110.
6	Compensation not included above to disqualified				
	persons (as defined under section 4958(f)(1)) and				
	persons described in section 4958(c)(3)(B)				
7	Other salaries and wages	17,599,528.	15,241,636.	1,335,813.	1,022,079.
8	Pension plan accruals and contributions (include				
	section 401(k) and 403(b) employer contributions)	1,123,304.	1,004,291.	52,872. 160,111.	66,141.
9	Other employee benefits	1,638,668.	1,389,172.	160,111.	<u>66,141.</u> 89,385.
10	Payroll taxes	1,286,465.	1,029,149.	172,357.	84,959.
11	Fees for services (nonemployees):				
а	Management				
b	Legal	130,050.		130,050.	
С	Accounting	60,665.		60,665.	
d	, .				
е	Professional fundraising services. See Part IV, line 17	0 000 654		0.000.654	
f	Investment management fees	2,200,654.		2,200,654.	
g		1 1 2 7 0 7 0		1 4 7 4 7 0	
	column (A) amount, list line 11g expenses on Sch 0.)	<u>1,137,970.</u> 214,639.	955,542.	<u>147,472.</u> 30.	34,956. 147,661.
12	Advertising and promotion	59,733.	66,948.	6,062.	21,389.
13	Office expenses	125,805.	32,282. 107,270.	10,143.	8,392.
14	Information technology	125,005.	107,270.	10,143.	0,392.
15	Royalties	1,191,368.	1,058,747.	108,801.	23,820.
16 17	Occupancy	99,721.	87,679.	9,211.	2,831.
18	Travel Payments of travel or entertainment expenses	55,721.	07,075.	5,211.	2,001.
10	for any federal, state, or local public officials				
19	Conferences, conventions, and meetings	61,585.	57,790.	397.	3,398.
20	Interest	229,630.		229,630.	-,
21	Payments to affiliates				
22	Depreciation, depletion, and amortization	7,194,417.	6,768,318.	343,851.	82,248.
23	Insurance	296,516.	-	296,516.	-
24	Other expenses. Itemize expenses not covered				
	above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25. column (A)				
	amount, list line 24e expenses on Schedule O.)				
а	SUPPLIES AND EQUIPMENT	1,692,224.	1,612,707.	52,646.	26,871.
b	EQUIP RENTAL & MAINT.	1,347,822.	1,179,319.	115,886.	52,617.
С	OUTSIDE SERVICES	1,244,142.	1,039,022.	173,439.	31,681.
d	PERSONNEL EXPENSE	345,507.	200,426.	138,251.	6,830.
е	All other expenses	449,318.	215,686.	198,983.	34,649.
25	Total functional expenses. Add lines 1 through 24e	49,816,083.	40,391,372.	7,391,694.	2,033,017.
26	Joint costs. Complete this line only if the organization				
	reported in column (B) joint costs from a combined				
	educational campaign and fundraising solicitation.				
00000	Check here if following SOP 98-2 (ASC 958-720)				Form 990 (2020)
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Form 990 (2020)

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DONALD	DANFORTH	PLANT	SCIENCE	CENTER
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		Check if Schedule O contains a response or note to any line in this Part X			
			(A) Beginning of year		(B) End of year
	1	Cash - non-interest-bearing	500.	1	500.
	2	Savings and temporary cash investments	3,944,763.	2	4,863,695.
	3	Pledges and grants receivable, net	11,311,387.	з	29,278,621.
	4	Accounts receivable, net	1,341,435.	4	3,332,730.
	5	Loans and other receivables from any current or former officer, director,			
		trustee, key employee, creator or founder, substantial contributor, or 35%			
		controlled entity or family member of any of these persons		5	
	6	Loans and other receivables from other disqualified persons (as defined			
		under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)		6	
S	7	Notes and loans receivable, net		7	
Assets	8	Inventories for sale or use		8	
As	9	Prepaid expenses and deferred charges	1,478,051.	9	1,434,458.
	10a	Land, buildings, and equipment: cost or other			
		basis. Complete Part VI of Schedule D 10a 179, 511, 748	,		
	b	Less: accumulated depreciation 10b 77,632,231	101,578,615.	10c	101,879,517.
	11	Investments - publicly traded securities	23,355,004.	11	15,211,024.
	12	Investments - other securities. See Part IV, line 11	311,795,033.	12	347,520,250.
	13	Investments - program-related. See Part IV, line 11		13	
	14	Intangible assets		14	
	15	Other assets. See Part IV, line 11		15	
	16	Total assets. Add lines 1 through 15 (must equal line 33)	454,804,788.	16	503,520,795.
	17	Accounts payable and accrued expenses	4,151,605.	17	4,852,401.
	18	Grants payable		18	
	19	Deferred revenue	4,866,317.	19	3,426,042.
	20	Tax-exempt bond liabilities	5,347,000.	20	4,863,000.
	21	Escrow or custodial account liability. Complete Part IV of Schedule D		21	
ŝ	22	Loans and other payables to any current or former officer, director,			
Liabilities		trustee, key employee, creator or founder, substantial contributor, or 35%			
abi		controlled entity or family member of any of these persons		22	
Ξ	23	Secured mortgages and notes payable to unrelated third parties	1,000,000.	23	3,000,000.
	24	Unsecured notes and loans payable to unrelated third parties		24	
	25	Other liabilities (including federal income tax, payables to related third			
		parties, and other liabilities not included on lines 17-24). Complete Part X			
		of Schedule D	198,305.	25	182,487.
	26	Total liabilities. Add lines 17 through 25	15,563,227.	26	16,323,930.
		Organizations that follow FASB ASC 958, check here \blacktriangleright X			
ces		and complete lines 27, 28, 32, and 33.			
lan	27	Net assets without donor restrictions	174,820,293.	27	178,773,580.
Ba	28	Net assets with donor restrictions	264,421,268.	28	308,423,285.
pur		Organizations that do not follow FASB ASC 958, check here 🕨 📃			
Ē		and complete lines 29 through 33.			
Net Assets or Fund Balances	29	Capital stock or trust principal, or current funds		29	
set	30	Paid-in or capital surplus, or land, building, or equipment fund		30	
t As	31	Retained earnings, endowment, accumulated income, or other funds		31	
Nei	32	Total net assets or fund balances	439,241,561.	32	487,196,865.
	33	Total liabilities and net assets/fund balances	454,804,788.	33	503,520,795.
					Form 990 (2020)

	990 (2020) DONALD DANFORTH PLANT SCIENCE CENTER	31-	1584	621	Pa	_{ge} 12
Par	t XI Reconciliation of Net Assets					
	Check if Schedule O contains a response or note to any line in this Part XI	<u></u>				X
1	Total revenue (must equal Part VIII, column (A), line 12)	1		, 32		
2	Total expenses (must equal Part IX, column (A), line 25)	2		,81		
3	Revenue less expenses. Subtract line 2 from line 1	3		,50		
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4		,24	-	
5	Net unrealized gains (losses) on investments	5	39	,46	7,0	01.
6	Donated services and use of facilities	6				
7	Investment expenses	7				
8	Prior period adjustments	8				
9	Other changes in net assets or fund balances (explain on Schedule O)	9		-1'	7,1	04.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,					
	column (B))	10	487	,19	6,8	<u>65.</u>
Par	t XII Financial Statements and Reporting					
	Check if Schedule O contains a response or note to any line in this Part XII					
					Yes	No
1	Accounting method used to prepare the Form 990: Cash X Accrual Other					
	If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule	0.				
2a	Were the organization's financial statements compiled or reviewed by an independent accountant?			2 a		X
	If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed	on a				
	separate basis, consolidated basis, or both:					
	Separate basis Consolidated basis Both consolidated and separate basis					
b	Were the organization's financial statements audited by an independent accountant?			2b	Х	
	If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate	basis,				
	consolidated basis, or both:					
	Separate basis X Consolidated basis Both consolidated and separate basis					
С	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the	e audit,				
	review, or compilation of its financial statements and selection of an independent accountant?			2c	Х	
	If the organization changed either its oversight process or selection process during the tax year, explain on Sche					
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin	gle Audi	t			1
	Act and OMB Circular A-133?			3a	Х	L
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required	red audit	:			1
	or audits, explain why on Schedule O and describe any steps taken to undergo such audits			3b	X	L

Form **990** (2020)

032012 12-23-20

Department of the Treasury Internal Revenue Service

Total

(Form 990 or 990-EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

ĺ	OMB No. 1545-0047
	2020
	Open to Public Inspection

Name of the organization	
--------------------------	--

Nam	Name of the organization Employer identification number								
						1-1584621			
Pa	rt I	Reason for Public (Charity Status.	(All organizations must c	omplete tł	nis part.) S	ee instructior	IS.	
The o	organ	ization is not a private found	ation because it is: (For lines 1 through 12, c	heck only	one box.)			
1		A church, convention of ch					I)(A)(i).		
2		A school described in sect	ion 170(b)(1)(A)(ii).	Attach Schedule E (Forn	n 990 or 99	90-EZ).)			
3		A hospital or a cooperative					ii).		
4		A medical research organiz)(iii). Enter	the hospital's name,
		city, and state:	·					~ /	
5		An organization operated for	or the benefit of a co	llege or university owned	l or operat	ed by a oc	vernmental u	nit describe	ed in
-		section 170(b)(1)(A)(iv). (C		5		, ,			
6		A federal, state, or local gov		nental unit described in	section 17	70(h)(1)(A)	(v)		
	X	An organization that norma	•				.,	ne deneral i	oublic described in
•		section 170(b)(1)(A)(vi). (C	-	initial part of its support in	onna gove	Innontar		ie general j	
8		A community trust describe			них				
9		An agricultural research org				od in coniu	unction with a	land grant	collogo
3		or university or a non-land-g	-			-		-	-
		university:	grant college of agric			name, city	, and state of	the college	501
10		An organization that norma	Illy receives (1) more	than 33 1/30/ of its supr	ort from o	ontribution	ne momborek	in food and	d gross receipts from
10		activities related to its exem							
				-					-
		income and unrelated busin		(less section 511 tax) inc	un pusines	ses acqui	red by the org	Janization a	aiter Julie 30, 1975.
		See section 509(a)(2). (Con	• •				O(-)(4)		
11		An organization organized a							
12		An organization organized a	-	•	-			-	
		more publicly supported or							Jneck the box in
_		lines 12a through 12d that	• •			-		-	
а		Type I. A supporting orga	-	-	• • • •	-			
		the supported organization		• • • •	majority c	of the aired	ctors or truste	es of the sl	apporting
		organization. You must o	-						
b		Type II. A supporting org	-				-		-
		control or management o			ame perso	ns that co	ntrol or mana	ge the supp	ported
		organization(s). You mus							
с		Type III functionally inte						lly integrate	ed with,
		its supported organization							
d		Type III non-functionally	• •					° °	
		that is not functionally int	с С	• •			•	an attentiv	veness
		requirement (see instructi	,	•					
е		Check this box if the orga					Туре I, Туре	II, Type III	
		functionally integrated, or		nally integrated supportion	ng organiz	ation.			
f		er the number of supported o	•						
g		vide the following information			(iv) is the ora:	anization listed	(v) Amount o	6	(ui) A maximati of others
	(i) Name of supported organization 	(ii) EIN	(iii) Type of organization (described on lines 1-10	in your governi	ing document?	support (see in	,	(vi) Amount of other support (see instructions)
		organization		above (see instructions))	Yes	No	Support (See ii	istruction isj	

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 032021 01-25-21 Schedule A (Form 990 or 990-EZ) 2020

2020.05000 DONALD DANFORTH PLANT SCI 03414.01

Schedule A (Form 990 or 990-EZ) 2020 DONALD DANFORTH PLANT SCIENCE CENTER 31-1584621 Page 2 Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Sec	ction A. Public Support						
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
1	Gifts, grants, contributions, and membership fees received. (Do not						
	include any "unusual grants.")	32315347.	30291488.	26875747.	40784833.	52387662.	182655077
2	Tax revenues levied for the organ- ization's benefit and either paid to						
	or expended on its behalf						
3	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge	20215247	20201400	26075747	10701022	50007660	182655077
	Total. Add lines 1 through 3	52515547.	50291400.	200/3/4/.	40/04033.	5230/002.	102055077
5	The portion of total contributions						
	by each person (other than a governmental unit or publicly						
	supported organization) included						
	on line 1 that exceeds 2% of the						
	amount shown on line 11,						
	column (f)						43704032.
6	Public support. Subtract line 5 from line 4.						138951045
	ction B. Total Support						<u> </u>
	ndar year (or fiscal year beginning in) 🕨	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
	Amounts from line 4		30291488.	26875747.	40784833.	52387662.	
	Gross income from interest,						
	dividends, payments received on						
	securities loans, rents, royalties,						
	and income from similar sources	651,324.	690,227.	199,283.	187,799.	676,288.	2404921.
9	Net income from unrelated business						
	activities, whether or not the						
	business is regularly carried on	674,807.	346,741.	1256053.	1199987.	951,003.	4428591.
10	Other income. Do not include gain						
	or loss from the sale of capital						
	assets (Explain in Part VI.)						496,630.
	Total support. Add lines 7 through 10						189985219
	Gross receipts from related activities		,				,883,619.
13	First 5 years. If the Form 990 is for the		rst, second, third,	fourth, or fifth tax	year as a section 5	01(c)(3)	. —
800	organization, check this box and sto ction C. Computation of Publ				·····		
							73.14 %
	Public support percentage for 2020 (•			14 15	
	Public support percentage from 2019 33 1/3% support test - 2020. If the						
104	stop here. The organization qualifies						N 37
h	33 1/3% support test - 2019. If the		•			or more check th	
N	and stop here. The organization qua						
1 7a	10% -facts-and-circumstances test					and line 14 is 10%	
	and if the organization meets the fact						
	meets the facts-and-circumstances te					withow the organiz	
b	10% -facts-and-circumstances test	0	•		•		
	more, and if the organization meets t	-					
	organization meets the facts-and-circ				•		
18	Private foundation. If the organization						s >
						edule A (Form 990	

032022 01-25-21

Schedule A (Form 990 or 990-EZ) 2020 DONALD DANFORTH PLANT SCIENCE CENTER Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support					.	
Calendar year (or fiscal year beginning in) 🕨	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
1 Gifts, grants, contributions, and						
membership fees received. (Do not						
include any "unusual grants.")						
2 Gross receipts from admissions, merchandise sold or services per- formed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose						
3 Gross receipts from activities that are not an unrelated trade or bus-						
iness under section 513						
4 Tax revenues levied for the organ- ization's benefit and either paid to						
or expended on its behalf						
5 The value of services or facilities furnished by a governmental unit to						
the organization without charge						
6 Total. Add lines 1 through 5						
7a Amounts included on lines 1, 2, and 3 received from disqualified persons						
b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year						
c Add lines 7a and 7b						
8 Public support. (Subtract line 7c from line 6.) Section B. Total Support						
Calendar year (or fiscal year beginning in) 🕨	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
9 Amounts from line 6						
10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources						
b Unrelated business taxable income						
(less section 511 taxes) from businesses acquired after June 30, 1975						
c Add lines 10a and 10b						
11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on						
12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)						
13 Total support. (Add lines 9, 10c, 11, and 12.)						
14 First 5 years. If the Form 990 is for the	e organization's fi	rst, second, third,	fourth, or fifth tax	year as a section 5	i01(c)(3) organizatio	on,
Section C. Computation of Public	c Support Per	centage			, ,	
15 Public support percentage for 2020 (li	ne 8, column (f), d	ivided by line 13,	column (f))		15	%
16 Public support percentage from 2019					16	%
Section D. Computation of Inves	tment Income	e Percentage				
17 Investment income percentage for 20	20 (line 10c, colur	mn (f), divided by	ine 13, column (f))		17	%
18 Investment income percentage from 2	2019 Schedule A,	Part III, line 17			18	%
19a 33 1/3% support tests - 2020. If the	organization did r	ot check the box	on line 14, and lin	e 15 is more than 3	3 1/3%, and line 1	7 is not
more than 33 1/3%, check this box ar	id stop here. The	organization qual	ifies as a publicly	supported organiza	tion	
b 33 1/3% support tests - 2019. If the	organization did r	ot check a box o	n line 14 or line 19	a, and line 16 is mo	ore than 33 1/3%, a	ind
line 18 is not more than 33 1/3%, che	ck this box and st	op here. The org	anization qualifies	as a publicly suppo	orted organization	▶□
20 Private foundation. If the organizatio	n did not check a	box on line 14, 19	a, or 19b, check t			
032023 01-25-21		16	5	Sch	edule A (Form 990	0 or 990-EZ) 2020
		τ.	,			

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Schedule A (Form 990 or 990-EZ) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Yes No

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If* "Yes." *complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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Schedule A (Form 990 or 990-EZ) 2020

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Schedule A (Form 990 or 990-EZ) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

Pa	t IV Supporting Organizations (continued)			
			Yes	No
11	Has the organization accepted a gift or contribution from any of the following persons?			
а	A person who directly or indirectly controls, either alone or together with persons described in lines 11b and			
	11c below, the governing body of a supported organization?	11a		
b	A family member of a person described in line 11a above?	11b		
с	A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide			
		11c		
Sec	ion B. Type I Supporting Organizations			
			Yes	No
1	Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If</i> " <i>No</i> ," <i>describe in</i> Part VI <i>how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the</i>			
	supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.	1		
2	Did the organization operate for the benefit of any supported organization other than the supported			
	organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in			
	Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,			
	supervised, or controlled the supporting organization.	2		
Sec	ion C. Type II Supporting Organizations			
			Yes	No
1	Were a majority of the organization's directors or trustees during the tax year also a majority of the directors			
	and whether a final of the event institution is a supervised event institution (a) Original inst			

or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control
or management of the supporting organization was vested in the same persons that controlled or managed
the supported organization(s)

Section D	. All Type III Supporting Organizations

			Yes	No
1	Did the organization provide to each of its supported organizations, by the last day of the fifth month of the			
	organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax			
	year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the			
	organization's governing documents in effect on the date of notification, to the extent not previously provided?	1		
2	Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported			
	organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how			
	the organization maintained a close and continuous working relationship with the supported organization(s).	2		
3	By reason of the relationship described in line 2, above, did the organization's supported organizations have a			
	significant voice in the organization's investment policies and in directing the use of the organization's			
	income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's			
	supported organizations played in this regard.	3		

Section E. Type III Functionally Integrated Supporting Organizations

1	Check the box next to the method that the	organization used to satisf	y the Integral Part Test during	the year (see instructions).
---	-------------------------------------------	-----------------------------	---------------------------------	------------------------------

a The organization satisfied the Activities Test. Complete line 2 below.

b		The organization	is the parent of e	each of its supported	d organizations.	Complete line 3 below.
---	--	------------------	--------------------	-----------------------	------------------	------------------------

С		The organization	supported a	a governmental entity.	Describe in Part	VI how	you supported a	governmental entity	(see instruction <u>s).</u>
---	--	------------------	-------------	------------------------	------------------	--------	-----------------	---------------------	-----------------------------

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.**

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If* "Yes," *describe in* **Part VI** *the role played by the organization in this regard.*

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Schedule A (Form 990 or 990-EZ) 2020

2a

2b

3a

3b

Yes No

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	dule A (Form 990 or 990 EZ) 2020 DONALD DANFORTH PLANT SC			31-1584621 Page 6					
	Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations								
1									
	All other Type III non-functionally integrated supporting organizations must complete Sections A through E.								
Sect	ion A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)					
1	Net short-term capital gain	1							
2	Recoveries of prior-year distributions	2							
3	Other gross income (see instructions)	3							
4	Add lines 1 through 3.	4							
5	Depreciation and depletion	5							
6	Portion of operating expenses paid or incurred for production or								
	collection of gross income or for management, conservation, or								
	maintenance of property held for production of income (see instructions)	6							
7	Other expenses (see instructions)	7							
8	Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)	8							
Sect	ion B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)					
1	Aggregate fair market value of all non-exempt-use assets (see								
	instructions for short tax year or assets held for part of year):								
а	Average monthly value of securities	1a							
b	Average monthly cash balances	1b							
с	Fair market value of other non-exempt-use assets	1c							
d	Total (add lines 1a, 1b, and 1c)	1d							
е	Discount claimed for blockage or other factors								
	(explain in detail in Part VI):								
2	Acquisition indebtedness applicable to non-exempt-use assets	2							
3	Subtract line 2 from line 1d.	3							
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,								
	see instructions).	4							
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5							
6	Multiply line 5 by 0.035.	6							
7	Recoveries of prior-year distributions	7							
8	Minimum Asset Amount (add line 7 to line 6)	8							
Sect	ion C - Distributable Amount	_		Current Year					
1	Adjusted net income for prior year (from Section A, line 8, column A)	1							
2	Enter 0.85 of line 1.	2							
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3							
4	Enter greater of line 2 or line 3.	4							
5	Income tax imposed in prior year	5							
6	Distributable Amount. Subtract line 5 from line 4, unless subject to								
	emergency temporary reduction (see instructions).	6							
7	Check here if the current year is the organization's first as a non-functionally	y integra	ted Type III supporting c	organization (see					

Schedule A (Form 990 or 990-EZ) 2020

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instructions).

Schedule A (Form 990 or 990-EZ) 2020 DONALD DANFORTH PLANT SCIENCE CENTER 31-1584621 Page 7

Par	t V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga	nizations (continue	ed)					
Section D - Distributions Current Year									
1	Amounts paid to supported organizations to accomplish exer	1							
2	Amounts paid to perform activity that directly furthers exemp								
	organizations, in excess of income from activity			2					
3	Administrative expenses paid to accomplish exempt purpose	s of supported organizations	6	3					
4	Amounts paid to acquire exempt-use assets			4					
5	Qualified set-aside amounts (prior IRS approval required - pro	ovide details in Part VI)		5					
6	Other distributions (describe in Part VI). See instructions.			6					
7	Total annual distributions. Add lines 1 through 6.			7					
8	Distributions to attentive supported organizations to which the	e organization is responsive							
	(provide details in Part VI). See instructions.			8					
9	Distributable amount for 2020 from Section C, line 6			9					
10	Line 8 amount divided by line 9 amount			10					
Secti	on E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2020	5	(iii) Distributable Amount for 2020				
_1	Distributable amount for 2020 from Section C, line 6								
2	Underdistributions, if any, for years prior to 2020 (reason-								
	able cause required - explain in Part VI). See instructions.								
3	Excess distributions carryover, if any, to 2020								
a	From 2015								
b	From 2016								
C	From 2017								
d	From 2018								
e	From 2019								
f	Total of lines 3a through 3e								
g	Applied to underdistributions of prior years								
<u>h</u>	Applied to 2020 distributable amount								
i	Carryover from 2015 not applied (see instructions)								
j_	Remainder. Subtract lines 3g, 3h, and 3i from line 3f.								
4	Distributions for 2020 from Section D,								
	line 7: \$								
<u>a</u>	Applied to underdistributions of prior years								
	Applied to 2020 distributable amount								
	Remainder. Subtract lines 4a and 4b from line 4.								
5	Remaining underdistributions for years prior to 2020, if								
	any. Subtract lines 3g and 4a from line 2. For result greater								
	than zero, explain in Part VI. See instructions.								
6	Remaining underdistributions for 2020. Subtract lines 3h								
	and 4b from line 1. For result greater than zero, explain in								
	Part VI. See instructions.								
7	Excess distributions carryover to 2021. Add lines 3j								
	and 4c.								
8	Breakdown of line 7:								
	Excess from 2016								
	Excess from 2017								
	Excess from 2018								
d	Excess from 2019								

Schedule A (Form 990 or 990-EZ) 2020

e Excess from 2020

	(Form 990 or 990-EZ) 2020						31-1584621	Page 8
Part VI	Supplemental Inform	nation. Pro	vide the explanation	ons required	by Part II, line 1	0; Part II, line 17	a or 17b; Part III, line 12;	
	Part IV, Section A, lines 1,	2, 3b, 3c, 4b,	4c, 5a, 6, 9a, 9b,	9c, 11a, 11b	, and 11c; Part	IV, Section B, lin	es 1 and 2; Part IV, Section	С,
	line 1; Part IV, Section D, li	nes 2 and 3; I	Part IV, Section E,	lines 1c, 2a,	2b, 3a, and 3b;	Part V, line 1; P	art V, Section B, line 1e; Pa	rt V,
	Section D, lines 5, 6, and 8	; and Part V,	Section E, lines 2,	5, and 6. Al	so complete this	part for any add	ditional information.	
	(See instructions.)					-		

SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:

INSURANCE PROCEEDS

2020 AMOUNT: \$ 496,630.

Schedule A (Form 990 or 990-EZ) 2020

032028 01-25-21

Schedule B

(Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

Name of the organization

Organization type (check one):

** PUBLIC DISCLOSURE COPY **

Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Employer identification number

DONALD	DANFORTH	PLANT	SCIENCE	CENTER	31-1

1-1584621

Filers of:	Section:
Form 990 or 990-EZ	X 501(c)(3) (enter number) organization
	4947(a)(1) nonexempt charitable trust not treated as a private foundation
	527 political organization
Form 990-PF	501(c)(3) exempt private foundation
	4947(a)(1) nonexempt charitable trust treated as a private foundation
	501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year \dots \blacktriangleright \$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

 $\label{eq:LHA} \ \ \mbox{For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.}$

X

X

X

X

X

X

Employer identification number

DONALD DANFORTH PLANT SCIENCE CENTER 31-1584621 Part I **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 1 Person Payroll 20,000,000. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Type of contribution No. Name, address, and ZIP + 4 **Total contributions** 2 Person Payroll 1,620,130. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 3 Person Payroll 5,535,436. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Type of contribution Name, address, and ZIP + 4 **Total contributions** No. 4 Person Payroll 7,591,037. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 5 Person Payroll 2,868,126. Noncash (Complete Part II for noncash contributions.) (d) (a) (b) (c) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 6 Person

> (Complete Part II for noncash contributions.)

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Payroll

Noncash

023452 11-25-20

23 2020.05000 DONALD DANFORTH PLANT SCI 03414.01

2,502,309.

\$

Name of organization

Employer identification number

31-1584621

DONALD DANFORTH PLANT SCIENCE CENTER

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
		\$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
		\$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
		\$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
		\$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
		\$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received

15221109 132842 03414.0000

Schedule B (Form 9	990, 990-EZ, or	990-PF) (2020)
	,,	

Page 4

ame of org	anization		Employer identification numb
ONALD	DANFORTH PLANT SCIENCE	E CENTER	31-1584621
Part III		ions to organizations described in) through (e) and the following line charitable, etc., contributions of \$1,000	n section 501(c)(7), (8), or (10) that total more than \$1,000 for the y
(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
		(e) Transfer of g	gift
-	Transferee's name, address, a	nd ZIP + 4	Relationship of transferor to transferee
a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-		(e) Transfer of g	gift
-	Transferee's name, address, a	nd ZIP + 4	Relationship of transferor to transferee
-) No.			
a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
·		(e) Transfer of g	
	Transferee's name, address, a		Relationship of transferor to transferee
a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
· ·			
		gift Polotionship of transforms to transforms	
	Transferee's name, address, a	liu ∠IP + 4	Relationship of transferor to transferee
.			

25

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

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2020.05000 DONALD DANFORTH PLANT SCI 03414.01

SCHEDULE C	Po	OMB No. 1545-0047					
(Form 990 or 990-EZ)	2020						
	-EZ. Open to Public						
Department of the Treasury Internal Revenue Service							
If the organization answ	vered "Yes," on	Form 990, Part IV, line 3, or For	m 990-EZ, Part V, lin	e 46 (Political Campaig	n Activities), then		
 Section 501(c)(3) org 	anizations: Com	plete Parts I-A and B. Do not com	plete Part I-C.				
 Section 501(c) (other 	than section 50	01(c)(3)) organizations: Complete P	arts I-A and C below.	Do not complete Part I-B			
 Section 527 organiza 	•	•					
		Form 990, Part IV, line 4, or For					
		have filed Form 5768 (election und	()/	•	•		
		nave NOT filed Form 5768 (election	()		•		
Tax) (See separate inst		Form 990, Part IV, line 5 (Proxy	rax) (See separate in	nstructions) or Form 99	D-EZ, Part V, line 350 (Proxy		
		ions: Complete Part III.					
Name of organization	, , , , ,	•		En	ployer identification number		
	DONALD	DANFORTH PLANT SC	IENCE CENTE	R	31-1584621		
Part I-A Comple	ete if the org	anization is exempt under	r section 501(c) o	or is a section 527 o	organization.		
		ation's direct and indirect political			•		
2 Political campaign a3 Volunteer hours for	<i>,</i>				\$		
3 Volunteer nours for	political campai						
Part I-B Comple	ete if the org	anization is exempt under	r section 501(c)(3	3).			
1 Enter the amount of	f any excise tax	incurred by the organization under	r section 4955		• \$		
2 Enter the amount o	f any excise tax	incurred by organization managers		>			
3 If the organization in	ncurred a section	n 4955 tax, did it file Form 4720 fo	r this year?				
4a Was a correction m	ade?				Yes No		
b If "Yes," describe in			contine FO1(a)	avecation EO1	(~)(2)		
-		anization is exempt under					
		I by the filing organization for section			\$		
2 Enter the amount o exempt function ac		ization's funds contributed to othe			• \$		
		. Add lines 1 and 2. Enter here and			φ		
	-			•	• \$		
		1120-POL for this year?					
		ployer identification number (EIN)					
made payments. Fo	or each organiza	tion listed, enter the amount paid f	rom the filing organiza	ation's funds. Also enter	the amount of political		
	•	omptly and directly delivered to a s			ate segregated fund or a		
political action com	mittee (PAC). If	additional space is needed, provid	e information in Part I	V.	1		
(a) Name (b) Address (c) EIN (d) Amount paid from filing organization's funds. If none, enter -0 (e) Amount of po- contributions receive promptly and dirive delivered to a sep political organiza- If none, enter -0							

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. LHA

Schedule C (Form 990 or 990-EZ) 2020

032041 12-02-20

Schedule C (Form 990 or 990-EZ) 2020 D					1584621 Page 2
Part II-A Complete if the organ section 501(h)).	nization is exe	empt under section	n 501(c)(3) and file	d Form 5768 (el	ection under
	n holonas to an a	ffiliated group (and list ir	Part IV each affiliated o	roup mombor's par	
expenses, and share of			r Fait IV each anniateu (group member s han	ie, address, Ein,
		and "limited control" pro	ovisions apply		
Limits	on Lobbying Exp	oenditures		(a) Filing organization's	(b) Affiliated group totals
	ures" means am	ounts paid or incurred.))	totals	
1a Total lobbying expenditures to influer	nce public opinior	n (grassroots lobbying)			
b Total lobbying expenditures to influer	nce a legislative b	ody (direct lobbying)			
c Total lobbying expenditures (add line	s 1a and 1b)				
d Other exempt purpose expenditures			F		
e Total exempt purpose expenditures (add lines 1c and	1d)			
f Lobbying nontaxable amount. Enter t	he amount from t	he following table in bot	h columns.		
If the amount on line 1e, column (a) or (b)is: The le	obbying nontaxable am	ount is:		
Not over \$500,000	20% (of the amount on line 1e.			
Over \$500,000 but not over \$1,000,0	00 \$100,	000 plus 15% of the exc	ess over \$500,000.		
Over \$1,000,000 but not over \$1,500	,000 \$175,	000 plus 10% of the exc	ess over \$1,000,000.		
Over \$1,500,000 but not over \$17,00	0,000 \$225,	000 plus 5% of the exce	ss over \$1,500,000.		
Over \$17,000,000	\$1,00	0,000.			
g Grassroots nontaxable amount (enter	25% of line 1f)				
h Subtract line 1g from line 1a. If zero o	or less, enter -0-				
i Subtract line 1f from line 1c. If zero o			-		
j If there is an amount other than zero	on either line 1h o	or line 1i, did the organiza	ation file Form 4720		
reporting section 4911 tax for this ye	ar?				Yes No
		veraging Period Under	• •		
(Some organizations that		501(h) election do not arate instructions for li		f the five columns b	elow.
	Lobbying Exp	enditures During 4-Yea	ar Averaging Period		-
Calendar year (or fiscal year beginning in)	(a) 2017	(b) 2018	(c) 2019	(d) 2020	(e) Total
2a Lobbying nontaxable amount					
b Lobbying ceiling amount					
(150% of line 2a, column(e))					
c Total lobbying expenditures					
d Grassroots nontaxable amount					
e Grassroots ceiling amount					
(150% of line 2d, column (e))					
f Grassroots lobbying expenditures					

Schedule C (Form 990 or 990-EZ) 2020

032042 12-02-20

Schedule C (Form 990 or 990-EZ) 2020 DONALD DANFORTH PLANT SCIENCE CENTER 31-1584621 Page 3 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For e	ach "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description	(a	ı)	(b)
	lobbying activity.	Yes	No	Am	ount
1	During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:				
а	Volunteers?		Х		
b	Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?	X			
с	Media advertisements?		Х		
d	Mailings to members, legislators, or the public?		Х		
	Publications, or published or broadcast statements?		Х		
f	Grants to other organizations for lobbying purposes?		Х		
g	Direct contact with legislators, their staffs, government officials, or a legislative body?	Х		4	4,426.
h	Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?		Х		
i	Other activities?				
j	Total. Add lines 1c through 1i			4	4,426.
2a	Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?		Х		
b	If "Yes," enter the amount of any tax incurred under section 4912				
с	If "Yes," enter the amount of any tax incurred by organization managers under section 4912				
d	If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?				
Par	t III-A Complete if the organization is exempt under section 501(c)(4), sectio	n 501(c)(5	ō), or sec	tion	
	501(c)(6).				
				Yes	No
1	Were substantially all (90% or more) dues received nondeductible by members?		1		
2	Did the organization make only in-house lobbying expenditures of \$2,000 or less?		2		
3	Did the organization agree to carry over lobbying and political campaign activity expenditures from the				
Par	t III-B Complete if the organization is exempt under section 501(c)(4), sectio				
	501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered	"No" OR	(b) Part I	II-A, line	93, is
	answered "Yes."				
1	Dues, assessments and similar amounts from members		1		
2	Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political	cal			
	expenses for which the section 527(f) tax was paid).				
а	Current year	2 a			
b	Carryover from last year		2 b		
С	Total		2 c		
3		3			
4	If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exc	ess			
	does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and p	olitical			
	expenditure next year?	4			
_5	Taxable amount of lobbying and political expenditures (See instructions)	5			
Par	t IV Supplemental Information				
Provi	de the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group	list); Part II-	A, lines 1 a	nd 2 (See	
	ictions); and Part II-B, line 1. Also, complete this part for any additional information.				
PAF	T II-B, LINE 1, LOBBYING ACTIVITIES:				

EMPLOYEE PROMOTES ADVOCACY BY WRITING LETTERS AND MAKING PHONE CALLS TO

LEGISLATIVE MEMBERS.

Schedule C (Form 990 or 990-EZ) 2020

032043 12-02-20

15221109 132842 03414.0000

SCHEDULE D)
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Department of the Treasury Internal Revenue Service

(Form	990)
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Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information.



Nam	e of the organization DONALD DANFORTH PLANT SCIENCE CENT			31-1584	621
Par	t I Organizations Maintaining Donor Advised Funds or Other Simila	ar Funds or Ac	cour	its. Complete if	the
	organization answered "Yes" on Form 990, Part IV, line 6.				
	(a) Donor advised fund	ds (k	5) Fun	ds and other acc	ounts
1	Total number at end of year				
2	Aggregate value of contributions to (during year)				
3	Aggregate value of grants from (during year)				
4	Aggregate value at end of year				
5	Did the organization inform all donors and donor advisors in writing that the assets held in o	donor advised funds	s		
	are the organization's property, subject to the organization's exclusive legal control?			Yes	No No
6	Did the organization inform all grantees, donors, and donor advisors in writing that grant fur				
	for charitable purposes and not for the benefit of the donor or donor advisor, or for any othe	er purpose conferrir	ng		
	impermissible private benefit?			Yes	No No
Par	Tt II Conservation Easements. Complete if the organization answered "Yes" on	Form 990, Part IV,	line 7.		
1	Purpose(s) of conservation easements held by the organization (check all that apply).				
	Preservation of land for public use (for example, recreation or education)	servation of a histor	rically	important land a	rea
	Protection of natural habitat	servation of a certifi	ied his	storic structure	
	Preservation of open space				
2	Complete lines 2a through 2d if the organization held a qualified conservation contribution	in the form of a con	iserva	tion easement on	the last
	day of the tax year.			Held at the End of	
а	Total number of conservation easements		2a		
b	Total acreage restricted by conservation easements		2b		
с	Number of conservation easements on a certified historic structure included in (a)		2c		
d	Number of conservation easements included in (c) acquired after 7/25/06, and not on a hist				
	listed in the National Register		2d		
3	Number of conservation easements modified, transferred, released, extinguished, or termin		ation	during the tax	
	year 🕨	, ,		U	
4	Number of states where property subject to conservation easement is located				
5	Does the organization have a written policy regarding the periodic monitoring, inspection, h	andling of			
	violations, and enforcement of the conservation easements it holds?	-		Yes	No
6	Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enf				year
		-		-	
7	Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcin	g conservation eas	ement	ts during the year	
	► \$	0		0 ,	
8	Does each conservation easement reported on line 2(d) above satisfy the requirements of s	ection 170(h)(4)(B)(i	i)		
	and section 170(h)(4)(B)(ii)?			Yes	No
9	In Part XIII, describe how the organization reports conservation easements in its revenue ar				
	balance sheet, and include, if applicable, the text of the footnote to the organization's finan				
	organization's accounting for conservation easements.				
Par	rt III Organizations Maintaining Collections of Art, Historical Treasur	es, or Other Si	mila	r Assets.	
	Complete if the organization answered "Yes" on Form 990, Part IV, line 8.				
1a	If the organization elected, as permitted under FASB ASC 958, not to report in its revenue s	statement and balar	nce sł	neet works	
	of art, historical treasures, or other similar assets held for public exhibition, education, or re	search in furtherand	ce of p	public	
	service, provide in Part XIII the text of the footnote to its financial statements that describes	these items.			
b	If the organization elected, as permitted under FASB ASC 958, to report in its revenue state		sheet	works of	
	art, historical treasures, or other similar assets held for public exhibition, education, or resea	arch in furtherance	of put	olic service,	
	provide the following amounts relating to these items:				
	(i) Revenue included on Form 990, Part VIII, line 1			\$	
	(ii) Assets included in Form 990, Part X				
2	If the organization received or held works of art, historical treasures, or other similar assets		· ·		
-	the following amounts required to be reported under FASB ASC 958 relating to these items	• •			
а	Revenue included on Form 990, Part VIII, line 1			\$	
	Assets included in Form 990, Part X				
	For Paperwork Reduction Act Notice, see the Instructions for Form 990.			✓ Schedule D (For	m 990) 2020
	1 12-01-20				,

29					
2020.05000	DONALD	DANFORTH	PLANT	SCI	03414.01

		DANFORTH PI					1584621	
Par	t III Organizations Maintaining C	ollections of Ar	t, Historical	Freasures, c	or Other	Similar Ass	sets _{(contin}	ued)
3	Using the organization's acquisition, accession	on, and other record	s, check any of t	ne following tha	t make sig	gnificant use of	its	
	collection items (check all that apply):							
а	Public exhibition	d	Loan or	exchange progr	ram			
b	Scholarly research	е	Other_					
с	Preservation for future generations							
4	Provide a description of the organization's co	ellections and explair	how they furthe	r the organizati	on's exem	npt purpose in I	Part XIII.	
5	During the year, did the organization solicit o	r receive donations o	of art, historical t	easures, or oth	er similar	assets		
	to be sold to raise funds rather than to be ma	aintained as part of th	ne organization's	collection?			Yes	No No
Par	t IV Escrow and Custodial Arrang						IV, line 9, or	
	reported an amount on Form 990, Pa		-					
1a	Is the organization an agent, trustee, custodi	an or other intermed	iary for contribut	ions or other as	sets not i	ncluded		
	on Form 990, Part X?						Yes	No No
b	If "Yes," explain the arrangement in Part XIII							
	3	I	5				Amount	t
с	Beginning balance					1c		-
	Additions during the year							
	Distributions during the year							
	Ending balance							
	Did the organization include an amount on Fe						Yes	No
	If "Yes," explain the arrangement in Part XIII.					·)·		
Par		f the organization an	swered "Yes" or	Form 990. Par	t IV. line 1	0.		
		(a) Current year	(b) Prior year			(d) Three years b	ack (e) Four	years back
1a	Beginning of year balance	311,979,093.	282,126,5			272,269,5		227,594.
	Contributions	8,509,775.	11,486,7	,	1,830.	6,502,7		,934,351.
	Net investment earnings, gains, and losses	41,477,184.	31,340,6		5,775.	27,631,5		009,501.
	Grants or scholarships				,			,
	Other expenditures for facilities							
e		13,315,697.	12 974 8	4. 12,56	1 100	12,002,3	34 11	901,878.
4	and programs		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		_,		,	
	Administrative expenses	348,650,355.	311 979 0	3 282 12	6 507	294 401 5	52 272	269 568
g 2	End of year balance Provide the estimated percentage of the curr				•,•••			,
	Board designated or quasi-endowment	20.4610	%	r (a)) rielu as.				
	Permanent endowment 63.8510	%						
	4 = 6000	% %						
C	The percentages on lines 2a, 2b, and 2c sho	-						
20	Are there endowment funds not in the posse	•	tion that are had	and administra	rad for th	oorgonization		
Ja		SSION OF THE OFGAINZA	luon that are her			eorganization	Г	Yes No
	by: (i) Unrelated organizations						3a(i)	Yes No X
								X
h	(ii) Related organizations If "Yes" on line 3a(ii), are the related organiza							
1	Describe in Part XIII the intended uses of the			n:				
Par	t VI Land, Buildings, and Equipm		wittent fullus.					
	Complete if the organization answere		Part IV line 11	See Form 99	Dart X I	line 10		
	Description of property	(a) Cost or o		ost or other		ccumulated	(d) Bool	(voluo
	Description of property	basis (investn	• • •	sis (other)	1	preciation	(u) 600	Value
1-	Land		,	308,777.			11,308	3 777
	Land			900,643.	53 /	157,875.	74,442	
	Buildings		<u> </u>	,	55,4		, , , , , , , , , , , , , , , , , , , ,	. ,/00•
	Leasehold improvements		20	800,126.	2/ 1	174,356.	8 6 2 1	5,770.
	Equipment			502,202.		., =, 550.		2,202.
	Other					\	101,879	
Iota	. Add lines 1a through 1e. (Column (d) must e	<u>qual Form 990, Part .</u>	<u>X, column (B), lir</u>	<u>e 10c.)</u>	<u></u>			•
						Sche	dule D (Form	1 990) 2020

Schedule D (Form 990) 2020 DONALD DANF	ORTH PLANT SCI	LENCE CENTER	31-1584621 Page 3
Part VII Investments - Other Securities.			U
Complete if the organization answered "Yes"	on Form 990, Part IV, line ⁻	11b. See Form 990, Part X, line 12	2
(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cos	
(1) Financial derivatives			
(2) Closely held equity interests			
(3) Other			
(A) PRIVATE EQUITY FUNDS	20,190,243.	END-OF-YEAR MAR	KET VALUE
(B) REAL ASSET FUNDS	11,341.	END-OF-YEAR MAR	
(C) BOND MUTUAL FUNDS	7,923,876.	END-OF-YEAR MAR	
(D) INVESTMENT IN GLOBAL	.,		
(E) ENDOWMENT FUND II, LP.	296,009,816.	END-OF-YEAR MAR	KET VALUE
(F) LEWIS AND CLARK PLANT			
(G) SCIENCES FUND	23,377,999.	END-OF-YEAR MAR	KET VALUE
(H) DOMESTIC EQUITY SEC.	6,975.	END-OF-YEAR MAR	
Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)	347,520,250.		
Part VIII Investments - Program Related.	517752072500		
Complete if the organization answered "Yes"	on Form 000 Dart IV line :	110 Soo Form 000 Dart V line 12	
(a) Description of investment	(b) Book value	(c) Method of valuation: Cost	
(1)			
(2)			
(3)			
<u>(4)</u>			
(5)			
<u>(6)</u>			
(7)			
(8)			
(9)			
Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ► Part IX Other Assets.			
Complete if the organization answered "Yes"	on Form 000 Dart IV line :	11d Soc Form 000 Dort V line 15	-
	Description	The See Form 990, Fart A, line To	(b) Book value
	Description		
(1)			
(2)			
(3)			
<u>(4)</u>			
(5)			
(6)			
(7)			
(8)			
<u>(9)</u>			
Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities.	<u>e 15.)</u>		🕨
	an Farma 000 Dart IV line :		line OF
Complete if the organization answered "Yes" (a) Description of liability	on Form 990, Part IV, line	The or Th. See Form 990, Part X,	(b) Book value
(1) Federal income taxes	rmv		
(2) LIABILITY UNDER GIFT ANNU	Г.Т. Х		100 407
(3) AGREEMENT			182,487.
(4)			
(5)			
(6)			
(7)			
(8)			
(9)			
Total. (Column (b) must equal Form 990, Part X, col. (B) line	,		▶ 182,487.
2. Liability for uncertain tax positions. In Part XIII, provide	the text of the footnote to	the organization's financial staten	nents that reports the
e un estimation de liefeith a feu une estado de vere está este a sur de u	FASB ASC 740 Check be	re if the text of the footnote has b	een provided in Part XIII

032053 12-01-20

Schedule D (Form 990) 2020

Sche	dule D (Form 990) 2020 DONALD DANFORTH PLANT SCIE				1584621 Page 4
Par	t XI Reconciliation of Revenue per Audited Financial Stateme	nts Wil	th Revenue per Re	turn.	
	Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.				
1	Total revenue, gains, and other support per audited financial statements			1	95,570,733.
2	Amounts included on line 1 but not on Form 990, Part VIII, line 12:				
а	Net unrealized gains (losses) on investments	2a	39,467,001.		
b	Donated services and use of facilities	2b			
с	Recoveries of prior year grants	2c			
d	Other (Describe in Part XIII.)		-17,104.		
е	Add lines 2a through 2d			2e	39,449,897.
3	Subtract line 2e from line 1			3	56,120,836.
4	Amounts included on Form 990, Part VIII, line 12, but not on line 1:				
а	Investment expenses not included on Form 990, Part VIII, line 7b	4a	2,200,654.		
b	Other (Describe in Part XIII.)	4b			
с	Add lines 4a and 4b			4c	2,200,654.
5	Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I. line 12.)			5	58,321,490.
Pa	t XII Reconciliation of Expenses per Audited Financial Stateme	ents W	ith Expenses per F	Retur	n.
	Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.				
1	Total expenses and losses per audited financial statements			1	47,615,429.
1 2				1	47,615,429.
-	Total expenses and losses per audited financial statements			1	47,615,429.
2	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25:	2 a		1	47,615,429.
2 a	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities	2a 2b		1	47,615,429.
2 a	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments	2a 2b 2c		1	47,615,429.
2 a b c d	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses	2a 2b 2c 2d		1 2e	0.
2 a b c d	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d	2a 2b 2c 2d			47,615,429. 0. 47,615,429.
2 a b c d e	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.)	2a 2b 2c 2d		2e	0.
2 a b c d e 3	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d Subtract line 2e from line 1	2a 2b 2c 2d		2e	0.
2 a b c d e 3 4 a	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d Subtract line 2e from line 1 Amounts included on Form 990, Part IX, line 25, but not on line 1:	2a 2b 2c 2d		2e	0. 47,615,429.
2 a b c d e 3 4 a	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d Subtract line 2e from line 1 Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b	2a 2b 2c 2d 4a 4b	2,200,654.	2e	0. 47,615,429. 2,200,654.
2 a b c d e 3 4 a b c 5	Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d Subtract line 2e from line 1 Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b Other (Describe in Part XIII.)	2a 2b 2c 2d 4a 4b	2,200,654.	2e 3	0. 47,615,429.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART V, LINE 4:

THE PURPOSE OF THE ENDOWMENT IS TO FUND RESEARCH AND OTHER SCIENTIFIC

ACTIVITIES IN ACCORDANCE WITH THE CENTER'S OVERALL MISSION.

PART XI, LINE 2D - OTHER ADJUSTMENTS:	
LOSS ON WRITE-OFF OF CONTRIBUTIONS	-3,904.
CHANGE IN VALUE OF GIFT ANNUITY	-13,200.
TOTAL TO SCHEDULE D, PART XI, LINE 2D	-17,104.
SCHEDULE D, PART XIV	

UNCERTAIN TAX POSITIONS

THE FINANCIAL STATEMENTS ARE NOT REQUIRED TO CONTAIN A FOOTNOTE ADDRESSING

32

032054 12-01-20

Schedule D (Form 990) 2020

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Schedule D (Form 9 Part XIII Supp	90) 202	20 DON	ALD	DAN	FORTH	PLANT	SCIENC	CE CE	NTER	31-1584621	Page 5
Part XIII Supp	leme	ntal Informatior	ו _{(cont}	inued)							
UNCERTAIN	TAX	POSITIONS	AS	THE	ORGAN	IIZATIC	N DOES	NOT	HAVE	MATERIAL	
UNCERTAIN	ТАХ	POSITIONS									
_											
										Sobodulo D (Form (

Schedule D (Form 990) 2020

032055 12-01-20

Department of the Treasury Internal Revenue Service	► Go to v	www.irs.aov/Fc	Attach to Form 990. orm990 for instructions and the latest	information.		Open to Public
Name of the organization						entification number
DONALD DANFORTH	י די אויד פי	TENCE CI	פאזיתיביס		31-1584	1601
			side the United States. Comple	ete if the organ		
Form 990, Part				ete il trie organ		
1 For grantmakers. Doe	s the organizatior		ds to substantiate the amount of its gra the selection criteria used to award the			X Yes No
	C C			•		
2 For grantmakers. Des United States.	cribe in Part V the	e organization's	procedures for monitoring the use of its	s grants and ot	her assistance	outside the
			an be duplicated if additional space is n			
(a) Region	(b) Number of offices in the region	(c) Number of employees, agents, and independent contractors in the region	(d) Activities conducted in the region (by type) (such as, fundraising, pro- gram services, investments, grants to recipients located in the region)	is a pro describe	vity listed in (d) gram service, specific type (s) in the regior	expenditures for and investments
			GRANTS TO RECIPIENTS			
EUROPE	0	0	LOCATED IN THE REGION			79,315.
	-					
			GRANTS TO RECIPIENTS			
SOUTH ASIA	0	0	LOCATED IN THE REGION			56,843.
			GRANTS TO RECIPIENTS			
SUB-SAHARAN AFRICA	0	0	LOCATED IN THE REGION			459,715.
						, -
SUB-SAHARAN AFRICA	0	23	PROGRAM SERVICES	CONSULTING		509,004.
	-					
	0	23				1,104,877.
3 a Subtotal b Total from continuation		23				1,104,0//.
sheets to Part I	0	0				0.
c Totals (add lines 3a						
and 3b)	0	23				1 104 877

Statement of Activities Outside the United States

• • • • • • • • •

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2020

OMB No. 1545-0047

032071 12-03-20

SCHEDULE F (Form 990)

# Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region            | <b>(d)</b> Purpose of grant     | (e) Amount<br>of cash grant | (f) Manner of cash disbursement | <b>(g)</b> Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|-------------------------------|--------------------------------------------------------|-----------------------|---------------------------------|-----------------------------|---------------------------------|-----------------------------------------------|---------------------------------------------|-------------------------------------------------------------|
|                               |                                                        |                       |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | EUROPE                | RESEARCH                        | 79,315.                     | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        |                       |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | SOUTH ASIA            | RESEARCH                        | 56,843.                     | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        |                       |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | SUB-SAHARAN<br>AFRICA | RESEARCH                        | 25,244.                     | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        |                       |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | SUB-SAHARAN<br>AFRICA | RESEARCH                        | 614.                        | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        |                       |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | SUB-SAHARAN<br>AFRICA | RESEARCH                        | 111,248.                    | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        | SUB-SAHARAN           |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | AFRICA                | RESEARCH                        | 247,054.                    | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        | SUB-SAHARAN           |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | AFRICA                | RESEARCH                        | 2,632.                      | WIRE TRANSFER                   | 0.                                            |                                             |                                                             |
|                               |                                                        | SUB-SAHARAN           |                                 |                             |                                 |                                               |                                             |                                                             |
|                               |                                                        | AFRICA                | RESEARCH                        | 39,503.                     | WIRE TRANSFER                   | ٥.                                            |                                             |                                                             |
|                               |                                                        |                       | ecognized as charities by the f |                             |                                 |                                               |                                             | c                                                           |
|                               |                                                        |                       | or counsel has provided a sect  |                             |                                 | 🟲 .                                           |                                             | <u> </u>                                                    |

Schedule F (Form 990) 2020

| Schedule F (Form 990)                                            |                                                                         |                       | LANT SCIENCE CEN                                         |            | 31-15                                                     |                                                                 |                                                   | Page 2                                                     |
|------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|----------------------------------------------------------|------------|-----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|
| Part II     Continuation of       1     (a) Name of organization | f Grants and Other A<br>(b) IRS code section<br>and EIN (if applicable) | (a) Pagion            | tions or Entities Outside the<br>(d) Purpose of<br>grant | (e) Amount | (Schedule F (Form 9<br>(f) Manner of<br>cash disbursement | 90), Part II, line 1<br>(g) Amount of<br>non-cash<br>assistance | )<br>(h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FMV<br>appraisal, other) |
|                                                                  |                                                                         | SUB-SAHARAN<br>AFRICA | RESEARCH                                                 | 10,774.    | WIRE TRANSFER                                             | 0.                                                              |                                                   |                                                            |
|                                                                  |                                                                         | SUB-SAHARAN<br>AFRICA | RESEARCH                                                 | 15,660.    | WIRE TRANSFER                                             | 0.                                                              |                                                   |                                                            |
|                                                                  |                                                                         | SUB-SAHARAN<br>AFRICA | RESEARCH                                                 | 6,986.     | WIRE TRANSFER                                             | 0.                                                              |                                                   |                                                            |
|                                                                  |                                                                         |                       |                                                          |            |                                                           |                                                                 |                                                   |                                                            |
|                                                                  |                                                                         |                       |                                                          |            |                                                           |                                                                 |                                                   |                                                            |
|                                                                  |                                                                         |                       |                                                          |            |                                                           |                                                                 |                                                   |                                                            |
|                                                                  |                                                                         |                       |                                                          |            |                                                           |                                                                 |                                                   |                                                            |
|                                                                  |                                                                         |                       |                                                          |            |                                                           |                                                                 |                                                   |                                                            |
|                                                                  |                                                                         |                       |                                                          |            |                                                           |                                                                 |                                                   |                                                            |

31-1584621

#### Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | <b>(e)</b> Manner of cash disbursement | <b>(f)</b> Amount of noncash assistance | (g) Description of noncash assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|----------------------------------------|-----------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |
|                                 |            |                          |                          |                                        |                                         |                                       |                                                                       |

Schedule F (Form 990) 2020

|         | (Form 990) 2020 |   | DANFORTH | PLANT | SCIENCE | CENTER | 31-15 |
|---------|-----------------|---|----------|-------|---------|--------|-------|
| Part IV | Foreign Form    | S |          |       |         |        |       |

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes,"   |     |      |
|---|--------------------------------------------------------------------------------------------------------------|-----|------|
|   | the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign      |     |      |
|   | Corporation (see Instructions for Form 926)                                                                  | Yes | X No |
|   |                                                                                                              |     |      |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may |     |      |
|   | be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and       |     |      |
|   | Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a      |     |      |
|   | U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)                            | Yes | X No |
|   |                                                                                                              |     |      |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes,"      |     |      |
|   | the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to       |     |      |
|   | Certain Foreign Corporations (see Instructions for Form 5471)                                                | Yes | X No |
|   |                                                                                                              |     |      |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a           |     |      |
|   | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621,   |     |      |
|   | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing            |     |      |
|   | Fund (see Instructions for Form 8621)                                                                        | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes."      |     |      |
| - | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain           |     |      |
|   |                                                                                                              | Yes | XNo  |
|   | Foreign Partnerships (see Instructions for Form 8865)                                                        |     |      |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If   |     |      |
|   | "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see      |     |      |
|   |                                                                                                              |     |      |
|   | Instructions for Form 5713; don't file with Form 990)                                                        | Yes | X No |

Schedule F (Form 990) 2020

| Schedule F (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER 31-1584621 Page 5                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|
| Part V Supplemental Information                                                                                                       |
| Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of   |
| investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) |
| (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.     |
|                                                                                                                                       |
| PART I, LINE 2:                                                                                                                       |
| A RISK-BASED APPROACH IS UTILIZED TO DETERMINE THE APPROPRIATE PROCEDURES                                                             |
| FOR MONITORING THE USE OF GRANT FUNDS BY FOREIGN SUBRECIPIENTS WHICH MAY                                                              |
| INCLUDE, BUT IS NOT LIMITED TO: A) COLLECTION OF TECHNICAL PERFORMANCE                                                                |
| REPORTS; B) REVIEW OF INVOICES AND CORRESPONDING EXPENSES TO ENSURE THAT                                                              |
| INVOICED CHARGES APPEAR REASONABLE BASED UPON TECHNICAL PROGRESS OF THE                                                               |
| PROJECT, ARE WITHIN THE BUDGET PARAMETERS, AND ARE CONSISTENT AND                                                                     |
| SUBMITTED TIMELY; C) QUESTIONING AND CLARIFICATION OF INVOICED CHARGES;                                                               |
| AND D) ON-SITE VISITS AND EXAMINATION OF WORK PERFORMED. FOR ALL                                                                      |
| SUBRECIPIENTS, AN ANNUAL VERIFICATION IS PERFORMED TO ENSURE THAT NEITHER                                                             |
| IT NOR ITS PRINCIPALS ARE PRESENTLY DEBARRED, SUSPENDED, PROPOSED FOR                                                                 |
| DEBARMENT, DECLARED INELIGIBLE OR VOLUNTARILY EXCLUDED FROM PARTICIPATION                                                             |

IN THIS TRANSACTION BY ANY FEDERAL DEPARTMENT OR AGENCY VIA THE SYSTEM

FOR AWARD MANAGEMENT (WWW.SAM.GOV). A REVIEW OF ANNUAL AUDIT REPORTS IS

COMPLETED FOR AUDITED FOREIGN SUBRECIPIENTS.

032075 12-03-20

| SCHEDULE I                                              | G                                  | arants and Oth                          | ner Assistan                | ce to Organ                             | izations.                                     |                                       | OMB No. 1545-0047                         |
|---------------------------------------------------------|------------------------------------|-----------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------|
| (Form 990)                                              | Go                                 | vernments, ar<br>ete if the organizatio | nd Individual               | s in the Ŭni                            | ted States                                    |                                       | 2020                                      |
| Department of the Treasury                              | Comp                               | ete il the organizatio                  | Attach to For               |                                         | 11 IV, III e 2 I 0I 22.                       |                                       | Open to Public                            |
| Internal Revenue Service                                |                                    | Go to www.ir                            | rs.gov/Form990 fo           | r the latest inforn                     | nation.                                       |                                       | Inspection                                |
| Name of the organization DON.                           | ALD DANFORTH PL                    | ANT SCIENCE                             | CENTER                      |                                         |                                               |                                       | Employer identification number 31-1584621 |
| Part I General Information of                           | on Grants and Assistance           |                                         |                             |                                         |                                               |                                       |                                           |
| 1 Does the organization mainta                          | ain records to substantiate the    | amount of the grants                    | or assistance, the          | grantees' eligibility                   | for the grants or assis                       | stance, and the selecti               | on                                        |
|                                                         | ants or assistance?                |                                         |                             |                                         |                                               |                                       | X Yes No                                  |
| 2 Describe in Part IV the organ                         |                                    |                                         |                             |                                         |                                               |                                       |                                           |
|                                                         | sistance to Domestic Organiz       |                                         |                             |                                         | anization answered "Y                         | es" on Form 990, Par                  | t IV, line 21, for any                    |
|                                                         | more than \$5,000. Part II can     |                                         |                             |                                         | (f) Method of                                 | I                                     | 1                                         |
| <b>1 (a)</b> Name and address of org<br>or government   | janization (b) EIN                 | (c) IRC section<br>(if applicable)      | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance     |
| CARNEGIE INSTITUTION OF WA                              | SHINGTON                           |                                         |                             |                                         |                                               |                                       |                                           |
| 1530 P STREET NW                                        |                                    |                                         |                             |                                         |                                               |                                       |                                           |
| WASHINGTON, DC 20005                                    | 53-0196523                         | 501(C)(3)                               | 426,960.                    | ٥.                                      |                                               |                                       | RESEARCH                                  |
| CORNELL UNIVERSITY<br>341 PINE TREE ROAD                |                                    |                                         |                             |                                         |                                               |                                       |                                           |
| ITHACA, NY 14850-2820                                   | 15-0532082                         | 501(C)(3)                               | 45,077.                     | 0.                                      |                                               |                                       | RESEARCH                                  |
|                                                         |                                    |                                         |                             |                                         |                                               |                                       |                                           |
| GEORGE WASHINGTON UNIVERSI                              | TY                                 |                                         |                             |                                         |                                               |                                       |                                           |
| 2121 I STREET NW SUITE 601                              |                                    |                                         |                             |                                         |                                               |                                       |                                           |
| WASHINGTON, DC 20052                                    | 53-0196584                         | 501(C)(3)                               | 328,616.                    | 0.                                      |                                               |                                       | RESEARCH                                  |
| HUDSONALPHA INSTITUTE FOR<br>BIOTECHNOLOGY - 601 GENOME | MA V                               |                                         |                             |                                         |                                               |                                       |                                           |
| HUNTSVILLE AL 35806-2908                                | 78-0007410                         | 501(C)(3)                               | 246,074.                    | 0.                                      |                                               |                                       | RESEARCH                                  |
|                                                         |                                    |                                         |                             |                                         |                                               |                                       |                                           |
| KANSAS STATE UNIVERSITY<br>2 FAIRCHILD HALL             |                                    |                                         |                             |                                         |                                               |                                       |                                           |
| MANHATTAN, KS 66506-1103                                | 48-0771751                         | STATE OF KS                             | 72,351.                     | 0.                                      |                                               |                                       | RESEARCH                                  |
| ST. LOUIS UNIVERSITY<br>221 NORTH GRANT BOULEVARD       |                                    |                                         | 000 540                     |                                         |                                               |                                       |                                           |
| ST. LOUIS, MO 63103-2097                                | 43-0654872                         |                                         | 260,742.                    | 0.                                      |                                               |                                       | RESEARCH 22.                              |
| 2 Enter total number of section                         | ()()                               | ,                                       | e line 1 table              |                                         |                                               |                                       |                                           |
| 3 Enter total number of other of                        | organizations listed in the line 1 |                                         |                             |                                         |                                               |                                       |                                           |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

# Schedule I (Form 990) DONALD DANFORTH PLANT SCIENCE CENTER

| 31  | -15 | 84621 | Page 1 |
|-----|-----|-------|--------|
| J T |     |       | Fauer  |

| Part II Continuation of Grants and Other           |            | mestic Organizations             |                             | overnments (Sche                        | edule I (Form 990), Pa                                                |                                        | 01-1004021 Pa                         |
|----------------------------------------------------|------------|----------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| JNIVERSITY OF CALIFORNIA                           |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 1608 FOURTH STREET SUITE 220                       |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| BERKELEY, CA 94710-5940                            | 94-6002123 | STATE OF CA                      | 1,264,606.                  | 0.                                      |                                                                       |                                        | RESEARCH                              |
| UNIVERSITY OF DELAWARE                             |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 210 HULLIHEN HALL                                  |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| NEWARK, DE 19716-0099                              | 51-6000297 | 501(C)(3)                        | 182,052.                    | 0.                                      |                                                                       |                                        | RESEARCH                              |
| UNIVERSITY OF FLORIDA                              |            |                                  | ,                           |                                         |                                                                       |                                        |                                       |
| DIVISION OF SPONSORED PROGRAMS,                    |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 207 GRINER HALL - GAINESVILLE, FL                  |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| ,<br>36211-5500                                    | 59-6002052 | STATE OF FL                      | 210,729.                    | 0.                                      |                                                                       |                                        | RESEARCH                              |
|                                                    |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| INIVERSITY OF ILLINOIS                             |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| L901 S. FIRST STREET                               |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| CHAMPAIGN, IL 61820-7406                           | 37-6000511 | STATE OF IL                      | 802,054.                    | ٥.                                      |                                                                       |                                        | RESEARCH                              |
| JNIVERSITY OF MINNESOTA                            |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 450 MCNAMARA ALUMNI CENTER 200 OAK                 |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| STREET SE - MINNEAPOLIS, MN                        |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 55455-2070                                         | 41-6007513 | STATE OF MN                      | 156,925.                    | Ο.                                      |                                                                       |                                        | RESEARCH                              |
| JNIVERSITY OF MISSOURI                             |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 115 BUSINESS LOOP 70 WEST, MIZZOU                  |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| NORTH, ROOM 501 - COLUMBIA, MO                     |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 55211                                              | 43-6003859 | STATE OF MO                      | 189,165.                    | 0.                                      |                                                                       |                                        | RESEARCH                              |
| NUMBER OF DUCKE TO NO                              |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| JNIVERSITY OF RHODE ISLAND                         |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 10 LOWER COLLEGE ROAD                              | 00 0011455 |                                  | 202 520                     |                                         |                                                                       |                                        |                                       |
| KINGSTON, RI 02881-1967                            | 22-3011455 | STATE OF RI                      | 393,539.                    | 0.                                      |                                                                       |                                        | RESEARCH                              |
| JSDA ARS                                           |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 1001 HOLLEMAN DRIVE EAST                           |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| COLLEGE STATION, TX 77840-4117                     | 72-0564834 | USDA                             | 9,480.                      | ٥.                                      |                                                                       |                                        | RESEARCH                              |
|                                                    |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| VASHINGTON STATE UNIVERSITY                        |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| 23 NEILL HALL                                      |            |                                  |                             |                                         |                                                                       |                                        |                                       |
| PULLMAN, WA 99164-3140                             | 91-6001108 | 501(C)(3)                        | 309,362.                    | 0.                                      |                                                                       |                                        | RESEARCH                              |

Schedule I (Form 990)

#### DONALD DANFORTH PLANT SCIENCE CENTER

|                                                                                                               |            | ANT SCIENCE                      |                          |                                         |                                                                |                                        | 1-1584621 Pa                          |
|---------------------------------------------------------------------------------------------------------------|------------|----------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II         Continuation of Grants and Other           (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| TANFORD UNIVERSITY<br>160 PORTER DRIVE SUITE 100<br>PALO ALTO, CA 93404-8445                                  | 94-1156365 | 501(C)(3)                        | 842,354.                 | 0.                                      |                                                                |                                        | RESEARCH                              |
| NIVERSITY OF ARIZONA<br>303 E. UNIVERSITY BLVD. BOX 3<br>UCSON, AZ 85719-0521                                 | 74-2652689 | STATE OF AZ                      | 1,181,452.               | 0.                                      |                                                                |                                        | RESEARCH                              |
| NIVERSITY OF COLORADO<br>800 GRANT STREET, SUITE 800<br>ENVER, CO 80203                                       | 84-6000555 | STATE OF CO                      | 295,500.                 | 0.                                      |                                                                |                                        | RESEARCH                              |
| HIO STATE UNIVERSITY<br>81 W LANE AVENUE<br>COLUMBUS, OH 43210                                                | 31-6025986 | STATE OF OH                      | 35,494.                  | 0.                                      |                                                                |                                        | RESEARCH                              |
| NIVERSITY OF HAWAII<br>440 CAMPUS ROAD, BOX 368<br>KONOLULU, HI 96822                                         | 99-6000354 | STATE OF HI                      | 21,569.                  | 0.                                      |                                                                |                                        | RESEARCH                              |
| URDUE UNIVERSITY<br>55 S. GRANT ST.<br>EST LAFAYETTE, IN 47907                                                | 35-6002041 | STATE OF IN                      | 125,433.                 | 0.                                      |                                                                |                                        | RESEARCH                              |
| ASHINGTON UNIVERSITY<br>NE BROOKINGS DRIVE<br>T. LOUIS, MO 63130-4899                                         | 06-8552207 | 501(C)(3)                        | 105,538.                 | 0.                                      |                                                                |                                        | RESEARCH                              |
|                                                                                                               |            |                                  |                          |                                         |                                                                |                                        |                                       |
|                                                                                                               |            |                                  |                          |                                         |                                                                |                                        |                                       |

Schedule I (Form 990)

#### Schedule I (Form 990) 2020

#### DONALD DANFORTH PLANT SCIENCE CENTER

31-1584621

Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                              | (b) Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|--------------------------------------------------------------|--------------------------|---------------------------------|---------------------------------------|----------------------------------------------------------|---------------------------------------|
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
|                                                              |                          |                                 |                                       |                                                          |                                       |
| Part IV Supplemental Information Provide the information red | Juired in Part I, lin    | o 2: Part III, column           | (b): and any other ac                 | ditional information                                     |                                       |

PART I, LINE 2:

A RISK-BASED APPROACH IS UTILIZED TO DETERMINE THE APPROPRIATE PROCEDURES

FOR MONITORING THE USE OF GRANT FUNDS BY SUBRECIPIENTS WHICH MAY INCLUDE,

BUT IS NOT LIMITED TO: A) COLLECTION OF TECHNICAL PERFORMANCE REPORTS; B)

REVIEW OF INVOICES AND CORRESPONDING EXPENSES TO ENSURE THAT INVOICED

CHARGES APPEAR REASONABLE BASED UPON TECHNICAL PROGRESS OF THE PROJECT, ARE

WITHIN THE BUDGET PARAMETERS, AND ARE CONSISTENT AND SUBMITTED TIMELY; C)

QUESTIONING AND CLARIFICATION OF INVOICED CHARGES; AND D) ON-SITE VISITS

AND EXAMINATION OF WORK PERFORMED. FOR ALL SUBRECIPIENTS, AN ANNUAL

| Schedule I (Form 990)     | DONALD DANFORTH   | PLANT SCIENCE   | CENTER       | 31-1584621 Page 2 |
|---------------------------|-------------------|-----------------|--------------|-------------------|
| Part IV Supplemental Info | ormation          |                 |              |                   |
| VERIFICATION IS PER       | FORMED TO ENSURE  | E THAT NEITHER  | IT NOR ITS   | PRINCIPALS ARE    |
| PRESENTLY DEBARRED,       | SUSPENDED, PROP   | POSED FOR DEBAF | MENT, DECLA  | RED INELIGIBLE    |
| OR VOLUNTARILY EXCI       | UDED FROM PARTIC  | CIPATION IN THI | S TRANSACTI  | ON BY ANY         |
| FEDERAL DEPARTMENT        | OR AGENCY VIA TH  | HE SYSTEM FOR A | WARD MANAGE  | MENT              |
| (WWW.SAM.GOV). AN         | ANNUAL REVIEW OF  | F ALL FEDERALLY | FUNDED SUE   | RECIPIENTS'       |
| COMPLIANCE AUDIT RE       | PORTS (WHEN APPI  | LICABLE) IS PEF | RFORMED TO I | DENTIFY           |
| FINDINGS REPORTED A       | ASSOCIATED WITH G | GRANT FUNDS PAS | SED THROUGH  | I TO THE          |
| SUBRECIPIENTS AND 1       | SSUE MANAGEMENT   | DECISIONS AS F  | REQUIRED.    |                   |
|                           |                   |                 |              |                   |
|                           |                   |                 |              |                   |

Schedule I (Form 990)

| SCH    | <b>IEDULE J</b>        | Compensation Information                                                                                                                                                           |           | OMB No. 1     | 545-004 | 47     |
|--------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------|--------|
| (For   | rm 990)                | -<br>For certain Officers, Directors, Trustees, Key Employees, and Highest                                                                                                         | ľ         | 20            | ົງດ     |        |
|        |                        | Compensated Employees                                                                                                                                                              |           | 20            | ZU      | J      |
| Doport | ment of the Treasury   | <ul> <li>Complete if the organization answered "Yes" on Form 990, Part IV, line 23.</li> <li>Attach to Form 990.</li> </ul>                                                        |           | Open to       |         | ic     |
|        | I Revenue Service      | Go to www.irs.gov/Form990 for instructions and the latest information.                                                                                                             |           | Inspe         | ction   |        |
| Nam    | e of the organizatio   |                                                                                                                                                                                    |           | identificatio |         | nber   |
| _      |                        | DONALD DANFORTH PLANT SCIENCE CENTER                                                                                                                                               | 31-:      | 1584623       | 1       |        |
| Pa     | rt I Question          | s Regarding Compensation                                                                                                                                                           |           |               |         |        |
|        |                        |                                                                                                                                                                                    |           |               | Yes     | No     |
|        |                        | ate box(es) if the organization provided any of the following to or for a person listed on Form                                                                                    | 990,      |               |         |        |
|        |                        | line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                              |           |               |         |        |
|        | First-class or o       |                                                                                                                                                                                    |           |               |         |        |
|        | Travel for com         |                                                                                                                                                                                    |           |               |         |        |
|        |                        | cation and gross-up payments Health or social club dues or initiation fee                                                                                                          |           |               |         |        |
|        | Discretionary          | spending account Personal services (such as maid, chauffer                                                                                                                         | ir, chef) |               |         |        |
|        |                        |                                                                                                                                                                                    |           |               |         |        |
|        | -                      | on line 1a are checked, did the organization follow a written policy regarding payment or                                                                                          |           | 46            |         |        |
|        |                        |                                                                                                                                                                                    |           | 1b            |         |        |
|        | •                      | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,<br>rs, including the CEO/Executive Director, regarding the items checked on line 1a? |           | 2             |         |        |
|        | trustees, and onice    |                                                                                                                                                                                    |           |               |         |        |
| 3      | Indicate which if a    | ny, of the following the organization used to establish the compensation of the organization's                                                                                     |           |               |         |        |
|        |                        | ector. Check all that apply. Do not check any boxes for methods used by a related organization                                                                                     |           |               |         |        |
|        |                        | ation of the CEO/Executive Director, but explain in Part III.                                                                                                                      |           |               |         |        |
|        | X Compensation         |                                                                                                                                                                                    |           |               |         |        |
|        |                        | compensation consultant X Compensation survey or study                                                                                                                             |           |               |         |        |
|        | X Form 990 of o        |                                                                                                                                                                                    | ommittee  |               |         |        |
|        |                        |                                                                                                                                                                                    |           |               |         |        |
| 4      | During the year, did   | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                                                                            |           |               |         |        |
|        | organization or a re   | lated organization:                                                                                                                                                                |           |               |         |        |
| а      | Receive a severand     | e payment or change-of-control payment?                                                                                                                                            |           | 4a            |         | X      |
| b      | Participate in or rec  | eive payment from a supplemental nonqualified retirement plan?                                                                                                                     |           | <b>4b</b>     |         | X      |
| с      | Participate in or rec  | eive payment from an equity-based compensation arrangement?                                                                                                                        |           | 4c            |         | X      |
|        | If "Yes" to any of lin | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                           |           |               |         |        |
|        |                        |                                                                                                                                                                                    |           |               |         |        |
|        |                        | (3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                              |           |               |         |        |
|        |                        | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                                                     | n         |               |         |        |
|        | contingent on the r    |                                                                                                                                                                                    |           |               |         | v      |
|        |                        | ation?                                                                                                                                                                             |           |               |         | X<br>X |
|        |                        | ation?                                                                                                                                                                             |           | <u>5b</u>     |         |        |
|        |                        | or 5b, describe in Part III.<br>on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatic                                                      | n         |               |         |        |
|        | contingent on the r    |                                                                                                                                                                                    |           |               |         |        |
|        | -                      |                                                                                                                                                                                    |           | 6a            |         | x      |
|        |                        | ation?                                                                                                                                                                             |           |               |         | X      |
|        |                        | br 6b, describe in Part III.                                                                                                                                                       |           |               |         |        |
|        |                        | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                                                                      |           |               |         |        |
|        |                        | nes 5 and 6? If "Yes," describe in Part III                                                                                                                                        |           | 7             |         | х      |
|        |                        | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                                                     |           |               |         |        |
|        |                        |                                                                                                                                                                                    |           | 8             |         | Х      |
|        |                        | id the organization also follow the rebuttable presumption procedure described in                                                                                                  |           |               |         |        |
|        | Regulations section    |                                                                                                                                                                                    | <u></u>   | 9             |         |        |
| LHA    | For Paperwork R        | eduction Act Notice, see the Instructions for Form 990.                                                                                                                            |           | dule J (Forn  | n 990)  | 2020   |

032111 12-07-20

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                             | (B) Breakdown of | W-2 and/or 1099-MI       | SC compensation                           | (C) Retirement and other deferred         | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B) |                                           |
|-----------------------------|------------------|--------------------------|-------------------------------------------|-------------------------------------------|-------------------------|------------------------------------|-----------------------------------|-------------------------------------------|
| (A) Name and Title          |                  | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation            | Denents                            | (()())                            | reported as deferred<br>on prior Form 990 |
| (1) DR. JAMES CARRINGTON    | (i)              | 666,357.                 | 0.                                        | 0.                                        | 72,800.                 | 17,421.                            | 756,578.                          | 0.                                        |
| PRESIDENT                   | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (2) MR. HAROLD DAVIES       | (i)              | 298,051.                 | 0.                                        | 0.                                        | 22,800.                 | 23,459.                            | 344,310.                          | 0.                                        |
| COO AND V.P. OF FINANCE     | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (3) DR. BLAKE MEYERS        | (i)              | 305,434.                 | 0.                                        | 0.                                        | 22,800.                 | 10,300.                            | 338,534.                          | 0.                                        |
| PRINCIPAL INVESTIGATOR      | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (4) DR. TONI KUTCHAN        | (i)              | 275,769.                 | 0.                                        | 0.                                        | 21,537.                 | 8,248.                             | 305,554.                          | 0.                                        |
| VICE PRESIDENT FOR RESEARCH | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (5) MR. MICHAEL BANDER      | (i)              | 224,083.                 | 25,000.                                   | 0.                                        | 18,188.                 | 25,839.                            | 293,110.                          | 0.                                        |
| V.P. FOR DEVELOPMENT        | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (6) DR. TODD MOCKLER        | (i)              | 225,732.                 | 12,750.                                   | 0.                                        | 18,365.                 | 24,839.                            | 281,686.                          | 0.                                        |
| PRINCIPAL INVESTIGATOR      | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (7) DR. DONALD MACKENZIE    | (i)              | 242,970.                 | 0.                                        | 0.                                        | 7,160.                  | 393.                               | 250,523.                          | 0.                                        |
| DIR. OF IICI                | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (8) MR. TOM LAURITA         | (i)              | 188,520.                 | 25,000.                                   | 0.                                        | 15,231.                 | 20,684.                            | 249,435.                          | 0.                                        |
| DIR. OF ENTREPRENEURSHIP    | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (9) DR. ELIZABETH KELLOGG   | (i)              | 215,781.                 | 0.                                        | 0.                                        | 17,083.                 | 8,725.                             | 241,589.                          | 0.                                        |
| PRINCIPAL INVESTIGATOR      | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
| (10) MS. DIANE MOLESKI      | (i)              | 116,671.                 | 1,500.                                    | 0.                                        | 10,032.                 | 26,551.                            | 154,754.                          | 0.                                        |
| ASSISTANT SECRETARY         | (ii)             | 0.                       | 0.                                        | 0.                                        | 0.                      | 0.                                 | 0.                                | 0.                                        |
|                             | (i)              |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (ii)             |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (i)              |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (ii)             |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (i)              |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (ii)             |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (i)              |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (ii)             |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (i)              |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (ii)             |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (i)              |                          |                                           |                                           |                         |                                    |                                   |                                           |
|                             | (ii)             |                          |                                           |                                           |                         |                                    |                                   |                                           |

032113 12-07-20

# Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Part III Supplemental Information

| <b>(For</b> i<br>Depar | SCHEDULE K       Supplemental Information on Tax-Exempt Bonds         (Form 990)       Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.         Internal Revenue Service       Attach to Form 990.       Go to www.irs.gov/Form990 for instructions and the latest information. |                                 |                      |             |                |            |         |               |               |               |         |                | 20     | 020<br>020<br>020 |       |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|-------------|----------------|------------|---------|---------------|---------------|---------------|---------|----------------|--------|-------------------|-------|
|                        | e of the organizati                                                                                                                                                                                                                                                                                                                                                                       |                                 | -                    |             |                |            |         |               |               |               |         | identif<br>584 | icatio |                   | ber   |
| Par                    | t I Bond Issue                                                                                                                                                                                                                                                                                                                                                                            | es SE                           | E PART VI            | FOR COLUM   | N (F) CON      | TINUATI    | ONS     |               |               |               |         |                |        |                   |       |
|                        | (a)                                                                                                                                                                                                                                                                                                                                                                                       | ssuer name                      | (b) Issuer EIN       | (c) CUSIP # | (d) Date issue | d (e) Issu | e price | (f) Descripti | on of purpose | <b>(g)</b> De | efeased | (h) On         | behalf | (i) Po            | oled  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 | .,                   |             |                |            | •       |               |               |               |         | 1 · ·          |        |                   | icing |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               | Yes           | No      | Yes            | No     | Yes               | No    |
| ]                      | MISSOURI I                                                                                                                                                                                                                                                                                                                                                                                | DEVELOPMENT                     |                      |             |                |            |         | FINANCE       |               |               |         |                |        |                   |       |
| A                      | FINANCE BO                                                                                                                                                                                                                                                                                                                                                                                | OARD                            | 43-1387649           | NONE        | 12/01/12       | 1 7,500    | ,000.   | CONSTRUC      | TION OF G     | 3             | x       |                | x      |                   | х     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| в                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| с                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| D                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| Par                    | t II Proceeds                                                                                                                                                                                                                                                                                                                                                                             |                                 |                      |             | L              | l          |         | 1             |               |               |         | 1              |        |                   |       |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                | A          |         | В             | С             |               |         |                | D      |                   |       |
| 1                      | Amount of bond                                                                                                                                                                                                                                                                                                                                                                            | s retired                       |                      |             | 2 6            | 37,000.    |         |               |               |               |         |                |        |                   |       |
| 2                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 3                      |                                                                                                                                                                                                                                                                                                                                                                                           | of issue                        |                      |             |                | 00,000.    |         |               |               |               |         |                |        |                   |       |
| 4                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 5                      |                                                                                                                                                                                                                                                                                                                                                                                           | est from proceeds               |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 6                      | Proceeds in refu                                                                                                                                                                                                                                                                                                                                                                          |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 7                      | Issuance costs f                                                                                                                                                                                                                                                                                                                                                                          |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 8                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 9                      |                                                                                                                                                                                                                                                                                                                                                                                           | expenditures from proceeds      |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 10                     |                                                                                                                                                                                                                                                                                                                                                                                           | ures from proceeds              |                      |             |                | 00,000.    |         |               |               |               |         |                |        |                   |       |
| 11                     | Other spent proc                                                                                                                                                                                                                                                                                                                                                                          |                                 |                      |             |                | •          |         |               |               |               |         |                |        |                   |       |
| 12                     | Other unspent p                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             |                |            |         |               |               |               |         |                |        |                   |       |
| 13                     |                                                                                                                                                                                                                                                                                                                                                                                           | ial completion                  |                      |             |                | 2013       |         |               |               |               |         |                |        |                   |       |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                      |             | Yes            | No         | Yes     | No            | Yes           | No            |         | Yes            |        | No                |       |
| 14                     | Were the bonds                                                                                                                                                                                                                                                                                                                                                                            | issued as part of a refunding i | ssue of tax-exempt b | onds (or,   |                |            |         |               |               |               |         |                | $\top$ |                   |       |
|                        |                                                                                                                                                                                                                                                                                                                                                                                           | 2018, a current refunding issu  | -                    |             |                | Х          |         |               |               |               |         |                |        |                   |       |
| 15                     |                                                                                                                                                                                                                                                                                                                                                                                           | issued as part of a refunding i |                      |             |                |            |         |               |               |               |         |                | -      |                   |       |
| -                      |                                                                                                                                                                                                                                                                                                                                                                                           | 018, an advance refunding iss   |                      |             |                | Х          |         |               |               |               |         |                |        |                   |       |
| 16                     |                                                                                                                                                                                                                                                                                                                                                                                           | cation of proceeds been made    |                      |             | х Х            |            |         |               |               |               |         |                | $\top$ |                   |       |
| 17                     |                                                                                                                                                                                                                                                                                                                                                                                           | zation maintain adequate book   |                      |             |                |            |         |               |               |               |         |                | $\top$ |                   |       |
|                        | final allocation of                                                                                                                                                                                                                                                                                                                                                                       | f mus s s s d s O               |                      | •           | X              |            |         |               |               |               |         |                |        |                   |       |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule K (Form 990) 2020

#### Schedule K (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

31-1584621

Page 2

| Part III Private Business Use                                                                      |     |    |     |    |     |    |     |    |  |   |
|----------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|--|---|
|                                                                                                    |     | Α  |     | В  |     | C  |     | D  |  |   |
| 1 Was the organization a partner in a partnership, or a member of an LLC,                          | Yes | No | Yes | No | Yes | No | Yes | No |  |   |
| which owned property financed by tax-exempt bonds?                                                 |     | X  |     |    |     |    |     |    |  |   |
| 2 Are there any lease arrangements that may result in private business use of                      |     |    |     |    |     |    |     |    |  |   |
| bond-financed property?                                                                            |     | x  |     |    |     |    |     |    |  |   |
| <b>3a</b> Are there any management or service contracts that may result in private                 |     |    |     |    |     |    |     |    |  |   |
| business use of bond-financed property?                                                            |     | x  |     |    |     |    |     |    |  |   |
| <b>b</b> If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside |     |    |     |    |     |    |     |    |  |   |
| counsel to review any management or service contracts relating to the financed property?           |     |    |     |    |     |    |     |    |  |   |
| c Are there any research agreements that may result in private business use of                     |     |    |     |    |     |    |     |    |  |   |
| bond-financed property?                                                                            |     | x  |     |    |     |    |     |    |  |   |
| <b>d</b> If "Yes" to line 3c, does the organization routinely engage bond counsel or other         |     |    |     |    |     |    |     |    |  |   |
| outside counsel to review any research agreements relating to the financed property?               |     |    |     |    |     |    |     |    |  |   |
| 4 Enter the percentage of financed property used in a private business use by entities             |     | •  |     |    |     | •  |     |    |  |   |
| other than a section 501(c)(3) organization or a state or local government                         |     | %  |     | %  |     | %  |     | %  |  |   |
| 5 Enter the percentage of financed property used in a private business use as a                    |     |    |     |    |     |    |     |    |  |   |
| result of unrelated trade or business activity carried on by your organization,                    |     |    |     |    |     |    |     |    |  |   |
| another section 501(c)(3) organization, or a state or local government                             |     | %  |     | %  |     | %  |     | %  |  | % |
| 6 Total of lines 4 and 5                                                                           |     | %  |     | %  |     | %  |     | %  |  |   |
| 7 Does the bond issue meet the private security or payment test?                                   |     | X  |     |    |     |    |     |    |  |   |
| 8a Has there been a sale or disposition of any of the bond-financed property to a non-             |     |    |     |    |     |    |     |    |  |   |
| governmental person other than a 501(c)(3) organization since the bonds were issued?               |     | x  |     |    |     |    |     |    |  |   |
| <b>b</b> If "Yes" to line 8a, enter the percentage of bond-financed property sold or               |     | •  |     |    |     | •  |     |    |  |   |
| disposed of                                                                                        |     | %  |     | %  |     | %  |     | %  |  |   |
| c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations                       |     |    |     |    |     |    |     |    |  |   |
| sections 1.141-12 and 1.145-2?                                                                     |     |    |     |    |     |    |     |    |  |   |
| 9 Has the organization established written procedures to ensure that all                           |     |    |     |    |     |    |     |    |  |   |
| nonqualified bonds of the issue are remediated in accordance with the                              |     |    |     |    |     |    |     |    |  |   |
| requirements under Regulations sections 1.141-12 and 1.145-2?                                      |     | x  |     |    |     |    |     |    |  |   |
| Part IV Arbitrage                                                                                  |     | •  |     |    |     |    |     |    |  |   |
|                                                                                                    |     | Α  |     | в  |     | C  |     | D  |  |   |
| 1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and                          | Yes | No | Yes | No | Yes | No | Yes | No |  |   |
| Penalty in Lieu of Arbitrage Rebate?                                                               |     | X  |     |    |     |    |     |    |  |   |
| 2 If "No" to line 1, did the following apply?                                                      |     |    |     |    |     | -  |     |    |  |   |
| a Rebate not due yet?                                                                              |     | X  |     |    |     |    |     |    |  |   |
| <b>b</b> Exception to rebate?                                                                      |     | X  |     |    |     |    |     |    |  |   |
| c No rebate due?                                                                                   | X   |    |     |    |     |    |     |    |  |   |
| If "Yes" to line 2c, provide in Part VI the date the rebate computation was                        |     |    |     |    |     | -  |     |    |  |   |
| performed                                                                                          |     |    |     |    |     |    |     |    |  |   |
| 3 Is the bond issue a variable rate issue?                                                         | X   |    |     |    |     |    |     |    |  |   |

### Schedule K (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

31-1584621

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| Part IV Arbitrage (continued)                                                                 |               |                 |          |          |     |          |     |          |
|-----------------------------------------------------------------------------------------------|---------------|-----------------|----------|----------|-----|----------|-----|----------|
|                                                                                               | A             |                 | В        |          | С   |          |     | )        |
| 4a Has the organization or the governmental issuer entered into a qualified                   | Yes           | No              | Yes      | No       | Yes | No       | Yes | No       |
| hedge with respect to the bond issue?                                                         |               | X               |          |          |     |          |     | I        |
| b Name of provider                                                                            |               |                 |          |          |     |          |     |          |
| c Term of hedge                                                                               |               | -               |          |          |     |          |     |          |
| d Was the hedge superintegrated?                                                              |               |                 |          |          |     |          |     | <u> </u> |
| e Was the hedge terminated?                                                                   |               |                 |          |          |     |          |     | <u> </u> |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)?                    |               | X               |          |          |     |          |     |          |
| b Name of provider                                                                            |               |                 |          |          |     |          |     |          |
| c Term of GIC                                                                                 |               |                 |          |          |     |          |     |          |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |               |                 |          |          |     |          |     | <u> </u> |
| 6 Were any gross proceeds invested beyond an available temporary period?                      |               | X               |          |          |     |          |     | <u> </u> |
| 7 Has the organization established written procedures to monitor the                          |               |                 |          |          |     |          |     | 1        |
| requirements of section 148?                                                                  | X             |                 |          |          |     |          |     | L        |
| Part V Procedures To Undertake Corrective Action                                              |               |                 |          |          | -   |          |     |          |
|                                                                                               |               | <u> </u>        | L I      | <u>B</u> |     | <u>ç</u> |     | )        |
| Has the organization established written procedures to ensure that violations                 | Yes           | No              | Yes      | No       | Yes | No       | Yes | No       |
| of federal tax requirements are timely identified and corrected through the                   |               |                 |          |          |     |          |     | 1        |
| voluntary closing agreement program if self-remediation isn't available under                 |               |                 |          |          |     |          |     | 1        |
| applicable regulations?                                                                       | X             |                 |          |          |     |          |     | L        |
| Part VI Supplemental Information. Provide additional information for responses to questions   | on Schedule   | e K. See instru | uctions. |          |     |          |     |          |
| SCHEDULE K, PART I, BOND ISSUES:                                                              |               |                 |          |          |     |          |     |          |
| (A) ISSUER NAME: MISSOURI DEVELOPMENT FINANCE BOA                                             |               |                 |          |          |     |          |     |          |
| (F) DESCRIPTION OF PURPOSE: FINANCE CONSTRUCTION                                              | OF GRE        | ENHOUSE         |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
| SCHEDULE K, PART IV, ARBITRAGE, LINE 2C:                                                      |               |                 |          |          |     |          |     |          |
| (A) ISSUER NAME: MISSOURI DEVELOPMENT FINANCE BOA                                             |               |                 |          |          |     |          |     |          |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 12                                                 | <u>/01/20</u> | 16              |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |
|                                                                                               |               |                 |          |          |     |          |     |          |

#### SCHEDULE M (Form 990)

# **Noncash Contributions**

OMB No. 1545-0047 2020

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

**Open to Public** Inspection Employer identification number

| Name of the | organization |
|-------------|--------------|
|-------------|--------------|

|     | DONALD DANFOR                                                                                 | RTH PL                               | ANT SCIENC                                                | CE CENTER                                                                         |                 | 31-1584                                       | 621    |      |
|-----|-----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------|-----------------------------------------------|--------|------|
| Par | t I Types of Property                                                                         |                                      |                                                           |                                                                                   |                 |                                               |        |      |
|     |                                                                                               | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1 | nonca           | (d)<br>ethod of determin<br>sh contribution a | 0      | s    |
| 1   | Art - Works of art                                                                            |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 2   | Art - Historical treasures                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 3   | Art - Fractional interests                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 4   | Books and publications                                                                        |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 5   | Clothing and household goods                                                                  |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 6   | Cars and other vehicles                                                                       |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 7   | Boats and planes                                                                              |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 8   | Intellectual property                                                                         |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 9   | Securities - Publicly traded                                                                  | Х                                    | 27                                                        | 677,855                                                                           | . STOCK         | MARKET P                                      | RIC    | Ξ    |
| 10  | Securities - Closely held stock                                                               |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 11  | Securities - Partnership, LLC, or trust interests                                             |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 12  | Securities - Miscellaneous                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 13  | Qualified conservation contribution -<br>Historic structures                                  |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 14  | Qualified conservation contribution - Other                                                   |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 15  | Real estate - Residential                                                                     |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 16  | Real estate - Commercial                                                                      |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 17  | Real estate - Other                                                                           |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 18  | Collectibles                                                                                  |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 19  | Food inventory                                                                                |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 20  | Drugs and medical supplies                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 21  | Taxidermy                                                                                     |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 22  | Historical artifacts                                                                          |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 23  | Scientific specimens                                                                          |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 24  | Archeological artifacts                                                                       |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 25  | Other ► ()                                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 26  | Other ► ()                                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 27  | Other ► ()                                                                                    |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 28  | Other 🕨 ( )                                                                                   |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 29  | Number of Forms 8283 received by the organiz<br>for which the organization completed Form 828 |                                      |                                                           |                                                                                   |                 |                                               | 0      |      |
|     |                                                                                               |                                      |                                                           |                                                                                   |                 |                                               | Yes    | No   |
| 30a | During the year, did the organization receive by                                              | contributio                          | n any property rep                                        | orted in Part I, lines 1 throu                                                    | ugh 28, that if | t l                                           |        |      |
|     | must hold for at least three years from the date                                              | of the initia                        | l contribution, and                                       | which isn't required to be                                                        | used for        |                                               |        |      |
|     | exempt purposes for the entire holding period?                                                |                                      |                                                           |                                                                                   |                 |                                               |        | X    |
| b   | If "Yes," describe the arrangement in Part II.                                                |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 31  | Does the organization have a gift acceptance p                                                | olicy that re                        | quires the review o                                       | of any nonstandard contrib                                                        | utions?         |                                               | Х      |      |
| 32a | Does the organization hire or use third parties of                                            | or related or                        | ganizations to solic                                      | cit, process, or sell noncasl                                                     | า               |                                               |        |      |
|     | contributions?                                                                                |                                      |                                                           |                                                                                   |                 |                                               |        | X    |
| b   | If "Yes," describe in Part II.                                                                |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| 33  | If the organization didn't report an amount in co                                             | olumn (c) foi                        | r a type of property                                      | r for which column (a) is ch                                                      | ecked,          |                                               |        |      |
|     | describe in Part II.                                                                          |                                      |                                                           |                                                                                   |                 |                                               |        |      |
| LHA | For Paperwork Reduction Act Notice, see t                                                     | the Instruct                         | tions for Form 990                                        | ).                                                                                | 5               | Schedule M (For                               | m 990) | 2020 |

# Schedule M (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER Part II Supplemental Information. Provide the information required by Part L lines 30b, 32b.

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

#### SCHEDULE M, PART I, COLUMN (B):

#### NON-CASH CONTRIBUTIONS ARE RECORDED BY THE NUMBER OF CONTRIBUTIONS

RECEIVED.

Schedule M (Form 990) 2020

032142 11-23-20

31-1584621

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ. ► Go to www.irs.gov/Form990 for the latest information.



DONALD DANFORTH PLANT SCIENCE CENTER

31-1584621

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

IMPROVE THE HUMAN CONDITION THROUGH PLANT SCIENCE/RESEARCH: FEED THE

HUNGRY AND IMPROVE HUMAN HEALTH, PRESERVE AND RENEW OUR ENVIRONMENT AND

ENHANCE OUR REGION'S ECONOMY.

PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: FORM 990, PLANT SCIENCE RESEARCH AND EDUCATION OUTREACH AND TRAINING. IN 2020 DESPITE THE COVID-19 PANDEMIC, WE HAD A PRODUCTIVE YEAR. WE ESTABLISHED NEW WAYS TO REACH THE PUBLIC THROUGH CREATIVE OUTREACH AND HOSTED 16 VIRTUAL SCIENTIFIC SEMINARS AND LAUNCHED AGTECH NEXT, AN ANNUAL EVENT FOCUSED ON SHAPING THE FUTURE OF FOOD, THAT FEATURED 68 SPEAKERS WITH MORE THAN 330 PEOPLE FROM 22 COUNTRIES ATTENDING. OUR VIRUS RESISTANT CASSAVA FOR AFRICA (VIRCA) INTERNATIONAL COLLABORATIVE TEAM BECAME THE FIRST EVER TO SUCCESSFULLY STACK TRAITS TO IMPROVE THE LEVELS OF IRON AND ZINC AND VIRUS RESISTANCE IN A NON-CEREAL CROP, THE DANFORTH CENTER BUILT NEW GREENHOUSE FACILITIES ON OUR CASSAVA. CAMPUS AND ESTABLISHED A FIELD RESEARCH STATION NEARBY. WE CREATED A NEW INNOVATION TEAM WITH NEW KEY HIRES TO HELP SPEED THE DELIVERY OF CUTTING-EDGE TECHNOLOGY TO FARMERS. WE CELEBRATED THE OPENING OF THE EDGE@BRDG BUILDING, THE HEADQUARTERS FOR BENSON HILL, THE REGION'S FIRST AGTECH UNICORN, ON OUR CAMPUS. PLUS, WE IMPLEMENTED BETTER WAYS TO GROW AS A MORE DIVERSE AND INCLUSIVE COMMUNITY. ALL WHILE PUBLISHING MORE SCIENTIFIC DISCOVERIES THAN IN ANY PRIOR YEAR, 137.

FORM 990, PART VI, SECTION A, LINE 2:

CHRISTOPHER BORDERS DANFORTH AND MARY DANFORTH STILLMAN HAVE A FAMILY

 LHA
 For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.
 Schedule O (Form 990 or 990-EZ) 2020

 032211
 11-20-20

53

Employer identification number 31-1584621

RELATIONSHIP.

FORM 990, PART VI, SECTION B, LINE 11B:

RETURN IS PREPARED BY AN INDEPENDENT CPA FIRM. IT IS THEN REVIEWED BY

MANAGEMENT. THE FORM 990 IS THEN REVIEWED BY THE AUDIT COMMITTEE CHAIR AND

THE CHAIRMAN OF THE BOARD. THE RETURN IS THEN PROVIDED TO ALL MEMBERS OF

THE BOARD OF DIRECTORS PRIOR TO THE FILING OF THE RETURN.

FORM 990, PART VI, SECTION B, LINE 12C:

THE CENTER HAS HAD A CONFLICT OF INTEREST POLICY SINCE THE INCEPTION OF THE ORGANIZATION. A COMMITTEE OF THE BOARD OF DIRECTORS IS RESPONSIBLE FOR ASSESSING THE ADEQUACY OF THE CENTER'S CONFLICT OF INTEREST POLICIES AND MONITORING COMPLIANCE WITH THE POLICIES AND PROCEDURES. THE COMMITTEE ALSO HAS RESPONSIBILITY FOR OVERSIGHT AND MANAGEMENT OF POTENTIAL CONFLICTS OF INTEREST FOR BOARD MEMBERS AND OFFICERS. THE COMMITTEE REPORTS TO THE BOARD REGARDING CONFLICTS OF INTEREST ON AN ANNUAL BASIS, OR MORE FREQUENTLY IF CONSIDERED NECESSARY. UNDER THE CENTER'S CURRENT POLICIES, DIRECTORS, OFFICERS AND KEY EMPLOYEES ARE REQUIRED TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST UPON HIRE OR APPOINTMENT, WHEN NEW POTENTIAL CONFLICTS ARISE AND ON AN ANNUAL BASIS THEREAFTER. IT IS MANAGEMENT'S RESPONSIBILITY TO DEVELOP AND IMPLEMENT A SPECIFIC PLAN OF ACTION TO CONTROL OR ELIMINATE EACH CONFLICT OF INTEREST AND TO MONITOR COMPLIANCE WITH THE AGREED UPON PLAN. ALL POTENTIAL CONFLICTS ARE PRESENTED TO THE CONFLICT OF INTEREST COMMITTEE AT AN ANNUAL MEETING HELD IN MARCH. THE COMMITTEE REVIEWS AND APPROVES ALL POTENTIAL CONFLICTS OF INTEREST AND MANAGEMENT'S PLANNED COURSE OF ACTION TO CONTROL OR ELIMINATE EACH POTENTIAL CONFLICT OF INTEREST. THE CHAIRMAN OF THE CONFLICT OF INTEREST COMMITTEE IS INFORMED OF POTENTIAL CONFLICTS WHEN THEY ARE IDENTIFIED OUTSIDE OF THE FORMAL ANNUAL DISCLOSURE PROCESS Schedule O (Form 990 or 990-EZ) 2020 032212 11-20-20 54

15221109 132842 03414.0000

2020.05000 DONALD DANFORTH PLANT SCI 03414.01

| Name of the organization DONALD DANFORTH PLANT SCIENCE CENTER | Employer identification number 31-1584621 |  |  |  |
|---------------------------------------------------------------|-------------------------------------------|--|--|--|
| AND DETERMINES WHETHER IMMEDIATE ATTENTION OF THE FULL COM    | MITTEE IS                                 |  |  |  |
| REQUIRED PRIOR TO THE ANNUAL MEETING IN MARCH.                |                                           |  |  |  |
|                                                               |                                           |  |  |  |
| FORM 990, PART VI, SECTION B, LINE 15:                        |                                           |  |  |  |
| A COMPENSATION STUDY IS USED AS THE BASIS FOR SETTING COMP    | PENSATION AND                             |  |  |  |
| BENEFITS FOR A NEW HIRE. ON AN ANNUAL BASIS, THE HUMAN RES    | SOURCE DEPARTMENT                         |  |  |  |
| OBTAINS COMPARABLE SALARY DATA FROM MULTIPLE INDEPENDENT S    | SOURCES, A                                |  |  |  |
| COMPENSATION SURVEY FROM THE ASSOCIATION OF INDEPENDENT RE    | ESEARCH                                   |  |  |  |
| INSTITUTIONS (AIRI) AND A SURVEY OF LOCAL INSTITUTIONS. SA    | ALARY RANGES BY                           |  |  |  |
| POSITION ARE DEVELOPED FROM THE SURVEY DATA AND COMPENSATI    | ON LEVELS FOR THE                         |  |  |  |
| DANFORTH CENTER ARE ESTABLISHED WITHIN THE RANGES. THE COM    | IPENSATION                                |  |  |  |
| COMMITTEE OF THE BOARD OF DIRECTORS REVIEWS AND APPROVES      | THE SURVEY RESULTS                        |  |  |  |
| AND RECOMMENDED COMPENSATION LEVELS. THE RESULTS ARE PRES     | ENTED AND APPROVED                        |  |  |  |
| AT THE NOVEMBER BOARD OF DIRECTORS MEETING.                   |                                           |  |  |  |
|                                                               |                                           |  |  |  |
| FORM 990, PART VI, SECTION C, LINE 19:                        |                                           |  |  |  |
| THE FINANCIAL STATEMENTS, ARTICLES OF INCORPORATION, AND F    | SYLAWS ARE                                |  |  |  |
| AVAILABLE TO THE PUBLIC UPON REQUEST.                         |                                           |  |  |  |

| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: |          |  |  |  |  |  |
|---------------------------------------------------|----------|--|--|--|--|--|
| LOSS ON WRITE-OFF OF CONTRIBUTIONS RECEIVABLE     | -3,904.  |  |  |  |  |  |
| CHANGE IN VALUE OF GIFT ANNUITY -13,200.          |          |  |  |  |  |  |
| TOTAL TO FORM 990, PART XI, LINE 9                | -17,104. |  |  |  |  |  |

032212 11-20-20

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Schedule O (Form 990 or 990-EZ) 2020

SCHEDULE R (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

DONALD DANFORTH PLANT SCIENCE CENTER

Open to Public Inspection Employer identification number

31-1584621

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| <b>(a)</b><br>Name, address, and EIN (if applicable)<br>of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|-------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|----------------------------|----------------------------------|--------------------------------------------|
|                                                                               |                                |                                                            |                            |                                  |                                            |
|                                                                               |                                |                                                            |                            |                                  |                                            |
|                                                                               |                                |                                                            |                            |                                  |                                            |
|                                                                               |                                |                                                            |                            |                                  |                                            |

Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt Part II organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity |     | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|----------------------------------------------------------|--------------------------------|-----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------------|-----|-------------------------------------------|
|                                                          |                                |                                                     |                                      | 501(c)(3))                                         |                                            | Yes | No                                        |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          |                                |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          | •                              |                                                     |                                      |                                                    |                                            |     |                                           |
|                                                          | •                              |                                                     |                                      |                                                    |                                            |     |                                           |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2020

OMB No. 1545-0047

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#### Schedule R (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

31-1584621 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)                                            | (b)              | (c)                                       | (d)                          | (e)                                                                   | (f)                   | (g)                               | (1  | h)                  | (i)                             | (j)              | (k)    |
|------------------------------------------------|------------------|-------------------------------------------|------------------------------|-----------------------------------------------------------------------|-----------------------|-----------------------------------|-----|---------------------|---------------------------------|------------------|--------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets |     | ortionate<br>tions? | amount in box<br>20 of Schedule | managi<br>partne | ?      |
|                                                |                  | country)                                  |                              | sections 512-514)                                                     |                       |                                   | Yes | No                  | K-1 (Form 1065)                 | Yes N            | o      |
| LEWIS AND CLARK PLANT                          | INVESTMENT IN    |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| SCIENCES FUND I, LP -                          | PLANT AND LIFE   |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| 81-2820803, 120 S. CENTRAL                     | SCIENCE          |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| AVE., STE #1000,, ST. LOUIS,                   | COMPANIES        | DE                                        | DDPSC                        | EXCLUDED                                                              | 0.                    | 0.                                |     | x                   | N/A                             | X                | 79.97% |
| ST. LOUIS INTERNET2 ACCESS                     | INTERNET AND     |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| CONSORTIUM LLC - 47-0849522,                   | INTERNET 2       |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| 700 ROSEDALE AVENUE CD 1034,                   | ACCESS FOR       |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| ST. LOUIS, MO 63112-1408                       | MEMBERS          | MO                                        | DDPSC                        | UNRELATED                                                             | -41,777.              | 72,458.                           |     | x                   | -41,777.                        | X                | 30.69% |
| DSC INVESTMENTS HOLDINGS, LP                   |                  |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| - 61-1771424, 550 S, TRYON                     | ENDOWMENT        |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| STREET, SUITE 3500,                            | INVESTMENTS AND  |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| CHARLOTTE, NC 28202                            | осто             | DE                                        | DDPSC                        | EXCLUDED                                                              | 1,064,059.            | 270,184,259.                      |     | x                   | 1,064,059.                      | x                | 100%   |
| RNAISSANCE AG, LLC -                           |                  |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| 36-4915541, 6811 SHAWNEE                       | INVESTMENT IN    |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| MISSION PARKWAY, SHAWNEE                       | INSECT CONTROL   |                                           |                              |                                                                       |                       |                                   |     |                     |                                 |                  |        |
| MISSION, KS 66202                              | TECHNOLOGY       | KS                                        | DDPSC                        | EXCLUDED                                                              | 0.                    | 0.                                |     | x                   | N/A                             | x                | 30.00% |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | contr<br>ent | ity? |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------|--------------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------------|--------------------------------|--------------|------|
|                                                                 |                                | country)                                      |                                            |                                                        |                                 | 400010                                          |                                | Yes          | No   |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |
|                                                                 |                                |                                               |                                            |                                                        |                                 |                                                 |                                |              |      |

### Schedule R (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not | te: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                               |    | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1   | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |    |     |    |
| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                     | 1a |     | Х  |
|     | Gift, grant, or capital contribution to related organization(s)                                                                                     | 1b |     | X  |
|     | Gift, grant, or capital contribution from related organization(s)                                                                                   | 1c |     | X  |
|     | Loans or loan guarantees to or for related organization(s)                                                                                          | 1d |     | X  |
|     | Loans or loan guarantees by related organization(s)                                                                                                 | 1e |     | X  |
|     |                                                                                                                                                     |    |     |    |
| f   | Dividends from related organization(s)                                                                                                              | 1f |     | X  |
|     | Sale of assets to related organization(s)                                                                                                           | 1g |     | X  |
|     | Purchase of assets from related organization(s)                                                                                                     | 1h |     | X  |
| i   | Exchange of assets with related organization(s)                                                                                                     | 1i |     | X  |
| j   | Lease of facilities, equipment, or other assets to related organization(s)                                                                          | 1j |     | X  |
|     |                                                                                                                                                     |    |     |    |
| k   | Lease of facilities, equipment, or other assets from related organization(s)                                                                        | 1k |     | Х  |
| I   | Performance of services or membership or fundraising solicitations for related organization(s)                                                      | 11 |     | Х  |
| n   | Performance of services or membership or fundraising solicitations by related organization(s)                                                       | 1m |     | X  |
| n   | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                       | 1n |     | Х  |
|     | Sharing of paid employees with related organization(s)                                                                                              | 10 |     | Х  |
|     |                                                                                                                                                     |    |     |    |
| р   | Reimbursement paid to related organization(s) for expenses                                                                                          | 1p |     | Х  |
|     | Reimbursement paid by related organization(s) for expenses                                                                                          | 1q |     | Х  |
|     |                                                                                                                                                     |    |     |    |
| r   | Other transfer of cash or property to related organization(s)                                                                                       | 1r |     | Х  |
| S   | Other transfer of cash or property from related organization(s)                                                                                     | 1s |     | Х  |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-----------------------------------------|-------------------------------|----------------------------------------------|
| (1)                                 |                                         |                               |                                              |
| (2)                                 |                                         |                               |                                              |
| <u>(3)</u>                          |                                         |                               |                                              |
| (4)                                 |                                         |                               |                                              |
| (5)                                 |                                         |                               |                                              |
| (6)                                 |                                         |                               |                                              |

### Schedule R (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER

#### 31-1584621 Page 4

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or foreign<br>country) | (e)<br>Are a<br>partners<br>501(c)<br>orgs.<br>Yes | s sec.<br>)(3)<br>.? | <b>(f)</b><br>Share of<br>total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | Dispi<br>tion<br>alloca | h)<br>ropor-<br>nate<br>tions? | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General o<br>managin<br>partner?<br>Yes No | (k)<br>Percentage<br>ownership |
|--------------------------------------------|--------------------------------|---------------------------------------------------------------|----------------------------------------------------|----------------------|-------------------------------------------|-------------------------------------------------|-------------------------|--------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |
|                                            |                                |                                                               |                                                    |                      |                                           |                                                 |                         |                                |                                                                         |                                                   |                                |

Schedule R (Form 990) 2020

Schedule R (Form 990) 2020 DONALD DANFORTH PLANT SCIENCE CENTER 31-1584621 Page 5
Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

PART III, IDENTIFICATION OF RELATED ORGANIZATIONS TAXABLE AS PARTNERSHIP:

NAME, ADDRESS, AND EIN OF RELATED ORGANIZATION:

LEWIS AND CLARK PLANT SCIENCES FUND I, LP

EIN: 81-2820803

120 S. CENTRAL AVE., STE #1000,

ST. LOUIS, MO 63105

032165 10-28-20

| Form <b>990-T</b>                                      | Exempt Organization Business Income Tax Return<br>(and proxy tax under section 6033(e)) |                                                                                                                                                                                 |                                                            |                                    |  |  |  |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------|--|--|--|
|                                                        | _                                                                                       |                                                                                                                                                                                 |                                                            | 2020                               |  |  |  |
|                                                        | ⊢or ca                                                                                  | lendar year 2020 or other tax year beginning, and ending, and ending ■ Go to www.irs.gov/Form990T for instructions and the latest information.                                  | ·                                                          | 2020                               |  |  |  |
| Department of the Treasury<br>Internal Revenue Service |                                                                                         | \                                                                                                                                                                               | Open to Public Inspection for 501(c)(3) Organizations Only |                                    |  |  |  |
| A Check box if                                         |                                                                                         | • Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3)<br>Name of organization ( Check box if name changed and see instructions.) |                                                            | over identification number         |  |  |  |
| address changed.                                       |                                                                                         |                                                                                                                                                                                 |                                                            |                                    |  |  |  |
| <b>B</b> Exempt under section                          | Print                                                                                   | DONALD DANFORTH PLANT SCIENCE CENTER                                                                                                                                            | _                                                          | 1-1584621                          |  |  |  |
| X 501(c)(3)<br>408(e) 220(e)                           | or<br>Type                                                                              | Number, street, and room or suite no. If a P.O. box, see instructions.<br>975 NORTH WARSON ROAD                                                                                 | EGrou<br>(see i                                            | p exemption number<br>nstructions) |  |  |  |
| 408A 530(a)<br>529(a) 529S                             |                                                                                         | City or town, state or province, country, and ZIP or foreign postal code SAINT LOUIS, MO 63132                                                                                  | F                                                          | Check box if                       |  |  |  |
|                                                        | C Bo                                                                                    | ok value of all assets at end of year > 503, 520, 795.                                                                                                                          |                                                            | an amended return.                 |  |  |  |
| G Check organization                                   | type 🕨                                                                                  | X 501(c) corporation 501(c) trust 401(a) trust Other trust                                                                                                                      | Applica                                                    | ble reinsurance entity             |  |  |  |
| H Check if filing only                                 |                                                                                         | Claim credit from Form 8941 Claim a refund shown on Form 2439                                                                                                                   |                                                            |                                    |  |  |  |
| Check if a 501(c)(3)                                   | organiz                                                                                 | ation filing a consolidated return with a 501(c)(2) titleholding corporation                                                                                                    |                                                            |                                    |  |  |  |
| J Enter the number of                                  | f attach                                                                                | ed Schedules A (Form 990-T)                                                                                                                                                     |                                                            | 2                                  |  |  |  |
| K During the tax year                                  | , was th                                                                                | e corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?                                                                                      |                                                            | Yes X No                           |  |  |  |
|                                                        |                                                                                         | d identifying number of the parent corporation.                                                                                                                                 |                                                            |                                    |  |  |  |
|                                                        |                                                                                         | HAROLD DAVIES Telephone number                                                                                                                                                  | 314-                                                       | 587-1041                           |  |  |  |
| Part I Total Un                                        | relate                                                                                  | d Business Taxable Income                                                                                                                                                       |                                                            |                                    |  |  |  |
| 1 Total of unrelated                                   | l busine                                                                                | ss taxable income computed from all unrelated trades or businesses (see                                                                                                         |                                                            | 000 004                            |  |  |  |
| instructions)                                          |                                                                                         |                                                                                                                                                                                 | 1                                                          | 888,204.                           |  |  |  |
|                                                        |                                                                                         |                                                                                                                                                                                 | 2                                                          | 000 004                            |  |  |  |
| 3 Add lines 1 and 2                                    |                                                                                         |                                                                                                                                                                                 | 3                                                          | 888,204.                           |  |  |  |
|                                                        |                                                                                         | (see instructions for limitation rules)                                                                                                                                         | 4                                                          | 0.                                 |  |  |  |
|                                                        |                                                                                         | taxable income before net operating losses. Subtract line 4 from line 3                                                                                                         |                                                            | 888,204.                           |  |  |  |
|                                                        | •                                                                                       | ng loss. See instructions                                                                                                                                                       | 6                                                          |                                    |  |  |  |
| 7 Total of unrelated                                   | l busine                                                                                | ss taxable income before specific deduction and section 199A deduction.                                                                                                         |                                                            |                                    |  |  |  |
| Subtract line 6 fro                                    |                                                                                         |                                                                                                                                                                                 | 7                                                          | 888,204.                           |  |  |  |
| 8 Specific deduction                                   | on (gene                                                                                | rally \$1,000, but see instructions for exceptions)                                                                                                                             |                                                            | 1,000.                             |  |  |  |
|                                                        |                                                                                         | duction. See instructions                                                                                                                                                       | 9                                                          | 1 000                              |  |  |  |
| 10 Total deductions                                    |                                                                                         |                                                                                                                                                                                 | 10                                                         | 1,000.                             |  |  |  |
| 11 Unrelated busin                                     | ess taxa                                                                                | able income. Subtract line 10 from line 7. If line 10 is greater than line 7,                                                                                                   |                                                            | 007 004                            |  |  |  |
| Part II Tax Con                                        | tot                                                                                     | ion                                                                                                                                                                             | 11                                                         | 887,204.                           |  |  |  |
|                                                        | -                                                                                       |                                                                                                                                                                                 |                                                            | 186,313.                           |  |  |  |
|                                                        |                                                                                         | s corporations. Multiply Part I, line 11 by 21% (0.21)                                                                                                                          | ▶ <mark>  1</mark>                                         | 100,313.                           |  |  |  |
|                                                        |                                                                                         | ates. See instructions for tax computation. Income tax on the amount on                                                                                                         |                                                            |                                    |  |  |  |
| Part I, line 11 from                                   |                                                                                         | Tax rate schedule or Schedule D (Form 1041)                                                                                                                                     | 2                                                          |                                    |  |  |  |
| 3 Proxy tax. See in                                    |                                                                                         |                                                                                                                                                                                 | 3                                                          |                                    |  |  |  |
| 4 Other tax amount                                     |                                                                                         | · · · · ·                                                                                                                                                                       | 4                                                          |                                    |  |  |  |
| 5 Alternative minim                                    |                                                                                         |                                                                                                                                                                                 | 5                                                          |                                    |  |  |  |
| •                                                      |                                                                                         | cility income. See instructions<br>h 6 to line 1 or 2, whichever applies                                                                                                        | 7                                                          | 186,313.                           |  |  |  |
|                                                        |                                                                                         | h 6 to line 1 or 2, whichever applies                                                                                                                                           | 1                                                          | Form <b>990-T</b> (2020)           |  |  |  |
|                                                        | icauci                                                                                  |                                                                                                                                                                                 |                                                            | · (2020)                           |  |  |  |

023701 02-02-21

| Form 9 | 90-T (2020)                                                                                                             |         |    | P    | 'age <b>2</b> |
|--------|-------------------------------------------------------------------------------------------------------------------------|---------|----|------|---------------|
| Part   | III Tax and Payments                                                                                                    |         |    |      |               |
| 1a     | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)                                             |         |    |      |               |
| b      | Other credits (see instructions) 1b                                                                                     |         |    |      |               |
| с      | General business credit. Attach Form 3800 (see instructions)                                                            |         |    |      |               |
| d      | Credit for prior year minimum tax (attach Form 8801 or 8827) 1d                                                         |         |    |      |               |
| е      | Total credits. Add lines 1a through 1d                                                                                  | 1e      |    |      |               |
| 2      | Subtract line 1e from Part II, line 7                                                                                   | 2       | 18 | 6,31 | 13.           |
| 3      | Other taxes. Check if from: Form 4255 Form 8611 Form 8697 Form 8866                                                     |         |    |      |               |
|        | Other (attach statement)                                                                                                | 3       |    |      |               |
| 4      | Total tax. Add lines 2 and 3 (see instructions).                                                                        |         |    |      |               |
|        | section 1294. Enter tax amount here                                                                                     | 4       | 18 | 6,31 |               |
| 5      | 2020 net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 4                              | 5       |    |      | 0.            |
| 6a     | Payments: A 2019 overpayment credited to 2020 6a 185,092.                                                               |         |    |      |               |
| b      | 2020 estimated tax payments. Check if section 643(g) election applies 66 5,588.                                         |         |    |      |               |
| с      | Tax deposited with Form 8868         6c         84,000.                                                                 |         |    |      |               |
| d      | Foreign organizations: Tax paid or withheld at source (see instructions) 6d                                             |         |    |      |               |
| е      | Backup withholding (see instructions) 6e                                                                                |         |    |      |               |
| f      | Credit for small employer health insurance premiums (attach Form 8941)                                                  |         |    |      |               |
| g      | Other credits, adjustments, and payments: Form 2439                                                                     |         |    |      |               |
|        | □ Form 4136 Other Total ► 6g                                                                                            |         |    |      |               |
| 7      | Total payments. Add lines 6a through 6g                                                                                 | 7       | 27 | 4,68 | 80.           |
| 8      | Estimated tax penalty (see instructions). Check if Form 2220 is attached                                                | 8       |    |      |               |
| 9      | Tax due. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed                                    | 9       |    |      |               |
| 10     | Overpayment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid                             | 10      | 8  | 8,30 |               |
|        | Enter the amount of line 10 you want: Credited to 2021 estimated tax  88, 367. Refunded                                 | 11      |    |      | 0.            |
| Part   | IV Statements Regarding Certain Activities and Other Information (see instructions)                                     |         |    |      |               |
| 1      | At any time during the 2020 calendar year, did the organization have an interest in or a signature or other authority   |         |    | Yes  | No            |
|        | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file |         |    |      |               |
|        | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country         |         |    |      |               |
|        | here                                                                                                                    |         |    |      | <u> </u>      |
| 2      | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a    |         |    |      |               |
|        | foreign trust?                                                                                                          |         |    |      | X             |
|        | If "Yes," see instructions for other forms the organization may have to file.                                           |         |    |      |               |
| 3      | Enter the amount of tax-exempt interest received or accrued during the tax year > \$                                    |         |    |      |               |
| 4a     | Did the organization change its method of accounting? (see instructions)                                                |         |    |      | <u> </u>      |
| b      | If 4a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF, or Form 1128? If "No,"           |         |    |      |               |
|        | explain in Part V                                                                                                       | <u></u> |    |      |               |
| Part   | V Supplemental Information                                                                                              |         |    |      |               |

Provide the explanation required by Part IV, line 4b. Also, provide any other additional information. See instructions.

|                  | Under penalties of perjury, I declare that I have examine correct, and complete. Declaration of preparer (other that |                                   |                |           |              | wledge | e and belief, it is true,                                                          |
|------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|-----------|--------------|--------|------------------------------------------------------------------------------------|
| Here             | Signature of officer                                                                                                 | Date                              | VP OI<br>Title | F FINANCE |              | the p  | the IRS discuss this return with<br>reparer shown below (see<br>uctions)? X Yes No |
|                  | Print/Type preparer's name                                                                                           | Preparer's signature              |                | Date      | Check        | if     | PTIN                                                                               |
| Paid<br>Preparer | MINDY G. KRUEGER                                                                                                     |                                   |                |           | self- employ | ea     | P01290370                                                                          |
| Use Only         |                                                                                                                      | Firm's name <b>RUBINBROWN LLP</b> |                |           |              |        | 43-0765316                                                                         |
| oue only         | ONE NORTH                                                                                                            | ONE NORTH BRENTWOOD               |                |           |              |        |                                                                                    |
|                  | Firm's address 🕨 SAINT LOUI                                                                                          | IS, MO 63105                      |                |           | Phone no.    | (3     | 14) 290-3300                                                                       |
|                  |                                                                                                                      |                                   |                |           |              |        | Form <b>990-T</b> (2020)                                                           |

023711 02-02-21

| Unrelated Business Taxable Income   |
|-------------------------------------|
| From an Unrelated Trade or Business |

Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for 501(c)(3) Organizations Only

A Name of the organization

**SCHEDULE A** 

(Form 990-T)

Department of the Treasury

Internal Revenue Service

| DONALD | DANFORTH | PLANT | SCIENCE | CENTER |
|--------|----------|-------|---------|--------|
| 0      |          |       |         |        |

C Unrelated business activity code (see instructions) ► 900099

B Employer identification number 31-1584621 D Sequence: 1 of 2

## E Describe the unrelated trade or business **INVESTMENT** – **INTERNET** ACCESS

| Pa  | t I Unrelated Trade or Business Income                            |        | (A) Income           | (B) Expenses        | (C) Net    |
|-----|-------------------------------------------------------------------|--------|----------------------|---------------------|------------|
| 1a  | Gross receipts or sales                                           |        |                      |                     |            |
| b   | Less returns and allowances c Balance ►                           | 1c     |                      |                     |            |
| 2   | Cost of goods sold (Part III, line 8)                             | 2      |                      |                     |            |
| 3   | Gross profit. Subtract line 2 from line 1c                        | 3      |                      |                     |            |
| 4 a | Capital gain net income (attach Sch D (Form 1041 or Form          |        |                      |                     |            |
|     | 1120)) (see instructions)                                         | 4a     | 0.                   |                     |            |
| b   | Net gain (loss) (Form 4797) (attach Form 4797) (see instructions) | 4b     |                      |                     |            |
| с   | Capital loss deduction for trusts                                 | 4c     |                      |                     |            |
| 5   | Income (loss) from a partnership or an S corporation (attach      |        |                      |                     |            |
|     | statement) STATEMENT 1                                            | 5      | -41,777.             |                     | -41,777.   |
| 6   | Rent income (Part IV)                                             | 6      |                      |                     |            |
| 7   | Unrelated debt-financed income (Part V)                           | 7      |                      |                     |            |
| 8   | Interest, annuities, royalties, and rents from a controlled       |        |                      |                     |            |
|     | organization (Part VI)                                            | 8      |                      |                     |            |
| 9   | Investment income of section 501(c)(7), (9), or (17)              |        |                      |                     |            |
|     | organizations (Part VII)                                          | 9      |                      |                     |            |
| 10  | Exploited exempt activity income (Part VIII)                      | 10     |                      |                     |            |
| 11  | Advertising income (Part IX)                                      | 11     |                      |                     |            |
| 12  | Other income (see instructions; attach statement)                 | 12     |                      |                     |            |
| 13  | Total. Combine lines 3 through 12                                 | 13     | -41,777.             |                     | -41,777.   |
| Pa  | tII Deductions Not Taken Elsewhere (See instruction               | ons fo | or limitations on de | ductions) Deductior | ns must be |

directly connected with the unrelated business income

| 1   | Compensation of officers, directors, and trustees (Part X)                           |      |             | 1        |                     |
|-----|--------------------------------------------------------------------------------------|------|-------------|----------|---------------------|
| 2   | Salaries and wages                                                                   | 2    |             |          |                     |
| 3   | Repairs and maintenance                                                              |      |             | 3        |                     |
| 4   | Bad debts                                                                            |      |             |          |                     |
| 5   | Interest (attach statement) (see instructions)                                       |      |             |          |                     |
| 6   | Taxes and licenses                                                                   |      |             | 6        |                     |
| 7   | Depreciation (attach Form 4562) (see instructions)                                   |      |             |          |                     |
| 8   | Less depreciation claimed in Part III and elsewhere on return                        |      |             | 8b       |                     |
| 9   | Depletion                                                                            |      |             | 9        |                     |
| 10  | Contributions to deferred compensation plans                                         |      |             | 10       |                     |
| 11  | Employee benefit programs                                                            |      |             | 11       |                     |
| 12  | Excess exempt expenses (Part VIII)                                                   |      |             |          |                     |
| 13  | Excess readership costs (Part IX)                                                    |      |             |          |                     |
| 14  | Other deductions (attach statement)                                                  |      |             |          |                     |
| 15  | Total deductions. Add lines 1 through 14                                             |      |             | 15       | 0.                  |
| 16  | Unrelated business income before net operating loss deduction. Subtract line 15 from | Part | l, line 13, |          |                     |
|     | column (C)                                                                           |      |             | 16       | -41,777.            |
| 17  | Deduction for net operating loss (see instructions)                                  |      |             | 17       | 0.                  |
| 18  | Unrelated business taxable income. Subtract line 17 from line 16                     |      |             | 18       | -41,777.            |
| LHA | For Paperwork Reduction Act Notice, see instructions.                                |      |             | Schedule | A (Form 990-T) 2020 |

023741 12-23-20

ENTITY

OMB No. 1545-0047

1

20

|        |                                                                               |                            |                          |              | ENTITY 1          |
|--------|-------------------------------------------------------------------------------|----------------------------|--------------------------|--------------|-------------------|
|        | ule A (Form 990-T) 2020                                                       |                            |                          |              | Page <b>2</b>     |
| Part   | Entermet                                                                      | hod of inventory valuation |                          |              |                   |
| 1      | Inventory at beginning of year                                                |                            |                          |              |                   |
| 2      | Purchases                                                                     |                            |                          |              |                   |
| 3      | Cost of labor                                                                 |                            |                          |              |                   |
| 4      | Additional section 263A costs (attach statement)                              |                            |                          |              |                   |
| 5      | Other costs (attach statement)                                                |                            |                          |              |                   |
| 6      | Total. Add lines 1 through 5                                                  |                            |                          |              |                   |
| 7      | Inventory at end of year                                                      |                            |                          |              |                   |
| 8<br>9 | Cost of goods sold. Subtract line 7 from line 6. Enter I                      | <i>'</i>                   |                          |              | Yes No            |
| Part   | IV         Rent Income (From Real Property and                                |                            |                          |              |                   |
| 1      | Description of property (property street address, city, s                     |                            |                          |              |                   |
| •      | A                                                                             |                            |                          |              |                   |
|        | в 🗌                                                                           |                            |                          |              |                   |
|        | c 🗆                                                                           |                            |                          |              |                   |
|        | D                                                                             |                            |                          |              |                   |
|        |                                                                               | Α                          | В                        | С            | D                 |
| 2      | Rent received or accrued                                                      |                            |                          |              |                   |
| а      | From personal property (if the percentage of                                  |                            |                          |              |                   |
|        | rent for personal property is more than 10%                                   |                            |                          |              |                   |
|        | but not more than 50%)                                                        |                            |                          |              |                   |
| b      | From real and personal property (if the                                       |                            |                          |              |                   |
|        | percentage of rent for personal property exceeds                              |                            |                          |              |                   |
|        | 50% or if the rent is based on profit or income)                              |                            |                          |              |                   |
| С      | Total rents received or accrued by property.                                  |                            |                          |              |                   |
|        | Add lines 2a and 2b, columns A through D                                      |                            |                          |              |                   |
| 4<br>5 | in lines 2(a) and 2(b) (attach statement)                                     |                            | ne 6, column (B)         |              | 0.                |
| Part   | V Unrelated Debt-Financed Income (s                                           | ee instructions)           |                          |              |                   |
| 1      | Description of debt-financed property (street address, o                      | city, state, ZIP code). Ch | eck if a dual-use (see i | nstructions) |                   |
|        | A                                                                             |                            |                          |              |                   |
|        | В                                                                             |                            |                          |              |                   |
|        | c 🔄                                                                           |                            |                          |              |                   |
|        | D                                                                             | Г Г                        |                          |              |                   |
|        |                                                                               | Α                          | В                        | С            | D                 |
| 2      | Gross income from or allocable to debt-financed                               |                            |                          |              |                   |
|        | property                                                                      |                            |                          |              |                   |
| 3      | Deductions directly connected with or allocable                               |                            |                          |              |                   |
| _      | to debt-financed property                                                     |                            |                          |              |                   |
| a      | Straight line depreciation (attach statement)                                 |                            |                          |              |                   |
| b      | Other deductions (attach statement)                                           |                            |                          |              |                   |
| С      | Total deductions (add lines 3a and 3b,                                        |                            |                          |              |                   |
| 4      | columns A through D)<br>Amount of average acquisition debt on or allocable    |                            |                          |              |                   |
| 4      | to debt-financed property (attach statement)                                  |                            |                          |              |                   |
| 5      | Average adjusted basis of or allocable to debt-                               |                            |                          |              |                   |
| 5      | financed property (attach statement)                                          |                            |                          |              |                   |
| 6      |                                                                               |                            | %                        | %            | %                 |
| 7      | Divide line 4 by line 5<br>Gross income reportable. Multiply line 2 by line 6 | 70                         | 20                       | /0           | 70                |
| 8      | Total gross income (add line 7, columns A through D)                          | . Enter here and on Part   | I. line 7. column (A)    | •            | 0.                |
| -      |                                                                               |                            | .,                       |              |                   |
| 9      | Allocable deductions. Multiply line 3c by line 6                              |                            |                          |              |                   |
| 10     | Total allocable deductions. Add line 9, columns A thr                         | ough D. Enter here and     | on Part I, line 7, colum | n (B)        | 0.                |
| 11     | Total dividends-received deductions included in line                          |                            |                          |              | 0.                |
| 023721 | 12-23-20                                                                      |                            |                          | Schedule A   | (Form 990-T) 2020 |

65 2020.05000 DONALD DANFORTH PLANT SCI 03414.01

| Schede<br>Part                                          | ule A (Form 990-T) 2020 | )<br>uities, R                                 | oyalties, and Re                                        | ents fror    | n Control                                         | led Or               | ganization                                                                                 | s (see instru                                              | ctions)                                                        | Page 3                                                                               |
|---------------------------------------------------------|-------------------------|------------------------------------------------|---------------------------------------------------------|--------------|---------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                         |                         |                                                |                                                         |              |                                                   | E                    | Exempt Contro                                                                              | lled Organizati                                            | ons                                                            |                                                                                      |
| <ol> <li>Name of controlled<br/>organization</li> </ol> |                         | <b>2.</b> Employer<br>identification<br>number | 3. Net unrelated<br>income (loss)<br>(see instructions) |              | 4. Total of specified payments made               |                      | <b>5.</b> Part of column 4 that is included in the controlling organization's gross income |                                                            | 6. Deductions directly<br>connected with<br>income in column 5 |                                                                                      |
| (1)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (2)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (3)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (4)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| <u></u>                                                 |                         |                                                | No                                                      | nexempt C    | Controlled O                                      | rganizati            | ons                                                                                        | L                                                          |                                                                |                                                                                      |
| 7                                                       | . Taxable Income        | ir                                             | Net unrelated<br>ncome (loss)<br>e instructions)        | <b>9.</b> To | otal of speci<br>yments mac                       | fied                 | <b>10.</b> Part<br>that is inc<br>controlling                                              | of column 9<br>cluded in the<br>organization's<br>s income |                                                                | Deductions directly<br>connected with<br>come in column 10                           |
| (1)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (2)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (3)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (4)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| Totals<br>Part                                          | VII Investment          | Income                                         | of a Section 50                                         | 1(c)(7). (   | 9). or (17)                                       | ►<br>Organ           | line 8, o                                                                                  | and on Part I,<br>column (A)<br>0<br>see instructions      | •                                                              | er here and on Part I,<br>line 8, column (B)<br>0 •                                  |
|                                                         |                         | cription of                                    |                                                         | ·(•/(·//, (  | 2. Amou                                           |                      | 3. Deducti                                                                                 |                                                            | )<br>et-asides                                                 | 5. Total deductions                                                                  |
|                                                         | -                       | I                                              |                                                         |              | incor                                             |                      | directly conn<br>(attach state                                                             | ected (attach                                              | statemer                                                       | nt) and set-asides<br>(add cols 3 and 4)                                             |
| (1)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (2)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (3)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| (4)                                                     |                         |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| Totals                                                  |                         |                                                |                                                         |              | Add amo<br>column 2<br>here and o<br>line 9, colu | . Enter<br>n Part I, |                                                                                            |                                                            |                                                                | Add amounts in<br>column 5. Enter<br>here and on Part I,<br>line 9, column (B)<br>0. |
| Part                                                    | VIII Exploited E        | xempt /                                        | Activity Income,                                        | , Other T    | Than Advo                                         | ertising             | g Income                                                                                   | (see instruction                                           | is)                                                            |                                                                                      |
| 1                                                       | Description of exploite | ed activity:                                   |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
| 2                                                       | Gross unrelated busin   | ess incom                                      | e from trade or busi                                    | ness. Ente   | r here and o                                      | n Part I,            | line 10, colum                                                                             | n (A)                                                      | 2                                                              |                                                                                      |
| 3                                                       | Expenses directly con   | nected wit                                     | th production of unre                                   | elated busi  | ness incom                                        | e. Enter l           | here and on Pa                                                                             | art I,                                                     |                                                                |                                                                                      |
|                                                         | line 10, column (B)     |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            | 3                                                              |                                                                                      |
| 4                                                       | Net income (loss) from  |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
|                                                         | lines 5 through 7       |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            | 4                                                              |                                                                                      |
| 5                                                       | Gross income from ac    | tivity that                                    | is not unrelated busi                                   | iness incor  | ne                                                |                      |                                                                                            |                                                            | 5                                                              |                                                                                      |
| 6                                                       | Expenses attributable   |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            | 6                                                              |                                                                                      |
| 7                                                       | Excess exempt expen     |                                                |                                                         |              |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                      |
|                                                         | 4. Enter here and on F  | Part II, line                                  | 12                                                      |              |                                                   |                      |                                                                                            |                                                            | 7                                                              |                                                                                      |

Schedule A (Form 990-T) 2020

023731 12-23-20

|              |                                | irectors, and Trustees (see instruction | IS)             |                           |
|--------------|--------------------------------|-----------------------------------------|-----------------|---------------------------|
|              |                                |                                         | 3. Percentage   | 4. Compensation           |
|              | 1. Name                        | <b>2.</b> Title                         | of time devoted | attributable to           |
|              |                                |                                         | to business     | unrelated business        |
|              |                                |                                         | %               |                           |
|              |                                |                                         | %               |                           |
|              |                                |                                         | %               |                           |
|              |                                |                                         | %               |                           |
|              |                                |                                         |                 |                           |
|              | er here and on Part II, line 1 |                                         | ►               | 0.                        |
| art XI       | Supplemental Information (s    | see instructions)                       |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
|              |                                |                                         |                 |                           |
| 3732 12-23-2 | 20                             | 67                                      | Sche            | edule A (Form 990-T) 2020 |
|              | 20<br>132842 03414.0000        | 67<br>2020.05000 DONA                   |                 |                           |

|                               | A<br>B                                                |                                       |                   |                 |                    |
|-------------------------------|-------------------------------------------------------|---------------------------------------|-------------------|-----------------|--------------------|
|                               |                                                       |                                       |                   |                 |                    |
| otor                          | D                                                     | aarraananding oolumn                  |                   |                 |                    |
| iter                          | amounts for each periodical listed above in the       |                                       | В                 | С               | D                  |
| 2                             | Gross advertising income                              |                                       | <u>b</u>          | <b>v</b>        |                    |
| -                             | Add columns A through D. Enter here and on            |                                       |                   |                 | 0.                 |
| а                             |                                                       |                                       |                   |                 |                    |
| 3                             | Direct advertising costs by periodical                |                                       |                   |                 |                    |
| а                             |                                                       |                                       |                   |                 | 0.                 |
| -                             |                                                       | · · · · · · · · · · · · · · · · · · · |                   | ······ •        |                    |
| 4                             | Advertising gain (loss). Subtract line 3 from lir     | ne                                    |                   |                 |                    |
|                               | 2. For any column in line 4 showing a gain,           |                                       |                   |                 |                    |
|                               | complete lines 5 through 8. For any column ir         | ו                                     |                   |                 |                    |
|                               | line 4 showing a loss or zero, do not complete        |                                       |                   |                 |                    |
|                               | lines 5 through 7, and enter zero on line 8           |                                       |                   |                 |                    |
| 5                             | Readership costs                                      |                                       |                   |                 |                    |
| 6                             | Circulation income                                    |                                       |                   |                 |                    |
| 7                             | Excess readership costs. If line 6 is less than       |                                       |                   |                 |                    |
|                               | line 5, subtract line 6 from line 5. If line 5 is lea | ss                                    |                   |                 |                    |
|                               | than line 6, enter zero                               |                                       |                   |                 |                    |
| 8                             | Excess readership costs allowed as a                  |                                       |                   |                 |                    |
|                               | deduction. For each column showing a gain c           | on l                                  |                   |                 |                    |
|                               | line 4, enter the lesser of line 4 or line 7          |                                       |                   |                 |                    |
| а                             | Add line 8, columns A through D. Enter the gr         | reater of the line 8a, columns total  | l or zero here ai | nd on           |                    |
|                               | Part II, line 13                                      |                                       |                   |                 | 0.                 |
| Part                          | X Compensation of Officers, Dir                       | rectors, and Trustees (see            | e instructions)   |                 |                    |
|                               |                                                       |                                       |                   | 3. Percentage   | 4. Compensation    |
|                               |                                                       |                                       |                   | of time devoted | attributable to    |
|                               | 1. Name                                               | <b>2.</b> Title                       |                   |                 |                    |
|                               | 1. Name                                               | <b>2.</b> Title                       |                   | to business     | unrelated business |
| )                             | 1. Name                                               | <b>2.</b> Title                       |                   | %               |                    |
| )<br>2)                       | 1. Name                                               | <b>2.</b> Title                       |                   | %               |                    |
|                               | 1. Name                                               | <b>2.</b> Title                       |                   | %               |                    |
| 2)                            | 1. Name                                               | <b>2.</b> Title                       |                   | %               |                    |
| <u>2)</u><br>\$)              | 1. Name                                               | <b>2.</b> Title                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа |                                                       |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     |                    |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |
| <u>?)</u><br>})<br>})<br>Гоtа | I. Enter here and on Part II, line 1                  |                                       |                   | %<br>%<br>%     | unrelated business |

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Page 4

| FORM 990-T (A) INCOME (LOSS) FROM PARTNERSHIPS                                  | STATEMENT 1             |
|---------------------------------------------------------------------------------|-------------------------|
| DESCRIPTION                                                                     | NET INCOME<br>OR (LOSS) |
| ST. LOUIS INTERNET2 ACCESS CONSORTIUM, LLC - ORDINARY<br>BUSINESS INCOME (LOSS) | -41,777.                |
| TOTAL INCLUDED ON SCHEDULE A, PART I, LINE 5                                    | -41,777.                |

| SCHE  | DULE A |
|-------|--------|
| (Form | 990-T) |

Department of the Treasury

Internal Revenue Service

F

# **Unrelated Business Taxable Income** From an Unrelated Trade or Business

► Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for 501(c)(3) Organizations Only

2

OMB No. 1545-0047

ENTITY

2

of

D Sequence:

Α Name of

|        |          |       |         |        | B Employer identification number |
|--------|----------|-------|---------|--------|----------------------------------|
| DONALD | DANFORTH | PLANT | SCIENCE | CENTER | 31-1584621                       |
|        |          |       |         |        |                                  |

900099 Unrelated business activity code (see instructions) С

### Describe the unrelated trade or business **DINVESTMENT INCOME**

| Pa  | t I Unrelated Trade or Business Income                            |    | (A) Income | (B) Expenses | (C) Net    |
|-----|-------------------------------------------------------------------|----|------------|--------------|------------|
|     | Gross receipts or sales                                           |    |            |              |            |
| b   | Less returns and allowances c Balance >                           | 1c |            |              |            |
| 2   | Cost of goods sold (Part III, line 8)                             | 2  |            |              |            |
| 3   | Gross profit. Subtract line 2 from line 1c                        | 3  |            |              |            |
| 4 a | Capital gain net income (attach Sch D (Form 1041 or Form          |    |            |              |            |
|     | 1120)) (see instructions)                                         | 4a | 1,647,868. |              | 1,647,868. |
| b   | Net gain (loss) (Form 4797) (attach Form 4797) (see instructions) | 4b | 142,443.   |              | 142,443.   |
| с   | Capital loss deduction for trusts                                 | 4c |            |              |            |
| 5   | Income (loss) from a partnership or an S corporation (attach      |    |            |              |            |
|     | statement) STATEMENT 2                                            | 5  | -726,252.  |              | -726,252.  |
| 6   | Rent income (Part IV)                                             | 6  |            |              |            |
| 7   | Unrelated debt-financed income (Part V)                           | 7  |            |              |            |
| 8   | Interest, annuities, royalties, and rents from a controlled       |    |            |              |            |
|     | organization (Part VI)                                            | 8  |            |              |            |
| 9   | Investment income of section 501(c)(7), (9), or (17)              |    |            |              |            |
|     | organizations (Part VII)                                          | 9  |            |              |            |
| 10  | Exploited exempt activity income (Part VIII)                      | 10 |            |              |            |
| 11  | Advertising income (Part IX)                                      | 11 |            |              |            |
| 12  | Other income (see instructions; attach statement)                 | 12 |            |              |            |
| 13  | Total. Combine lines 3 through 12                                 | 13 | 1,064,059. |              | 1,064,059. |

Part II Deductions Not Taken Elsewhere (See instructions for limitations on deductions) Deductions must be directly connected with the unrelated business income

| 1   | Compensation of officers, directors, and trustees (Part X)                                            | 1      |                        |
|-----|-------------------------------------------------------------------------------------------------------|--------|------------------------|
| 2   | Salaries and wages                                                                                    |        |                        |
| 3   | Repairs and maintenance                                                                               | 3      |                        |
| 4   | Bad debts                                                                                             |        |                        |
| 5   | Interest (attach statement) (see instructions)                                                        |        |                        |
| 6   | Taxes and licenses                                                                                    |        |                        |
| 7   | Depreciation (attach Form 4562) (see instructions) 7                                                  |        |                        |
| 8   | Less depreciation claimed in Part III and elsewhere on return 8a                                      | 8b     |                        |
| 9   | Depletion                                                                                             |        |                        |
| 10  | Contributions to deferred compensation plans                                                          |        |                        |
| 11  | Employee benefit programs                                                                             |        |                        |
| 12  | Excess exempt expenses (Part VIII)                                                                    |        |                        |
| 13  | Excess readership costs (Part IX)                                                                     |        |                        |
| 14  | Other deductions (attach statement) SEE STATEMENT                                                     |        | 175,855.               |
| 15  | Total deductions. Add lines 1 through 14                                                              |        | 175,855.               |
| 16  | Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, |        |                        |
|     | column (C)                                                                                            | 16     | 888,204.               |
| 17  | Deduction for net operating loss (see instructions)                                                   | 17     | 0.                     |
| 18  | Unrelated business taxable income. Subtract line 17 from line 16                                      |        | 888,204.               |
| LHA | For Paperwork Reduction Act Notice, see instructions.                                                 | Schedu | le A (Form 990-T) 2020 |

023741 12-23-20

|                      |                                                                                                                 |                        |                           |               | ENTITY 2          |
|----------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|---------------|-------------------|
| Sched<br><b>Part</b> | ule A (Form 990-T) 2020                                                                                         |                        |                           |               | Page 2            |
|                      |                                                                                                                 | od of inventory valuat |                           |               |                   |
| 1<br>2               | Inventory at beginning of year                                                                                  |                        |                           |               |                   |
| 2                    |                                                                                                                 |                        |                           |               |                   |
| 3<br>4               | Cost of labor<br>Additional section 263A costs (attach statement)                                               |                        |                           |               |                   |
| 5                    |                                                                                                                 |                        |                           |               |                   |
| 6                    | Other costs (attach statement) Total. Add lines 1 through 5                                                     |                        |                           |               |                   |
| 7                    | Inventory at end of year                                                                                        |                        |                           |               |                   |
| 8                    | Cost of goods sold. Subtract line 7 from line 6. Enter he                                                       |                        |                           |               |                   |
| 9                    | Do the rules of section 263A (with respect to property pr                                                       |                        |                           | ·····         | Yes No            |
| Part                 |                                                                                                                 |                        |                           |               |                   |
| 1                    | Description of property (property street address, city, state<br><b>A</b><br><b>B</b><br><b>C</b>               | te, ZIP code). Check   | if a dual-use (see instru | ctions)       |                   |
|                      | D []                                                                                                            |                        | _                         |               |                   |
|                      |                                                                                                                 | Α                      | В                         | C             | D                 |
| 2                    | Rent received or accrued                                                                                        |                        |                           |               |                   |
| а                    | From personal property (if the percentage of                                                                    |                        |                           |               |                   |
|                      | rent for personal property is more than 10%                                                                     |                        |                           |               |                   |
| h                    | but not more than 50%)<br>From real and personal property (if the                                               |                        |                           |               |                   |
| b                    | percentage of rent for personal property exceeds                                                                |                        |                           |               |                   |
|                      |                                                                                                                 |                        |                           |               |                   |
| с                    | Total rents received or accrued by property.                                                                    |                        |                           |               |                   |
| Ŭ                    | Add lines 2a and 2b, columns A through D                                                                        |                        |                           |               |                   |
| 5<br>Part            | Total deductions. Add line 4 columns A through D. Enter           V         Unrelated Debt-Financed Income (see |                        | line 6, column (B)        |               | 0.                |
| 1                    | Description of debt-financed property (street address, cit                                                      |                        | heck if a dual-use (see i | instructions) |                   |
|                      | A                                                                                                               |                        |                           |               |                   |
|                      | в 🛄                                                                                                             |                        |                           |               |                   |
|                      | с <u> </u>                                                                                                      |                        |                           |               |                   |
|                      | D []                                                                                                            | -                      | _                         |               |                   |
|                      |                                                                                                                 | Α                      | В                         | C             | D                 |
| 2                    | Gross income from or allocable to debt-financed                                                                 |                        |                           |               |                   |
| •                    | property                                                                                                        |                        |                           |               |                   |
| 3                    | Deductions directly connected with or allocable<br>to debt-financed property                                    |                        |                           |               |                   |
| ~                    | Otwainht line denuesisting (attach statement)                                                                   |                        |                           |               |                   |
| a<br>b               | Other deductions (attach statement)                                                                             |                        |                           |               |                   |
| c                    | Total deductions (add lines 3a and 3b,                                                                          |                        |                           |               |                   |
| •                    | columns A through D)                                                                                            |                        |                           |               |                   |
| 4                    | Amount of average acquisition debt on or allocable                                                              |                        |                           |               |                   |
| •                    | to debt-financed property (attach statement)                                                                    |                        |                           |               |                   |
| 5                    | Average adjusted basis of or allocable to debt-                                                                 |                        |                           |               |                   |
| -                    | financed property (attach statement)                                                                            |                        |                           |               |                   |
| 6                    | Divide line 4 by line 5                                                                                         | %                      | %                         | %             | 9                 |
| 7                    | Gross income reportable. Multiply line 2 by line 6                                                              |                        |                           |               |                   |
| 8                    | Total gross income (add line 7, columns A through D). I                                                         | Enter here and on Pa   | rt I, line 7, column (A)  |               | 0.                |
| 9                    | Allocable deductions. Multiply line 3c by line 6                                                                |                        |                           |               |                   |
| 10                   | Total allocable deductions. Add line 9, columns A through                                                       |                        |                           |               | 0.                |
| 11                   | Total dividends-received deductions included in line 1                                                          | 0                      |                           |               | 0.                |
| 023721               | 12-23-20                                                                                                        |                        |                           | Schedule A    | (Form 990-T) 2020 |

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| Part                                                    | ule A (Form 990-T) 2020<br>VI Interest, Annu | ,<br>uities, R                                 | oyalties, and Re                                        | ents fror           | n Contro                                          | led Or               | ganization                                                                                 | s (see instru                                              | ictions)                                                       | Page 3                                                                                |
|---------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------|---------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                         |                                              |                                                |                                                         |                     |                                                   | E                    | Exempt Contro                                                                              | lled Organizati                                            | ons                                                            |                                                                                       |
| <ol> <li>Name of controlled<br/>organization</li> </ol> |                                              | <b>2.</b> Employer<br>identification<br>number | 3. Net unrelated<br>income (loss)<br>(see instructions) |                     | 4. Total of specified payments made               |                      | <b>5.</b> Part of column 4 that is included in the controlling organization's gross income |                                                            | 6. Deductions directly<br>connected with<br>income in column 5 |                                                                                       |
| (1)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (2)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (3)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (4)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| <u></u>                                                 |                                              |                                                | No                                                      | nexempt C           | Controlled O                                      | roanizati            | ons                                                                                        | 1                                                          | 1                                                              |                                                                                       |
| 7                                                       | 7. Taxable Income                            | ir                                             | Net unrelated<br>ncome (loss)<br>e instructions)        | <b>9.</b> To        | otal of speci<br>yments mac                       | fied                 | <b>10.</b> Part<br>that is inc<br>controlling                                              | of column 9<br>cluded in the<br>organization's<br>s income |                                                                | Deductions directly<br>connected with<br>come in column 10                            |
| (1)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (2)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (3)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (4)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| Totals<br>Part                                          | VII Incontractor                             |                                                |                                                         | 4(_)/7) //          | 0) (17)                                           | <b>&gt;</b>          | line 8, o                                                                                  | and on Part I,<br>column (A)<br>0                          | •                                                              | er here and on Part I,<br>line 8, column (B)<br>0 •                                   |
| Part                                                    |                                              |                                                | of a Section 50                                         | 1(C)( <i>1</i> ), ( |                                                   |                      | <b>1</b>                                                                                   | ee instructions                                            |                                                                |                                                                                       |
|                                                         | <b>1.</b> Desc                               | cription of                                    | income                                                  |                     | 2. Amou<br>incor                                  |                      | <b>3.</b> Deduction<br>directly conn<br>(attach state)                                     | ected (attach                                              | et-asides<br>stateme                                           |                                                                                       |
| (1)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (2)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (3)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| (4)                                                     |                                              |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
| Totals                                                  |                                              |                                                |                                                         |                     | Add amo<br>column 2<br>here and o<br>line 9, colu | . Enter<br>n Part I, |                                                                                            |                                                            |                                                                | Add amounts in<br>column 5. Enter<br>here and on Part I,<br>line 9, column (B)<br>0 • |
| Part                                                    | VIII Exploited E                             | xempt /                                        | Activity Income,                                        | , Other T           | Than Adv                                          | ertising             | g Income                                                                                   | (see instructior                                           | is)                                                            |                                                                                       |
| 1                                                       | Description of exploite                      | ed activity:                                   |                                                         |                     |                                                   |                      |                                                                                            |                                                            | .                                                              |                                                                                       |
| 2                                                       | Gross unrelated busin                        | ess incom                                      | e from trade or busi                                    | ness. Ente          | r here and o                                      | n Part I,            | line 10, colum                                                                             | n (A)                                                      | 2                                                              |                                                                                       |
| 3                                                       | Expenses directly con                        | nected wit                                     | h production of unre                                    | elated busi         | ness incom                                        | e. Enter l           | here and on Pa                                                                             | art I,                                                     |                                                                |                                                                                       |
|                                                         | line 10, column (B)                          |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            | 3                                                              |                                                                                       |
| 4                                                       | Net income (loss) from                       |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
|                                                         | lines 5 through 7                            |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            | 4                                                              |                                                                                       |
| 5                                                       | Gross income from ac                         | tivity that                                    | is not unrelated busi                                   | iness incor         | ne                                                |                      |                                                                                            |                                                            | 5                                                              |                                                                                       |
| 6                                                       | Expenses attributable                        | to income                                      | entered on line 5                                       |                     |                                                   |                      |                                                                                            |                                                            | 6                                                              |                                                                                       |
| 7                                                       | Excess exempt expen                          |                                                |                                                         |                     |                                                   |                      |                                                                                            |                                                            |                                                                |                                                                                       |
|                                                         | 4. Enter here and on F                       | Part II, line                                  | 12                                                      |                     |                                                   |                      |                                                                                            |                                                            | 7                                                              |                                                                                       |

Schedule A (Form 990-T) 2020

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Page 4

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| Part X         | Compensation of Officers, Di   | rectors, and Trustees (see instruction | ons)                                            |                                                          |
|----------------|--------------------------------|----------------------------------------|-------------------------------------------------|----------------------------------------------------------|
|                | 1. Name                        | 2. Title                               | 3. Percentage<br>of time devoted<br>to business | 4. Compensation<br>attributable to<br>unrelated business |
| (1)            |                                |                                        | %                                               |                                                          |
| (2)            |                                |                                        | %                                               |                                                          |
| (3)            |                                |                                        | %                                               |                                                          |
| (4)            |                                |                                        | %                                               |                                                          |
| Total. Ente    | er here and on Part II, line 1 |                                        | •                                               | 0.                                                       |
| Part XI        | Supplemental Information (S    | ee instructions)                       | F                                               |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        |                                                 |                                                          |
|                |                                |                                        | _                                               |                                                          |
| 023732 12-23-2 | 20                             | 72                                     | Sche                                            | edule A (Form 990-T) 2020                                |
| 21109          | 132842 03414.0000              |                                        | ALD DANFORTH P                                  | LANT SCI 03414.                                          |
|                |                                | 2020100000 001                         |                                                 |                                                          |

| Part    | IX Advertising Income                                      |                        |                    |     |
|---------|------------------------------------------------------------|------------------------|--------------------|-----|
| 1       | Name(s) of periodical(s). Check box if reporting two or m  | ore periodicals on a c | onsolidated basis. |     |
|         | A 🗌                                                        |                        |                    |     |
|         | в 🔄                                                        |                        |                    |     |
|         | c 🗌                                                        |                        |                    |     |
|         | D                                                          |                        |                    |     |
| Enter a | amounts for each periodical listed above in the correspond | ling column.           |                    |     |
|         |                                                            | Α                      | В                  | С   |
| 2       | Gross advertising income                                   |                        |                    |     |
|         | Add columns A through D. Enter here and on Part I, line    | 11, column (A)         |                    | • _ |
| а       | _                                                          |                        |                    |     |
| 3       | Direct advertising costs by periodical                     |                        |                    |     |
| а       | Add columns A through D. Enter here and on Part I, line    | 11, column (B)         |                    | ► _ |
|         | _                                                          |                        |                    |     |
| 4       | Advertising gain (loss). Subtract line 3 from line         |                        |                    |     |
|         | 2. For any column in line 4 showing a gain,                |                        |                    |     |
|         | complete lines 5 through 8. For any column in              |                        |                    |     |
|         | line 4 showing a loss or zero, do not complete             |                        |                    |     |
|         | lines 5 through 7, and enter zero on line 8                |                        |                    |     |
| 5       | Readership costs                                           |                        |                    |     |
| 6       | Circulation income                                         |                        |                    |     |
| 7       | Excess readership costs. If line 6 is less than            |                        |                    |     |
|         | line 5, subtract line 6 from line 5. If line 5 is less     |                        |                    |     |
|         | than line 6, enter zero                                    |                        |                    |     |
| 8       | Excess readership costs allowed as a                       |                        |                    |     |
|         | deduction. For each column showing a gain on               |                        |                    |     |
|         | line 4, enter the lesser of line 4 or line 7               |                        |                    |     |

**a** Add line 8, columns A through D. Enter the greater of the line 8a, columns total or zero here and on Part II, line 13 Compensation of Officers. Directors, and Trustees (accinetrations) Part X

15221109 1

| FORM 990-T (A) INCOME (LOSS) FROM PARTNERSHIPS                 | STATEMENT 2             |
|----------------------------------------------------------------|-------------------------|
| DESCRIPTION                                                    | NET INCOME<br>OR (LOSS) |
| DSC INVESTMENTS HOLDINGS, LP - ORDINARY BUSINESS INCOME (LOSS) | -147,995.               |
| DSC INVESTMENTS HOLDINGS, LP - NET RENTAL REAL ESTATE          | -147,995.               |
| INCOME                                                         | -51,280.                |
| DSC INVESTMENTS HOLDINGS, LP - OTHER NET RENTAL INCOME         |                         |
| (LOSS)                                                         | 14,907.                 |
| DSC INVESTMENTS HOLDINGS, LP - INTEREST INCOME                 | 28,344.                 |
| DSC INVESTMENTS HOLDINGS, LP - DIVIDEND INCOME                 | 6,787.                  |
| DSC INVESTMENTS HOLDINGS, LP - ROYALTIES                       | 300.                    |
| DSC INVESTMENTS HOLDINGS, LP - OTHER PORTFOLIO INCOME          |                         |
| (LOSS)                                                         | 812.                    |
| DSC INVESTMENTS HOLDINGS, LP - OTHER INCOME (LOSS)             | -578,127.               |
| TOTAL INCLUDED ON SCHEDULE A, PART I, LINE 5                   | -726,252.               |

| FORM 990-T (A)            | OTHER DEDUCTIONS | STATEMENT 3 |
|---------------------------|------------------|-------------|
| DESCRIPTION               |                  | AMOUNT      |
| INVESTMENT FEES           |                  | 175,855.    |
| TOTAL TO SCHEDULE A, PART | II, LINE 14      | 175,855.    |

Department of the Treasury Internal Revenue Service

#### Name

#### Capital Gains and Losses ► Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T. ► Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

Employer identification number

► Yes X No

31-1584621

| DONALD | DANFORTH | PLANT | SCIENCE | CENTER |
|--------|----------|-------|---------|--------|
|        |          |       |         |        |

Did the corporation dispose of any investment(s) in a qualified opportunity fund during the tax year? ......... If "Yes," attach Form 8949 and see its instructions for additional requirements for reporting your gain or loss.

| Part I Short-Term Capital Gains and Losses - Assets Held One Year or Less                                                                                                                                                                                                                           |                                  |                                        |                                                                                    |     |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------|--|
| See instructions for how to figure the amounts<br>to enter on the lines below.<br>This form may be easier to complete if you                                                                                                                                                                        | (d)<br>Proceeds<br>(sales price) | <b>(e)</b><br>Cost<br>(or other basis) | (g) Adjustments to ga<br>or loss from Form(s) 89<br>Part I, line 2, column         | 49, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the                           |  |
| round off cents to whole dollars.                                                                                                                                                                                                                                                                   | (sales price)                    |                                        | Fart I, IIIe 2, COlumni                                                            | (g) | result with column (g)                                                                                 |  |
| 1a Totals for all short-term transactions<br>reported on Form 1099-B for which basis<br>was reported to the IRS and for which you<br>have no adjustments (see instructions).<br>However, if you choose to report all these<br>transactions on Form 8949, leave this line<br>blank and go to line 1b |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| 1b Totals for all transactions reported on<br>Form(s) 8949 with <b>Box A</b> checked                                                                                                                                                                                                                |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| 2 Totals for all transactions reported on                                                                                                                                                                                                                                                           |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| Form(s) 8949 with <b>Box B</b> checked                                                                                                                                                                                                                                                              |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| <b>3</b> Totals for all transactions reported on                                                                                                                                                                                                                                                    |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| Form(s) 8949 with <b>Box C</b> checked                                                                                                                                                                                                                                                              |                                  |                                        |                                                                                    |     | 126,740.                                                                                               |  |
| 4 Short-term capital gain from installment sales                                                                                                                                                                                                                                                    | from Form 6252 line 26 or 3      | 7                                      |                                                                                    | 4   |                                                                                                        |  |
| <ul><li>5 Short-term capital gain or (loss) from like-kin</li></ul>                                                                                                                                                                                                                                 |                                  |                                        |                                                                                    | 5   |                                                                                                        |  |
| 6 Unused capital loss carryover (attach compute                                                                                                                                                                                                                                                     |                                  |                                        |                                                                                    | 6   | ( )                                                                                                    |  |
| <u>7 Net short-term capital gain or (loss). Combin</u>                                                                                                                                                                                                                                              |                                  |                                        |                                                                                    | 7   | 126,740.                                                                                               |  |
| Part II Long-Term Capital Gai                                                                                                                                                                                                                                                                       | ns and Losses - Ass              | ets Held More Than                     | One Year                                                                           |     |                                                                                                        |  |
| See instructions for how to figure the amounts<br>to enter on the lines below.<br>This form may be easier to complete if you<br>round off cents to whole dollars.                                                                                                                                   | (d)<br>Proceeds<br>(sales price) | <b>(e)</b><br>Cost<br>(or other basis) | <b>(g)</b> Adjustments to ga<br>or loss from Form(s) 89<br>Part II, line 2, column | 49, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the<br>result with column (g) |  |
| 8a Totals for all long-term transactions reported<br>on Form 1099-B for which basis was<br>reported to the IRS and for which you have<br>no adjustments (see instructions). However,<br>if you choose to report all these transactions<br>on Form 8949, leave this line blank and go to<br>line 8b  |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| 8b Totals for all transactions reported on                                                                                                                                                                                                                                                          |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| Form(s) 8949 with <b>Box D</b> checked                                                                                                                                                                                                                                                              |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| 9 Totals for all transactions reported on                                                                                                                                                                                                                                                           |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| Form(s) 8949 with <b>Box E</b> checked                                                                                                                                                                                                                                                              |                                  |                                        |                                                                                    |     |                                                                                                        |  |
| <b>10</b> Totals for all transactions reported on                                                                                                                                                                                                                                                   |                                  |                                        |                                                                                    |     | 1 501 100                                                                                              |  |
| Form(s) 8949 with <b>Box F</b> checked                                                                                                                                                                                                                                                              |                                  |                                        |                                                                                    |     | 1,521,128.                                                                                             |  |
|                                                                                                                                                                                                                                                                                                     |                                  |                                        |                                                                                    | 11  |                                                                                                        |  |
| 12 Long-term capital gain from installment sales                                                                                                                                                                                                                                                    |                                  | 7                                      |                                                                                    | 12  |                                                                                                        |  |
| 13 Long-term capital gain or (loss) from like-kin                                                                                                                                                                                                                                                   | d exchanges from Form 8824       |                                        |                                                                                    | 13  |                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                     |                                  |                                        |                                                                                    | 14  |                                                                                                        |  |
| 15 Net long-term capital gain or (loss). Combine                                                                                                                                                                                                                                                    |                                  | nh                                     |                                                                                    | 15  | 1,521,128.                                                                                             |  |
| Part III Summary of Parts I and                                                                                                                                                                                                                                                                     |                                  |                                        |                                                                                    |     | 106 740                                                                                                |  |
| 16 Enter excess of net short-term capital gain (lin                                                                                                                                                                                                                                                 |                                  |                                        |                                                                                    | 16  | 126,740.                                                                                               |  |
| 17 Net capital gain. Enter excess of net long-tern                                                                                                                                                                                                                                                  |                                  |                                        |                                                                                    | 17  | <u>1,521,128.</u><br>1,647,868.                                                                        |  |
| 18 Add lines 16 and 17. Enter here and on Form                                                                                                                                                                                                                                                      |                                  | plicable line on other returns         |                                                                                    | 18  | ,047,000•_                                                                                             |  |
| Note: If losses exceed gains, see Capital Los                                                                                                                                                                                                                                                       | sses III the mistructions.       |                                        |                                                                                    |     |                                                                                                        |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120.

Schedule D (Form 1120) 2020

021051 12-14-20

| Form | 8949                                  |
|------|---------------------------------------|
|      | ent of the Treasury<br>evenue Service |

Name(s) shown on return

## Sales and Other Dispositions of Capital Assets

Go to www.irs.gov/Form8949 for instructions and the latest information. File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D. OMB No. 1545-0074

ence No. 12A

Social security number or taxpayer identification no.

31-1584621

| DONALD DANFORTH PLANT SCIENCE CENTER                                                                                                                                                                                                              | 31-158462                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Before you check Box A, B, or C below, see whether you received any Form(s) 1099-B or substitute statement(s) from your statement will have the same information as Form 1099-B. Either will show whether your basis (usually your cost) was repo | broker. A substitute rted to the IRS by your |
| broker and may even tell you which box to check.                                                                                                                                                                                                  |                                              |
| Part I Short-Term. Transactions involving capital assets you held 1 year or less are generally short-term (see instructions). For                                                                                                                 | long-term                                    |
| transactions, see page 2.                                                                                                                                                                                                                         |                                              |
|                                                                                                                                                                                                                                                   |                                              |

was reported to the IRS and for which no adjustments or codes are required. Enter the totals directly on Schedule D, line 1a; you aren't required to report these transactions on Form 8949 (see instructions).

You must check Box A, B, or C below. Check only one box. If more than one box applies for your short-term transactions, complete a separate Form 8949, page 1, for each applicable box. If you have more short-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need

(A) Short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)

(B) Short-term transactions reported on Form(s) 1099-B showing basis wasn't reported to the IRS

is not reported to ~ ~

| 1       (a)<br>Description of properly<br>(Example: 100 sh. XYZ Co.)       (b)<br>Date acquired<br>(Mo., day, yr.)       (c)<br>Date acquired<br>(Mo., day, yr.)       (c)<br>Date acquired<br>(Mo., day, yr.)       (c)<br>Date acquired<br>(Mo., day, yr.)       (d)<br>Proceeds<br>(sales price)       (c)<br>Date acquired<br>(Mo., day, yr.)       (d)<br>Proceeds<br>(Mo., day, yr.)       (d)<br>Proceeds                                                                                                                                                           |     | (C) Short-term transactions no  | ot reported to you   | i on ⊢orm 1099-l         | 5                  |                              |                                       |                                                                            |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------|----------------------|--------------------------|--------------------|------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------|
| Image: see column (e) in the instructions     (f) Code(s)     (g) Amount of adjustment     combine the result with column (g)       DSC INVESTMENTS     Image: see column (g)     Image: see column (g) <td< td=""><td>1</td><td>Description of property</td><td>Date acquired</td><td>Date sold or disposed of</td><td>Proceeds</td><td>Cost or other basis. See the</td><td>loss. If ye<br/>in column<br/>column (f</td><td>ou enter an amount<br/>(g), enter a code in<br/>). <b>See instructions</b>.</td><td>Gain or (loss).<br/>Subtract column (e</td></td<>                                                                                                                                                                                        | 1   | Description of property         | Date acquired        | Date sold or disposed of | Proceeds           | Cost or other basis. See the | loss. If ye<br>in column<br>column (f | ou enter an amount<br>(g), enter a code in<br>). <b>See instructions</b> . | Gain or (loss).<br>Subtract column (e |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      | (MO., day, yr.)          |                    |                              |                                       | <b>(g)</b><br>Amount of<br>adjustment                                      | combine the resul                     |
| HOLDINGS, LP       126,740.         Image: Constraint of the second s                                                   | DS  | C INVESTMENTS                   |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HO  | LDINGS, LP                      |                      |                          |                    |                              |                                       |                                                                            | 126,740                               |
| Image: state of the state of |     | •                               |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state of the state of |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: sector of the sector  |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: sector of the sector  |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: sector of the sector  |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: section of the section of th |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state in the state in |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state in the state in |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state in the state in |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state of the state of |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state of the state of |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: second  |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
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| Image: second         |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: second se                                                                                                                                                                                                                                                    |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| 2 Totals. Add the amounts in columns (d), (e), (g), and (h) (subtract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Т | otals. Add the amounts in colur | mns (d), (e), (a), a | nd (h) (subtract         |                    |                              |                                       |                                                                            |                                       |
| negative amounts). Enter each total here and include on your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Schedule D, line 1b (if Box A above is checked), line 2 (if Box B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| above is checked), or line 3 (if Box C above is checked)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | , ,                             |                      | ,                        |                    |                              |                                       |                                                                            | 126 740                               |
| Note: If you checked Box A above but the basis reported to the IRS was incorrect, enter in column (e) the basis as reported to the IRS, and enter an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                 |                      | i                        | was incorrect ente | r in column (e) the          | hasis as r                            | eported to the IRS                                                         | •                                     |

75

| Form 8949 (2020)                                                                 |                                    |                                         |                                        | Attachn                                      | nent Sequen                    | nce No. 12A                           | Page <b>2</b>                            |
|----------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------|--------------------------------|---------------------------------------|------------------------------------------|
| Name(s) shown on return. Name and                                                | I SSN or taxpaye                   | er identification n                     | o. not required if                     |                                              |                                | Social secu                           | rity number or<br>entification no.       |
| DONALD DANFORT                                                                   | H PLANT S                          | SCIENCE O                               | CENTER                                 |                                              |                                | 31-1                                  | 584621                                   |
| Before you check Box D, E, or F belo<br>statement will have the same informa     | w, see whether<br>ation as Form 10 | you received any<br>99-B. Either will s | r Form(s) 1099-B c<br>show whether you | or substitute statem<br>r basis (usually you | ent(s) from y<br>r cost) was r | our broker. A su<br>eported to the IF | bstitute<br>RS by your                   |
| <b>Part II</b> Long-Term. Transaction see page 1.                                |                                    | al assets you held r                    | nore than 1 year are                   | generally long-term (s                       | ee instruction                 | s). For short-term t                  | ransactions,                             |
| <b>Note:</b> You may aggregate all codes are required. Enter the                 | long-term transact                 | tions reported on F                     | orm(s) 1099-B show                     | ing basis was reported                       | d to the IRS a                 | nd for which no ad                    | justments or                             |
| You must check Box D, E, or F below. C                                           | Check only one bo                  | x. If more than one b                   | ox applies for your long               | -term transactions, compl                    | ete a separate F               | orm 8949, page 2, for                 |                                          |
| If you have more long-term transactions than will (D) Long-term transactions rep |                                    |                                         |                                        |                                              | -                              |                                       |                                          |
| (E) Long-term transactions rep                                                   | •                                  | ,                                       | •                                      | •                                            | Note abov                      | (e)                                   |                                          |
| X (F) Long-term transactions not                                                 |                                    |                                         | -                                      |                                              |                                |                                       |                                          |
| 1 (a)                                                                            | (b)                                | (c)                                     | (d)                                    | (e)                                          | Adjustment,                    | , if any, to gain or                  | (h)                                      |
| Description of property                                                          | Date acquired                      | Date sold or                            | Proceeds                               | Cost or other                                |                                | g), enter an amount                   | Gain or (loss).                          |
| (Example: 100 sh. XYZ Co.)                                                       | (Mo., day, yr.)                    | disposed of                             | (sales price)                          | basis. See the <b>Note</b> below and         | column (f).                    | See instructions.                     | Subtract column (e)<br>from column (d) & |
|                                                                                  |                                    | (Mo., day, yr.)                         |                                        | see Column (e) in                            | (f)                            | (g)                                   | combine the result                       |
|                                                                                  |                                    |                                         |                                        | the instructions                             | Code(s)                        | Amount of<br>adjustment               | with column (g)                          |
| DSC INVESTMENTS                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
| HOLDINGS, LP                                                                     |                                    |                                         |                                        |                                              |                                |                                       | 1521128.                                 |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
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|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
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|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
|                                                                                  |                                    |                                         |                                        |                                              |                                |                                       |                                          |
| 2 Totals. Add the amounts in colur                                               | nns (d), (e), (g), a               | nd (h) (subtract                        |                                        |                                              |                                |                                       |                                          |
| negative amounts). Enter each to                                                 | tal here and inclu                 | ude on your                             |                                        |                                              |                                |                                       |                                          |
| Schedule D, <b>line 8b</b> (if <b>Box D</b> abo                                  | ove is checked),                   | line 9 (if Box E                        |                                        |                                              |                                |                                       | 1                                        |
| above is checked), or line 10 (if E                                              |                                    |                                         |                                        | <u> </u>                                     |                                |                                       | 1521128.                                 |
| Note: If you checked Box D above b adjustment in column (g) to correct t         |                                    |                                         |                                        |                                              |                                |                                       |                                          |

023012 12-11-20

Department of the Treasury Internal Revenue Service

#### Name

# Capital Gains and Losses Attach to Form 1120, 1120-FC, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-RIC, 1120-RIC, 1120-SF, or certain Forms 990-T. ▶ Go to www.irs.gov/Form1120 for instructions and the latest information.

OMB No. 1545-0123

∕ Employer identification number

► Yes X No

31-1584621

| DONALD | DANFORTH | PLANT | SCIENCE | CENTER |
|--------|----------|-------|---------|--------|
|        |          |       |         |        |

| Did the corporation dispose of any investment(s) in a qualified opportunity fund during the tax year?          |     |
|----------------------------------------------------------------------------------------------------------------|-----|
| If "Yes," attach Form 8949 and see its instructions for additional requirements for reporting your gain or los | SS. |

| Part I Short-Term Capital Gai                                                                                                                                                                                                                                                                                                 | ins and Losses - Ass                    | ets Held One Year                      | or Less                                                                     |     |                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------|
| See instructions for how to figure the amounts to enter on the lines below.                                                                                                                                                                                                                                                   | <b>(d)</b><br>Proceeds                  | <b>(e)</b><br>Cost                     | (g) Adjustments to ga<br>or loss from Form(s) 89                            |     | (h) Gain or (loss)<br>Subtract column (e) from                               |
| This form may be easier to complete if you round off cents to whole dollars.                                                                                                                                                                                                                                                  | (sales price)                           | (or other basis)                       | Part I, line 2, column (                                                    | (g) | column (d) and combine the result with column (g)                            |
| <ul> <li>1a Totals for all short-term transactions<br/>reported on Form 1099-B for which basis<br/>was reported to the IRS and for which you<br/>have no adjustments (see instructions).<br/>However, if you choose to report all these<br/>transactions on Form 8949, leave this line<br/>blank and go to line 1b</li> </ul> |                                         |                                        |                                                                             |     |                                                                              |
| <b>1b</b> Totals for all transactions reported on<br>Form(s) 8949 with <b>Box A</b> checked                                                                                                                                                                                                                                   |                                         |                                        |                                                                             |     |                                                                              |
| 2 Totals for all transactions reported on                                                                                                                                                                                                                                                                                     |                                         |                                        |                                                                             |     |                                                                              |
| Form(s) 8949 with <b>Box B</b> checked                                                                                                                                                                                                                                                                                        |                                         |                                        |                                                                             |     |                                                                              |
| <b>3</b> Totals for all transactions reported on                                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     |                                                                              |
| Form(s) 8949 with <b>Box C</b> checked                                                                                                                                                                                                                                                                                        |                                         |                                        |                                                                             |     | 126,740.                                                                     |
| 4 Short-term capital gain from installment sales                                                                                                                                                                                                                                                                              | from Form 6252 line 26 or 2             | 7                                      |                                                                             | 4   | 120,740.                                                                     |
| <ul><li>5 Short-term capital gain or (loss) from like-king</li></ul>                                                                                                                                                                                                                                                          |                                         |                                        |                                                                             | 5   |                                                                              |
| 6 Unused capital loss carryover (attach compute                                                                                                                                                                                                                                                                               |                                         |                                        |                                                                             | 6   | (                                                                            |
|                                                                                                                                                                                                                                                                                                                               | ,                                       |                                        |                                                                             | 7   | 126,740.                                                                     |
| 7 Net short-term capital gain or (loss). Combin<br>Part II Long-Term Capital Gai                                                                                                                                                                                                                                              | ns and Losses - Ass                     | ets Held More Tha                      | n One Year                                                                  | - 1 | 12077100                                                                     |
| See instructions for how to figure the amounts<br>to enter on the lines below.<br>This form may be easier to complete if you                                                                                                                                                                                                  | <b>(d)</b><br>Proceeds<br>(sales price) | <b>(e)</b><br>Cost<br>(or other basis) | (g) Adjustments to ga<br>or loss from Form(s) 89<br>Part II, line 2, column | 49, | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the |
| round off cents to whole dollars.                                                                                                                                                                                                                                                                                             | (                                       | ()                                     |                                                                             |     | result with column (g)                                                       |
| 8a Totals for all long-term transactions reported<br>on Form 1099-B for which basis was<br>reported to the IRS and for which you have<br>no adjustments (see instructions). However,<br>if you choose to report all these transactions<br>on Form 8949, leave this line blank and go to<br>line 8b                            |                                         |                                        |                                                                             |     |                                                                              |
| 8b Totals for all transactions reported on                                                                                                                                                                                                                                                                                    |                                         |                                        |                                                                             |     |                                                                              |
| Form(s) 8949 with <b>Box D</b> checked                                                                                                                                                                                                                                                                                        |                                         |                                        |                                                                             |     |                                                                              |
| <b>9</b> Totals for all transactions reported on                                                                                                                                                                                                                                                                              |                                         |                                        |                                                                             |     |                                                                              |
| Form(s) 8949 with <b>Box E</b> checked                                                                                                                                                                                                                                                                                        |                                         |                                        |                                                                             |     |                                                                              |
| <b>10</b> Totals for all transactions reported on                                                                                                                                                                                                                                                                             |                                         |                                        |                                                                             |     | 1 501 100                                                                    |
| Form(s) 8949 with <b>Box F</b> checked                                                                                                                                                                                                                                                                                        |                                         |                                        |                                                                             |     | 1,521,128.                                                                   |
|                                                                                                                                                                                                                                                                                                                               |                                         |                                        |                                                                             | 11  |                                                                              |
| 12 Long-term capital gain from installment sales                                                                                                                                                                                                                                                                              |                                         | 7                                      |                                                                             | 12  |                                                                              |
| 13 Long-term capital gain or (loss) from like-king                                                                                                                                                                                                                                                                            | d exchanges from Form 8824              |                                        |                                                                             | 13  |                                                                              |
|                                                                                                                                                                                                                                                                                                                               |                                         |                                        |                                                                             | 14  | 1 501 100                                                                    |
| 15 Net long-term capital gain or (loss). Combine                                                                                                                                                                                                                                                                              |                                         | nh                                     |                                                                             | 15  | 1,521,128.                                                                   |
| Part III Summary of Parts I and                                                                                                                                                                                                                                                                                               |                                         |                                        |                                                                             |     | 100 740                                                                      |
| 16 Enter excess of net short-term capital gain (lin                                                                                                                                                                                                                                                                           |                                         |                                        |                                                                             | 16  | 126,740.                                                                     |
| 17 Net capital gain. Enter excess of net long-term                                                                                                                                                                                                                                                                            |                                         |                                        |                                                                             | 17  | 1,521,128.                                                                   |
| <b>18</b> Add lines 16 and 17. Enter here and on Form                                                                                                                                                                                                                                                                         |                                         | plicable line on other returns         | s (                                                                         | 18  | 1,647,868.                                                                   |
| Note: If losses exceed gains, see Capital Los                                                                                                                                                                                                                                                                                 | ses in the instructions.                |                                        |                                                                             |     |                                                                              |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 1120. Schedule D (Form 1120) 2020

021051 12-14-20

| Form | 8949                                  |
|------|---------------------------------------|
|      | ent of the Treasury<br>evenue Service |

Name(s) shown on return

## Sales and Other Dispositions of Capital Assets

Go to www.irs.gov/Form8949 for instructions and the latest information. File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D. OMB No. 1545-0074

ence No. 12A

Social security number or taxpayer identification no.

31-1584621

| DONALD DANFORTH PLANT SCIENCE CENTER                                                                                                                                                                                                              | 31-158462                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Before you check Box A, B, or C below, see whether you received any Form(s) 1099-B or substitute statement(s) from your statement will have the same information as Form 1099-B. Either will show whether your basis (usually your cost) was repo | <sup>-</sup> broker. A substitute<br>rted to the IRS by your |
| broker and may even tell you which box to check.                                                                                                                                                                                                  |                                                              |
| Part I Short-Term. Transactions involving capital assets you held 1 year or less are generally short-term (see instructions). For                                                                                                                 | long-term                                                    |
| transactions, see page 2.                                                                                                                                                                                                                         |                                                              |

Note: You may aggregate all short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the totals directly on Schedule D, line 1a; you aren't required to report these transactions on Form 8949 (see instructions).

You must check Box A, B, or C below. Check only one box. If more than one box applies for your short-term transactions, complete a separate Form 8949, page 1, for each applicable box. If you have more short-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need

(A) Short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)

(B) Short-term transactions reported on Form(s) 1099-B showing basis wasn't reported to the IRS

\_+i \_ not reported to ~ ~

| 1       (a)<br>Description of properly<br>(Example: 100 sh. XYZ Co.)       (b)<br>Date acquired<br>(Mo., day, yr.)       (c)<br>Date acquired<br>(Mo., day, yr.)       (c)<br>Date acquired<br>(Mo., day, yr.)       (c)<br>Date acquired<br>(Mo., day, yr.)       (d)<br>Proceeds<br>(sales price)       (c)<br>Date acquired<br>(Mo., day, yr.)       (d)<br>Proceeds<br>(Mo., day, yr.)       (d)<br>Proceeds                                                                                                                                                           |     | (C) Short-term transactions no  | ot reported to you   | i on ⊢orm 1099-l         | 5                  |                              |                                       |                                                                            |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------|----------------------|--------------------------|--------------------|------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------|
| Image: see column (e) in the instructions     (f) Code(s)     (g) Amount of adjustment     combine the result with column (g)       DSC INVESTMENTS     Image: see column (g)     Image: see column (g) <td< td=""><td>1</td><td>Description of property</td><td>Date acquired</td><td>Date sold or disposed of</td><td>Proceeds</td><td>Cost or other basis. See the</td><td>loss. If ye<br/>in column<br/>column (f</td><td>ou enter an amount<br/>(g), enter a code in<br/>). <b>See instructions</b>.</td><td>Gain or (loss).<br/>Subtract column (e</td></td<>                                                                                                                                                                                        | 1   | Description of property         | Date acquired        | Date sold or disposed of | Proceeds           | Cost or other basis. See the | loss. If ye<br>in column<br>column (f | ou enter an amount<br>(g), enter a code in<br>). <b>See instructions</b> . | Gain or (loss).<br>Subtract column (e |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      | (MO., day, yr.)          |                    |                              |                                       | <b>(g)</b><br>Amount of<br>adjustment                                      | combine the resul                     |
| HOLDINGS, LP       126,740.         Image: Constraint of the second s                                                   | DS  | C INVESTMENTS                   |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HO  | LDINGS, LP                      |                      |                          |                    |                              |                                       |                                                                            | 126,740                               |
| Image: state of the state of |     | •                               |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state of the state of |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
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| Image: state in the state in |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state in the state in |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Image: state of the state of |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
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| Image: second         |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
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| Image: second         |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| 2 Totals. Add the amounts in columns (d), (e), (g), and (h) (subtract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Т | otals. Add the amounts in colur | mns (d), (e), (a), a | nd (h) (subtract         |                    |                              |                                       |                                                                            |                                       |
| negative amounts). Enter each total here and include on your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| Schedule D, line 1b (if Box A above is checked), line 2 (if Box B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                 |                      |                          |                    |                              |                                       |                                                                            |                                       |
| above is checked), or line 3 (if Box C above is checked)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | , ,                             |                      | ,                        |                    |                              |                                       |                                                                            | 126 740                               |
| Note: If you checked Box A above but the basis reported to the IRS was incorrect, enter in column (e) the basis as reported to the IRS, and enter an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                 |                      | i                        | was incorrect ente | r in column (e) the          | hasis as r                            | eported to the IRS                                                         | •                                     |

adjustment in column (g) to correct the basis. See Column (g) in the separate instructions for how to figure the amount of the adjustment

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| Form 8949 (2020)                                                                 |                                     |                                         |                                        | Attachn                                       | nent Sequen                     | <sub>ce No.</sub> 12A                        | Page <b>2</b>                    |
|----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------|---------------------------------|----------------------------------------------|----------------------------------|
| Name(s) shown on return. Name and                                                | SSN or taxpaye                      | er identification n                     | o. not required if                     |                                               |                                 | Social secu                                  | ity number or<br>ntification no. |
| DONALD DANFORT                                                                   | H PLANT                             | SCIENCE (                               | CENTER                                 |                                               |                                 | 31-1                                         | 584621                           |
| Before you check Box D, E, or F belo<br>statement will have the same information | ow, see whether<br>ation as Form 10 | you received any<br>99-B. Either will s | r Form(s) 1099-B o<br>show whether you | or substitute statem<br>Ir basis (usually you | ent(s) from y<br>r cost) was re | our broker. A su<br>eported to the IF        | bstitute<br>IS by your           |
| <b>Part II</b> Long-Term. Transaction see page 1.                                |                                     | al assets you held r                    | nore than 1 year are                   | e generally long-term (s                      | ee instructions                 | s). For short-term t                         | ransactions,                     |
| <b>Note:</b> You may aggregate all codes are required. Enter the                 | l long-term transact                | tions reported on F                     | orm(s) 1099-B show                     | ing basis was reported                        | d to the IRS an                 | nd for which no ad                           | ustments or                      |
| You must check Box D, E, or F below. C                                           | Check only one bo                   | x. If more than one b                   | ox applies for your long               | -term transactions, compl                     | ete a separate Fo               | orm 8949, page 2, for                        |                                  |
| If you have more long-term transactions than will                                |                                     |                                         |                                        |                                               | 2                               |                                              |                                  |
| (D) Long-term transactions rep                                                   | •                                   | ,                                       | •                                      | ·                                             | Note above                      | e)                                           |                                  |
| <b>X</b> (F) Long-term transactions rep                                          |                                     |                                         | -                                      | eported to the IRS                            |                                 |                                              |                                  |
| 1 (a)                                                                            | (b)                                 | (c)                                     | ,<br>(d)                               | (e)                                           | Adjustment                      | if any, to gain or                           | (h)                              |
| Description of property                                                          | Date acquired                       | Date sold or                            | Proceeds                               | Cost or other                                 | loss. If you                    | enter an amount                              | Gain or (loss).                  |
| (Example: 100 sh. XYZ Co.)                                                       | (Mo., day, yr.)                     | disposed of                             | (sales price)                          | basis. See the                                | column (f).                     | ), enter a code in <b>See instructions</b> . | Subtract column (e)              |
|                                                                                  |                                     | (Mo., day, yr.)                         |                                        | Note below and see Column (e) in              | (4)                             | (g)                                          | from column (d) &                |
|                                                                                  |                                     |                                         |                                        | the instructions                              | Code(s)                         | Amount of<br>adjustment                      | with column (g)                  |
| DSC INVESTMENTS                                                                  |                                     |                                         |                                        |                                               |                                 | udjuotment                                   |                                  |
| HOLDINGS, LP                                                                     |                                     |                                         |                                        |                                               |                                 |                                              | 1521128.                         |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
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|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
|                                                                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
| 2 Totals. Add the amounts in colur                                               | nns (d), (e), (q), a                | nd (h) (subtract                        |                                        |                                               |                                 |                                              |                                  |
| negative amounts). Enter each to                                                 |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
| Schedule D, <b>line 8b</b> (if <b>Box D</b> abo                                  |                                     |                                         |                                        |                                               |                                 |                                              |                                  |
| above is checked), or line 10 (if E                                              |                                     |                                         |                                        |                                               |                                 |                                              | 1521128.                         |
| Note: If you checked Box D above b                                               | out the basis repo                  | orted to the IRS                        | was incorrect, ent                     | ter in column (e) the                         | basis as rep                    | ported to the IRS                            | 6, and enter an                  |
| adjustment in column (g) to correct t                                            | he basis. See C                     | <i>olumn (g</i> ) in the s              | separate instructi                     | ons for how to figur                          | e the amoun                     | t of the adjustm                             | ent.                             |

023012 12-11-20

#### Sales of Business Property (Also Involuntary Conversions and Recapture Amounts Under Sections 179 and 280F(b)(2)) Attach to your tax return.

|     | OMB No. 1545-0184             |
|-----|-------------------------------|
|     | 2020                          |
|     | ΖυΖυ                          |
|     | Attachment<br>Sequence No. 27 |
| lde | entifying number              |

1

Go to www.irs.gov/Form4797 for instructions and the latest information.

| DONALI                                                                                                  | D DANFORTH PLANT                                                                                                                                                                                          | SCIENCE                              | CENTER                                  |                          |                                                                  |                                                                         | 31-1584621                                  |  |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|--|
| 1 Enter the gross proceeds from sales or exchanges reported to you for 2020 on Form(s) 1099-B or 1099-S |                                                                                                                                                                                                           |                                      |                                         |                          |                                                                  |                                                                         |                                             |  |
| (or subs                                                                                                | stitute statement) that you are in                                                                                                                                                                        | cluding on line 2                    | , 10, or 20                             |                          |                                                                  |                                                                         | 1                                           |  |
| Part I                                                                                                  | Part I         Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other<br>Than Casualty or Theft-Most Property Held More Than 1 Year         (see instructions) |                                      |                                         |                          |                                                                  |                                                                         |                                             |  |
| 2                                                                                                       | (a) Description<br>of property                                                                                                                                                                            | (b) Date acquired<br>(mo., day, yr.) | <b>(C)</b> Date sold<br>(mo., day, yr.) | (d) Gross sales<br>price | (e) Depreciation<br>allowed or<br>allowable since<br>acquisition | (f) Cost or other<br>basis, plus<br>improvements and<br>expense of sale | (9) Gain or (loss)<br>Subtract (f) from the |  |

|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                    |  |   |   | I |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------|--|---|---|---|--|--|
|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                    |  |   |   |   |  |  |
|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                    |  |   |   |   |  |  |
|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                    |  |   |   |   |  |  |
| 3                                                                                                                                                                                                       | Gain, if any, from Form 4684, line 39                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                  |                    |  |   | 3 |   |  |  |
| 4                                                                                                                                                                                                       | Section 1231 gain from installment s                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |                    |  |   | 4 |   |  |  |
| 5                                                                                                                                                                                                       | Section 1231 gain or (loss) from like-                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                  |                    |  | I | 5 |   |  |  |
| 6                                                                                                                                                                                                       | Gain, if any, from line 32, from other                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                  |                    |  | I | 6 |   |  |  |
| 7                                                                                                                                                                                                       | Combine lines 2 through 6. Enter the                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |                    |  |   | 7 |   |  |  |
| <b>Partnerships and S corporations.</b> Report the gain or (loss) following the instructions for Form 1065, Schedule K, line 10, or Form 1120-S, Schedule K, line 9. Skip lines 8, 9, 11, and 12 below. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                    |  |   |   |   |  |  |
|                                                                                                                                                                                                         | <b>Individuals, partners, S corporation shareholders, and all others.</b> If line 7 is zero or a loss, enter the amount from line 7 on line 11 below and skip lines 8 and 9. If line 7 is a gain and you didn't have any prior year section 1231 losses, or they were recaptured in an earlier year, enter the gain from line 7 as a long-term capital gain on the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below. |                   |                  |                    |  |   |   |   |  |  |
| 8                                                                                                                                                                                                       | Nonrecaptured net section 1231 loss                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 8                |                    |  |   |   |   |  |  |
| 9                                                                                                                                                                                                       | Subtract line 8 from line 7. If zero or line 9 is more than zero, enter the an                                                                                                                                                                                                                                                                                                                                                              | nount from line 8 | on line 12 below | w and enter the ga |  |   |   |   |  |  |
|                                                                                                                                                                                                         | capital gain on the Schedule D filed                                                                                                                                                                                                                                                                                                                                                                                                        | with your return. | See instructions | 5                  |  |   | a | 1 |  |  |

#### Ordinary Gains and Losses (see instructions) Part II

| 10 | Ordinary gains and losses not included on lines 11 through 16 (include property held 1 year or less):                       |     |          |
|----|-----------------------------------------------------------------------------------------------------------------------------|-----|----------|
| DS | C INVESTMENTS                                                                                                               |     |          |
| HO | LDINGS, LP                                                                                                                  |     | 142,443. |
|    |                                                                                                                             |     |          |
|    |                                                                                                                             |     |          |
| 11 | Loss, if any, from line 7                                                                                                   | 11  | ( )      |
| 12 | Gain, if any, from line 7 or amount from line 8, if applicable                                                              | 12  |          |
| 13 | Gain, if any, from line 31                                                                                                  | 13  |          |
| 14 | Net gain or (loss) from Form 4684, lines 31 and 38a                                                                         | 14  |          |
| 15 | Ordinary gain from installment sales from Form 6252, line 25 or 36                                                          |     |          |
| 16 | Ordinary gain or (loss) from like-kind exchanges from Form 8824                                                             |     |          |
| 17 | Combine lines 10 through 16                                                                                                 | 17  | 142,443. |
| 18 | For all except individual returns, enter the amount from line 17 on the appropriate line of your return and skip lines      |     |          |
|    | a and b below. For individual returns, complete lines a and b below.                                                        |     |          |
| а  | If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the |     |          |
|    | loss from income-producing property on Schedule A (Form 1040), line 16. (Do not include any loss on property used           |     |          |
|    | as an employee.) Identify as from "Form 4797, line 18a." See instructions                                                   | 18a |          |
| b  | Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Schedule 1             |     |          |
|    | (Form 1040), Part I, line 4                                                                                                 | 18b |          |

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 4797 (2020)

018011 12-18-20

31-1584621

Page **2** 

#### Part III Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255 (see instructions)

| 19         | (a) Description of section 1245, 1250, 1252, 1254, o                                                                                                                                                      | (b) Date acquired<br>(mo., day, yr.) | (c) Date sold<br>(mo., day, yr.) |            |            |            |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|------------|------------|------------|
| A          |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
| B          |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
| _ <u>C</u> |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
| D          |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
|            | These columns relate to the properties on                                                                                                                                                                 |                                      |                                  |            |            |            |
|            | lines 19A through 19D.                                                                                                                                                                                    |                                      | Property A                       | Property B | Property C | Property D |
| 20         | Gross sales price (Note: See line 1 before completing.)                                                                                                                                                   | 20                                   |                                  |            |            |            |
| 21         | Cost or other basis plus expense of sale                                                                                                                                                                  | 21                                   |                                  |            |            |            |
| 22         | Depreciation (or depletion) allowed or allowable $\dots$                                                                                                                                                  | 22                                   |                                  |            |            |            |
| 23         | Adjusted basis. Subtract line 22 from line 21                                                                                                                                                             | 23                                   |                                  |            |            |            |
| 24         | Total gain. Subtract line 23 from line 20                                                                                                                                                                 | 24                                   |                                  |            |            |            |
| 25         | If section 1245 property:                                                                                                                                                                                 |                                      |                                  |            |            |            |
| а          | Depreciation allowed or allowable from line 22                                                                                                                                                            | 25a                                  |                                  |            |            |            |
| b          | Enter the <b>smaller</b> of line 24 or 25a                                                                                                                                                                | 25b                                  |                                  |            |            |            |
| 26         | <b>If section 1250 property:</b> If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291.                                                          |                                      |                                  |            |            |            |
| а          | Additional depreciation after 1975. See instructions                                                                                                                                                      | 26a                                  |                                  |            |            |            |
| b          | Applicable percentage multiplied by the <b>smaller</b> of line 24 or line 26a. See instructions                                                                                                           | 26b                                  |                                  |            |            |            |
| с          | Subtract line 26a from line 24. If residential rental property <b>or</b> line 24 isn't more than line 26a, skip lines 26d and 26e                                                                         | 26c                                  |                                  |            |            |            |
| d          | Additional depreciation after 1969 and before 1976                                                                                                                                                        | 26d                                  |                                  |            |            |            |
| е          | Enter the smaller of line 26c or 26d                                                                                                                                                                      | 26e                                  |                                  |            |            |            |
| f          | Section 291 amount (corporations only)                                                                                                                                                                    | 26f                                  |                                  |            |            |            |
| g          | Add lines 26b, 26e, and 26f                                                                                                                                                                               | 26g                                  |                                  |            |            |            |
|            | If section 1252 property: Skip this section if you didn't dispose of farmland or if this form is being completed for a partnership.                                                                       |                                      |                                  |            |            |            |
|            | Soil, water, and land clearing expenses                                                                                                                                                                   | 27a                                  |                                  |            |            |            |
|            | Line 27a multiplied by applicable percentage                                                                                                                                                              | 27b                                  |                                  |            |            |            |
|            | Enter the <b>smaller</b> of line 24 or 27b                                                                                                                                                                | 27c                                  |                                  |            |            |            |
| a          | If section 1254 property:<br>Intangible drilling and development costs, expenditures<br>for development of mines and other natural deposits,<br>mining exploration costs, and depletion. See instructions | 28a                                  |                                  |            |            |            |
|            | Enter the <b>smaller</b> of line 24 or 28a                                                                                                                                                                | 28b                                  |                                  |            |            |            |
|            | If section 1255 property:<br>Applicable percentage of payments excluded<br>from income under section 126. See instructions                                                                                | 29a                                  |                                  |            |            |            |
| b          | Enter the smaller of line 24 or 29a. See instructions                                                                                                                                                     | 29b                                  |                                  |            |            |            |

### Summary of Part III Gains. Complete property columns A through D through line 29b before going to line 30.

| ; | 30 Total gains for all properties. Add property columns A through D, line 24                                        | 30 |  |  |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|--|
|   |                                                                                                                     |    |  |  |  |  |  |
| ; | 31 Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b. Enter here and on line 13                   | 31 |  |  |  |  |  |
| ; | 32 Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion |    |  |  |  |  |  |
| _ | from other than casualty or theft on Form 4797, line 6                                                              | 32 |  |  |  |  |  |
| ſ | Part IV Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less                  |    |  |  |  |  |  |

|                 |                                                                                           |    | (a) Section<br>179 | (b) Section<br>280F(b)(2) |  |
|-----------------|-------------------------------------------------------------------------------------------|----|--------------------|---------------------------|--|
| 33              | Section 179 expense deduction or depreciation allowable in prior years                    | 33 |                    |                           |  |
| 34              | Recomputed depreciation. See instructions                                                 | 34 |                    |                           |  |
| 35              | Recapture amount. Subtract line 34 from line 33. See the instructions for where to report | 35 |                    |                           |  |
| 018012 12-18-20 |                                                                                           |    |                    |                           |  |

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2020.05000 DONALD DANFORTH PLANT SCI 03414.01

#### Sales of Business Property (Also Involuntary Conversions and Recapture Amounts Under Sections 179 and 280F(b)(2)) Attach to your tax return.

|     | OMB No. 1545-0184             |
|-----|-------------------------------|
|     | 2020                          |
|     | ΖυΖυ                          |
|     | Attachment<br>Sequence No. 27 |
| lde | entifying number              |

I.

Go to www.irs.gov/Form4797 for instructions and the latest information.

| DONALI                                                                                                  | D DANFORTH PLANT                                                                                                                                                                                          | SCIENCE                              | CENTER                                  |                          |                                                                  |                                                                         | 31-1584621                                  |  |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|--|
| 1 Enter the gross proceeds from sales or exchanges reported to you for 2020 on Form(s) 1099-B or 1099-S |                                                                                                                                                                                                           |                                      |                                         |                          |                                                                  |                                                                         |                                             |  |
| (or subs                                                                                                | stitute statement) that you are in                                                                                                                                                                        | cluding on line 2                    | , 10, or 20                             |                          |                                                                  |                                                                         | 1                                           |  |
| Part I                                                                                                  | Part I         Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other<br>Than Casualty or Theft-Most Property Held More Than 1 Year         (see instructions) |                                      |                                         |                          |                                                                  |                                                                         |                                             |  |
| 2                                                                                                       | (a) Description<br>of property                                                                                                                                                                            | (b) Date acquired<br>(mo., day, yr.) | <b>(C)</b> Date sold<br>(mo., day, yr.) | (d) Gross sales<br>price | (e) Depreciation<br>allowed or<br>allowable since<br>acquisition | (f) Cost or other<br>basis, plus<br>improvements and<br>expense of sale | (9) Gain or (loss)<br>Subtract (f) from the |  |

| 3 | Gain, if any, from Form 4684, line 39                                                                                       |                   |                  |   |  |  | 3 |  |
|---|-----------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---|--|--|---|--|
| 4 | Section 1231 gain from installment s                                                                                        |                   |                  |   |  |  | 4 |  |
| 5 | Section 1231 gain or (loss) from like-l                                                                                     |                   |                  |   |  |  | 5 |  |
| 6 | Gain, if any, from line 32, from other                                                                                      | than casualty or  | theft            |   |  |  | 6 |  |
| 7 | Combine lines 2 through 6. Enter the                                                                                        |                   | 7                |   |  |  |   |  |
|   | Partnerships and S corporations. F<br>line 10, or Form 1120-S, Schedule K,                                                  |                   |                  |   |  |  |   |  |
|   |                                                                                                                             |                   |                  |   |  |  |   |  |
| 8 | Nonrecaptured net section 1231 loss                                                                                         |                   | 8                |   |  |  |   |  |
| 9 | 9 Subtract line 8 from line 7. If zero or less, enter -0 If line 9 is zero, enter the gain from line 7 on line 12 below. If |                   |                  |   |  |  |   |  |
|   | line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term       |                   |                  |   |  |  |   |  |
|   | capital gain on the Schedule D filed v                                                                                      | with your return. | See instructions | 3 |  |  | 9 |  |

Ordinary Gains and Losses (see instructions) Part II

|                                | • · · · · · · · · · · · · · · · · · · ·                                                                                  | - 4                 |                    |               |           |     |     |        |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------|-----------|-----|-----|--------|
| 10                             | Ordinary gains and losses not included on lines 11 through 10                                                            | 6 (include proper   | ty held 1 year o   | r less):      |           |     |     |        |
| DS                             | SC INVESTMENTS                                                                                                           |                     |                    |               |           |     |     |        |
| но                             | DLDINGS, LP                                                                                                              |                     |                    |               |           |     | 142 | 2,443. |
|                                |                                                                                                                          |                     |                    |               |           |     |     |        |
|                                |                                                                                                                          |                     |                    |               |           |     |     |        |
| 11                             | Loss, if any, from line 7                                                                                                |                     |                    |               |           | 11  | (   | )      |
| 12                             | Gain, if any, from line 7 or amount from line 8, if applicable $_{\dots}$                                                |                     |                    |               |           | 12  |     |        |
| 13                             | Gain, if any, from line 31                                                                                               |                     |                    |               |           | 13  |     |        |
| 14                             | Net gain or (loss) from Form 4684, lines 31 and 38a                                                                      |                     |                    |               |           | 14  |     |        |
| 15                             | Ordinary gain from installment sales from Form 6252, line 25                                                             |                     |                    |               |           | 15  |     |        |
| 16                             | Ordinary gain or (loss) from like-kind exchanges from Form 88                                                            |                     |                    |               |           | 16  |     |        |
| 17 Combine lines 10 through 16 |                                                                                                                          |                     |                    |               |           | 17  | 142 | 2,443. |
| 18                             | For all except individual returns, enter the amount from line 1                                                          |                     |                    |               |           |     |     |        |
|                                | a and b below. For individual returns, complete lines a and b                                                            | below.              |                    |               |           |     |     |        |
| а                              | a If the loss on line 11 includes a loss from Form 4684, line 35, c                                                      | column (b)(ii), ent | er that part of th | ne loss here. | Enter the |     |     |        |
|                                | loss from income-producing property on Schedule A (Form 10-                                                              | 40), line 16. (Do r | not include any    | loss on prop  | erty used |     |     |        |
|                                | as an employee.) Identify as from "Form 4797, line 18a." See ir                                                          | nstructions         | -                  |               |           | 18a |     |        |
| b                              | <b>b</b> Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Schedule 1 |                     |                    |               |           |     |     |        |
| -                              | (Form 1040), Part I, line 4                                                                                              |                     |                    |               |           | 18b |     |        |
|                                |                                                                                                                          |                     |                    |               |           |     | -   |        |

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 4797 (2020)

31-1584621

Page **2** 

#### Part III Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255 (see instructions)

| 19 | (a) Description of section 1245, 1250, 1252, 1254, c                                                                                                                                                      | (b) Date acquired<br>(mo., day, yr.) | (c) Date sold<br>(mo., day, yr.) |            |            |            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|------------|------------|------------|
| Α  |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
| В  |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
| С  |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
| D  |                                                                                                                                                                                                           |                                      |                                  |            |            |            |
|    | These columns relate to the properties on                                                                                                                                                                 |                                      |                                  |            |            |            |
|    | lines 19A through 19D.                                                                                                                                                                                    |                                      | Property A                       | Property B | Property C | Property D |
| 20 | Gross sales price (Note: See line 1 before completing.)                                                                                                                                                   | 20                                   |                                  |            |            |            |
| 21 | Cost or other basis plus expense of sale                                                                                                                                                                  | 21                                   |                                  |            |            |            |
| 22 | Depreciation (or depletion) allowed or allowable                                                                                                                                                          | 22                                   |                                  |            |            |            |
| 23 | Adjusted basis. Subtract line 22 from line 21                                                                                                                                                             | 23                                   |                                  |            |            |            |
| 24 | Total gain. Subtract line 23 from line 20                                                                                                                                                                 | 24                                   |                                  |            |            |            |
| 25 | If section 1245 property:                                                                                                                                                                                 |                                      |                                  |            |            |            |
| а  | Depreciation allowed or allowable from line 22                                                                                                                                                            | 25a                                  |                                  |            |            |            |
|    | Enter the <b>smaller</b> of line 24 or 25a                                                                                                                                                                | 25b                                  |                                  |            |            |            |
| 26 | <b>If section 1250 property:</b> If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291.                                                          |                                      |                                  |            |            |            |
| а  | Additional depreciation after 1975. See instructions                                                                                                                                                      | 26a                                  |                                  |            |            |            |
| b  | Applicable percentage multiplied by the <b>smaller</b> of line 24 or line 26a. See instructions                                                                                                           | 26b                                  |                                  |            |            |            |
| с  | Subtract line 26a from line 24. If residential rental property <b>or</b> line 24 isn't more than line 26a, skip lines 26d and 26e                                                                         | 26c                                  |                                  |            |            |            |
| d  | Additional depreciation after 1969 and before 1976                                                                                                                                                        | 26d                                  |                                  |            |            |            |
| е  | Enter the smaller of line 26c or 26d                                                                                                                                                                      | 26e                                  |                                  |            |            |            |
| f  | Section 291 amount (corporations only)                                                                                                                                                                    | 26f                                  |                                  |            |            |            |
|    | Add lines 26b, 26e, and 26f                                                                                                                                                                               | 26g                                  |                                  |            |            |            |
|    | If section 1252 property: Skip this section if you didn't dispose of farmland or if this form is being completed for a partnership.                                                                       |                                      |                                  |            |            |            |
|    | Soil, water, and land clearing expenses                                                                                                                                                                   | 27a                                  |                                  |            |            |            |
|    | Line 27a multiplied by applicable percentage                                                                                                                                                              | 27b                                  |                                  |            |            |            |
|    | Enter the <b>smaller</b> of line 24 or 27b                                                                                                                                                                | 27c                                  |                                  |            |            |            |
| а  | If section 1254 property:<br>Intangible drilling and development costs, expenditures<br>for development of mines and other natural deposits,<br>mining exploration costs, and depletion. See instructions | 28a                                  |                                  |            |            |            |
|    | Enter the <b>smaller</b> of line 24 or 28a                                                                                                                                                                | 28b                                  |                                  |            |            |            |
|    | If section 1255 property:<br>Applicable percentage of payments excluded<br>from income under section 126. See instructions                                                                                | 29a                                  |                                  |            |            |            |
| b  | Enter the smaller of line 24 or 29a. See instructions                                                                                                                                                     | 29b                                  |                                  |            |            |            |

### Summary of Part III Gains. Complete property columns A through D through line 29b before going to line 30.

| 3 | 30 Total gains for all properties. Add property columns A through D, line 24                                        | 30 |  |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|
|   |                                                                                                                     |    |  |  |  |  |
| 3 | Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b. Enter here and on line 13                      | 31 |  |  |  |  |
| 3 | 32 Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion |    |  |  |  |  |
| _ | from other than casualty or theft on Form 4797, line 6                                                              | 32 |  |  |  |  |
| Γ | Part IV Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less                  |    |  |  |  |  |

| (see instructions) |  |
|--------------------|--|
|--------------------|--|

|      |                                                                                           |    | (a) Section<br>179 | (b) Section<br>280F(b)(2) |        |
|------|-------------------------------------------------------------------------------------------|----|--------------------|---------------------------|--------|
| 33   | Section 179 expense deduction or depreciation allowable in prior years                    | 33 |                    |                           |        |
| 34   | Recomputed depreciation. See instructions                                                 | 34 |                    |                           |        |
| 35   | Recapture amount. Subtract line 34 from line 33. See the instructions for where to report | 35 |                    |                           |        |
| 0180 | 12 12-18-20                                                                               |    |                    | Form <b>4797</b> (        | (2020) |

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#### 15221109 132842 03414.0000

2020.05000 DONALD DANFORTH PLANT SCI 03414.01

(Rev. January 2020)

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

| File a | separate | application | for eac | ch return. |
|--------|----------|-------------|---------|------------|

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.* 

### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Application       Return       Application       For       Code       Is For       For         Form 990 or Form 990-EZ       01       Form 990-T (corporation)       Form 4720 (other than individual)       Form 990-F       Form 990-F       Form 5227       Form 990-F       Form 990-F       Form 5227       Form 990-F       Form 990-F       Form 990-F       Form 5227       Form 6069       Form 870       Form 520       Form 527       Form 500-F       Form 527       Form 500-F       Fore particular for form 500-F <td< th=""><th>Type or</th><th>Name of exempt organization or other filer, see instru</th><th>uctions.</th><th></th><th>Taxpayer</th><th>ridentification</th><th>number (TIN)</th></td<>                                                                                                                                                                                                                                                                                                                                                                                                               | Type or                                                                                     | Name of exempt organization or other filer, see instru                                                                                                                                                                                                                                                                                                                                          | uctions.                                   |                                                                                                                            | Taxpayer                               | ridentification                                     | number (TIN)                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|----------------------------------|
| File by the detacts for many states and room or suite no. If a P.O. box, see instructions.       975 NORTH WARSON ROAD         Offs NORTH WARSON ROAD       City, town or post office, state, and ZIP code. For a foreign address, see instructions.       SAINT LOUIS, MO 63132         Enter the Return Code for the return that this application is for (file a separate application for each return)       Image: Comparison of the comparison of the return that this application is for (file a separate application for each return)       Image: Comparison of the corendities of the corendities of the comparison of the corenditie | print                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            |                                        | 21_159                                              | 4621                             |
| Provide the set of the state, and ZIP code. For a foreign address, see instructions.         SAINT LOUIS, MO 63132         Enter the Return Code for the return that this application is for (file a separate application for each return)         (application         Is For         Code         Form 990 or Form 990 or Form 990 EZ         OT         Form 4720 (individual)         Form 4720 (individual)         Form 990-FZ         Form 990-FZ         Form 990-FZ         Form 990-FZ         Form 4720 (individual)         Form 990-F         O4         Form 990-T (sec. 401(a) or 408(a) trust)         O5         Form 990-T (trust other than above)         Application         HAROLD DAVIES         • The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. > 314-587-1041         Fax No. ▶         If this is for a forup Return, enter the organization's four digit Group Exemption Number (GEN)         If this is for a an automatic 6-month extension of time until         NOVEMBER 15, 2021       , to file the exempt organization return 1         the organization named above. The extension is for the organization's return for:         ▶ 2       calendar year 2020 or         ▶ 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | due date for                                                                                | tue date for Number, street, and room or suite no. If a P.O. box, see instructions.                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                            |                                        |                                                     |                                  |
| Enter the Return Code for the return that this application is for (file a separate application for each return)       (f         Application       Return       Application       For         S For       Code       Is For       (f         Form 990 of Form 990-EZ       01       Form 990-T (corporation)       (f         Form 990-BL       02       Form 1041-A       (f         Form 990-T (sec. 401(a) or 408(a) trust)       03       Form 4720 (driber than individual)       (f         Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069       (f       Form 990-T (sec. 401(a) or 408(a) trust)       (f         Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069       (f       Form 8870       (f         Form 990-T (sec. 401(a) or 408(a) trust)       06       Form 8870       (f       (f       (f       (f       (f)       (f) <th>return. See</th> <th>City, town or post office, state, and ZIP code. For a f</th> <th>oreign addı</th> <th>ress, see instructions.</th> <th></th> <th></th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | return. See                                                                                 | City, town or post office, state, and ZIP code. For a f                                                                                                                                                                                                                                                                                                                                         | oreign addı                                | ress, see instructions.                                                                                                    |                                        |                                                     |                                  |
| Application       Return       Application       For       Code       Is For       For       For         Form 990 or Form 990-EZ       01       Form 990-T (corporation)       Form 990-T (corporation)       Form 990-T (corporation)       Form 990-T (corporation)       Form 4720 (individual)       02       Form 1041-A       Form 990-PF       D4       Form 590-F       Fore       Form 590-F <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            |                                        |                                                     |                                  |
| Is For       Code       Is For       Image: Code       Is For       Image: Code       Is For       Image: Code       Is For       Image: Code       Image: Code <thimage: code<="" th=""></thimage:>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            | <u></u>                                |                                                     |                                  |
| Form 990 or Form 990-EZ       01       Form 990-T (corporation)         Form 990-BL       02       Form 1041-A         Form 4720 (individual)       03       Form 1041-A         Form 990-FF       04       Form 8227         Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069         Form 990-T (trust other than above)       06       Form 8870         HAROLD DAVIES       Fax No. ►       ►         If the organization does not have an office or place of business in the United States, check this box       ►         If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)       . If this is for the whole group, check this box         I trequest an automatic 6-month extension of time until       NOVEMBER 15, 2021       , to file the exempt organization return 1         I request an automatic 6-month extension of time until       NOVEMBER 15, 2021       , to file the exempt organization return 1         L request an automatic 6-month extension is for the organization's return for:       ►       I this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.       3a       \$         3a       If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.       3b       \$      <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ••                                                                                          | on                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                            |                                        |                                                     | Return                           |
| Form 990-BL       02       Form 1041-A         Form 4720 (individual)       03       Form 4720 (other than individual)         Form 990-PF       04       Form 5227         Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069         Form 990-T (sec. 401(a) or 408(a) trust)       06       Form 8870         HAROLD DAVIES       06       Form 8870         * The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. ▶ 314 - 587 - 1041       Fax No. ▶         * If the organization does not have an office or place of business in the United States, check this box       ▶         * If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)       . If this is for the whole group, check this box ▶         * If request an automatic 6-month extension of time until       NOVEMBER 15, 2021       , to file the exempt organization return 1         the organization named above. The extension is for the organization's return for:       ▶       .         * If the tax year entered in line 1 is for less than 12 months, check reason:       Initial return         Change in accounting period       .       .         3a       If this application is for Forms 990-FL, 990-F, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.       .         b       If this application is for Forms 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            |                                        |                                                     | Code                             |
| Form 4720 (individual)       03       Form 4720 (other than individual)         Form 990-PF       04       Form 5227         Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069         Form 990-T (trust other than above)       06       Form 8870         HAROLD DAVIES       05       Form 6069         • The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. ▶ 314 - 587 - 1041       Fax No. ▶         • If the organization does not have an office or place of business in the United States, check this box       ▶         • If the organization does not have an office or place of business in the United States, check this box       ▶         • If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)       If this is for the whole group, check box ▶         • If equest an automatic 6-month extension of time until       NOVEMBER 15, 2021       , to file the exempt organization return 1         the organization named above. The extension is for the organization's return for:       ▶       It ax year beginning          • It the tax year entered in line 1 is for less than 12 months, check reason:       Initial return       Final return         • Change in accounting period       3a       If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.       3a <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>07</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            |                                        |                                                     | 07                               |
| Form 990-PF       04       Form 5227         Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069         Form 990-T (trust other than above)       06       Form 8870         HAROLD DAVIES       Form 8870         • The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. ▶ 314-587-1041       Fax No. ▶         • If the organization does not have an office or place of business in the United States, check this box       ▶         • If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)       If this is for the whole group, check this box         • If this is for part of the group, check this box ▶       and attach a list with the names and TINs of all members the extension is for.         1       I request an automatic 6-month extension of time until       NOVEMBER 15, 2021       , to file the exempt organization return 1         the organization named above. The extension is for the organization's return for:       ▶ X calendar year 2020       or         ▶       It ax year beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Form 990                                                                                    | BL                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                            |                                        |                                                     | 08                               |
| Form 990-T (sec. 401(a) or 408(a) trust)       05       Form 6069         Form 990-T (trust other than above)       06       Form 8870         HAROLD DAVIES         The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. ▶ 314-587-1041         Fax No. ▶         If the organization does not have an office or place of business in the United States, check this box         If the organization does not have an office or place of business in the United States, check this box       ▶         If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 | 03                                         | Form 4720 (other than individual)                                                                                          |                                        |                                                     | 09                               |
| Form 990-T (trust other than above)       06       Form 8870         HAROLD DAVIES         • The books are in the care of ▶       975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. ▶       314-587-1041       Fax No. ▶         • If the organization does not have an office or place of business in the United States, check this box       ▶         • If the organization does not have an office or place of business in the United States, check this box       ▶         • If it is for part of the group, check this box ▶       and attach a list with the names and TINs of all members the extension is for.         • If it erquest an automatic 6-month extension of time until       NOVEMBER 15, 2021       , to file the exempt organization return for the organization named above. The extension is for the organization's return for:         • X calendar year 2020 or       •       , and ending       .         • If the tax year entered in line 1 is for less than 12 months, check reason:       Initial return       Final return         • Change in accounting period       3a       \$       \$         3a       \$         • If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.       3a       \$         • If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Form 990                                                                                    | PF                                                                                                                                                                                                                                                                                                                                                                                              | 04                                         | Form 5227                                                                                                                  |                                        |                                                     | 10                               |
| HAROLD DAVIES         • The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132         Telephone No. ▶ 314-587-1041       Fax No. ▶         • If the organization does not have an office or place of business in the United States, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Form 990                                                                                    | T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                 | 05                                         | Form 6069                                                                                                                  |                                        |                                                     | 11                               |
| <ul> <li>The books are in the care of ▶ 975 N. WARSON RD SAINT LOUIS, MO 63132 Telephone No. ▶ 314-587-1041 Fax No. ▶</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Form 990                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                 | 06                                         | Form 8870                                                                                                                  |                                        |                                                     | 12                               |
| any nonrefundable credits. See instructions.       3a       \$         b       If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.       3b       \$         c       Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       3c       \$         Caution:       If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment       Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul> <li>If this is</li> <li>box ▶ [</li> <li>1 I read</li> <li>the</li> <li>▶ [</li> </ul> | s for a Group Return, enter the organization's four digit<br>. If it is for part of the group, check this box $\blacktriangleright$<br>quest an automatic 6-month extension of time until<br>organization named above. The extension is for the org<br>$\underline{X}$ calendar year $\underline{2020}$ or<br>tax year beginning<br>e tax year entered in line 1 is for less than 12 months, or | Group Exe and atta NOVEN ganization's , an | mption Number (GEN) I<br>ch a list with the names and TINs of<br><u>IBER 15, 2021</u> , to file<br>return for:<br>d ending | f this is fo<br>all member<br>the exem | r the whole gr<br>ers the extens<br>npt organizatio | roup, check this<br>sion is for. |
| b       If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and       3b       \$         c       Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by       3c       \$         c       Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by       3c       \$         Caution:       If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 | ), or 6069, e                              | enter the tentative tax, less                                                                                              | 3a                                     | \$                                                  | 0.                               |
| estimated tax payments made. Include any prior year overpayment allowed as a credit.       3b       \$         c       Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       3c       \$         Caution:       If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment       See Form 8453-EO and Form 8879-EO for payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 | 9. enter anv                               | refundable credits and                                                                                                     |                                        | <b>T</b>                                            |                                  |
| c       Balance due.       Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       3c       \$         Caution:       If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            | 3b                                     | \$                                                  | 0.                               |
| using EFTPS (Electronic Federal Tax Payment System). See instructions. 3c \$<br>Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                            |                                        |                                                     |                                  |
| Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 | •                                          |                                                                                                                            | 3c                                     | \$                                                  | 0.                               |
| LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions. Form 8868 (Rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Caution:<br>instruction                                                                     | If you are going to make an electronic funds withdrawa<br>ns.                                                                                                                                                                                                                                                                                                                                   | l (direct det                              | bit) with this Form 8868, see Form 84                                                                                      | 153-EO an                              |                                                     |                                  |

023841 04-01-20

#### UNRELATED BUSINESS INCOME

### **CARRYOVER DATA TO 2021**

| Name<br>DONALD DANFORTH PLANT SCIENCE CENTER                                                                   | Employer Identification Number 31–1584621 |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Based on the information provided with this return, the following are possible carryover amounts to next year. | L                                         |
| FEDERAL POST-2017 NET OPERATING LOSS - INVESTMENT - IN                                                         | ITERNET 71,326                            |
| CA NET OPERATING LOSS                                                                                          | 4,163                                     |
| SC NET OPERATING LOSS                                                                                          | 17,525                                    |
|                                                                                                                |                                           |
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019341 04-01-20